

# CASE SUMMARY

**APPLICATION TYPE: USE ON REVIEW**

KNOXVILLE-KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N  
T E N N E S S E E

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**File Number:** 1-K-01-UR                      **Related File Number:**  
**Application Filed:** 12/11/2000              **Date of Revision:**  
**Applicant:** U. S. CELLULAR CORPORATION  
**Owner:**

## PROPERTY INFORMATION

**General Location:** Northeast side of Central Avenue Pike, southeast side of Bookwalter Dr.  
**Other Parcel Info.:**  
**Tax ID Number:** 69 P C 007                      **Jurisdiction:** City  
**Size of Tract:** 1.7 acres  
**Accessibility:** Access is via Bookwalter Dr., a local street with an 18' pavement width within a 25' right-of-way.

## GENERAL LAND USE INFORMATION

**Existing Land Use:** Church  
**Surrounding Land Use:**  
**Proposed Use:** Commercial telecommunications tower                      **Density:**  
**Sector Plan:** North City                      **Sector Plan Designation:**  
**Growth Policy Plan:**  
**Neighborhood Context:** The proposed tower site is in an area of predominantly single-family residential and institutional uses.

## ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:** 4218 Central Avenue Pike  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

## ZONING INFORMATION (where applicable)

**Current Zoning:** R-2 (General Residential)  
**Former Zoning:**  
**Requested Zoning:**  
**Previous Requests:**  
**Extension of Zone:**  
**History of Zoning:** None noted

## PLAN INFORMATION (where applicable)

**Current Plan Category:**  
**Requested Plan Category:**



**Summary of MPC action:** APPROVE the development plan for a 80 foot monopole telecommunications tower subject to 6 conditions.

**Date of MPC Approval:** 1/11/2001

**Date of Denial:**

**Postponements:**

**Date of Withdrawal:**

**Withdrawn prior to publication?:**  **Action Appealed?:**

## ***LEGISLATIVE ACTION AND DISPOSITION***

**Legislative Body:**

**Date of Legislative Action:**

**Date of Legislative Action, Second Reading:**

**Ordinance Number:**

**Other Ordinance Number References:**

**Disposition of Case:**

**Disposition of Case, Second Reading:**

**If "Other":**

**If "Other":**

**Amendments:**

**Amendments:**

**Date of Legislative Appeal:**

**Effective Date of Ordinance:**