CASE SUMMARY

APPLICATION TYPE: SPECIAL USE



File Number: 1-A-24-SU Related File Number:

Application Filed: 11/9/2023 Date of Revision:

Applicant: ETHAN PHILLIPS

PROPERTY INFORMATION

General Location: South side of Washington Pike, east of Shelbourne Rd

Other Parcel Info.:

Tax ID Number: 70 C D 025 Jurisdiction: City

Size of Tract: 3.87 acres

Accessibility: Washington Pike is a minor arterial with a 23-ft pavement width within a right-of-way that varies in

width from 40 to 61 ft.

GENERAL LAND USE INFORMATION

Existing Land Use: Rural Residential, Single Family Residential

Surrounding Land Use:

Proposed Use: 12 duplexes Density:

Sector Plan: East City Sector Plan Designation: MDR (Medium Density Residential), LDR (Low Den

Growth Policy Plan: N/A (Within City Limits)

Neighborhood Context: This area is primarily single family residential dwellings with some attached

and multi-family dwellings in the vicinity as well.

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street: 4628 WASHINGTON PIKE

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

ZONING INFORMATION (where applicable)

Current Zoning: RN-4 (General Residential Neighborhood), HP (Hillside Protection Overlay)

Former Zoning:

Requested Zoning: Previous Requests:

Extension of Zone:

History of Zoning: None noted

PLAN INFORMATION (where applicable)

Current Plan Category: MDR (Medium Density Residential), LDR (Low Density Residential), HP (Hillside Protection)

Requested Plan Category:

1/12/2024 02:25 PM Page 1 of 2

SUBDIVISION INFORMATION (where applicable) **Subdivision Name:** No. of Lots Proposed: No. of Lots Approved: 0 Variances Requested: S/D Name Change: OTHER INFORMATION (where applicable) Other Bus./Ord. Amend.: PLANNING COMMISSION ACTION AND DISPOSITION Withdrawn Planner In Charge: Withdraw the application as a special use is not needed for duplexes in the RN-4 (General Residential Staff Recomm. (Abbr.): Neighborhood) district. Staff Recomm. (Full): Comments: Action: Withdrawn Meeting Date: 1/11/2024 **Details of Action:** Withdrawn **Summary of Action:** Date of Denial: Date of Approval: Postponements: Date of Withdrawal: 1/11/2024 Withdrawn prior to publication?: Action Appealed?: LEGISLATIVE ACTION AND DISPOSITION Legislative Body: **Date of Legislative Action:** Date of Legislative Action, Second Reading: **Ordinance Number: Other Ordinance Number References: Disposition of Case:** Disposition of Case, Second Reading:

If "Other":

Amendments:

Effective Date of Ordinance:

If "Other":

Amendments:

Date of Legislative Appeal:

1/12/2024 02:25 PM Page 2 of 2