## Sector Plan: South County Sector Plan Designation: **Growth Policy Plan: Rural Area Neighborhood Context:** ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable) Street: Location: **Proposed Street Name: Department-Utility Report:** Reason: ZONING INFORMATION (where applicable) **Current Zoning:** A (Agricultural) Former Zoning: **Requested Zoning: Previous Requests: Extension of Zone: History of Zoning:** PLAN INFORMATION (where applicable)

**Current Plan Category:** 

**Requested Plan Category:** 

#### **FINAL PLAT** 1-SC-12-F File Number: **Related File Number:** 11/23/2011 **Application Filed:** Date of Revision: CHRIS RUDD SURVEYORS Applicant: PROPERTY INFORMATION **General Location:** North side of Kimberlin heights Road, west of Jack Jones Road **Other Parcel Info.:** 126 029, 029.01, 029.04 **Tax ID Number:** Jurisdiction: County 8.63 acres Size of Tract: Accessibility:



**Density:** 

# CASE SUMMARY

APPLICATION TYPE: SUBDIVISION

## **GENERAL LAND USE INFORMATION**

**Existing Land Use:** 

Surrounding Land Use:

**Proposed Use:** 

#### SUBDIVISION INFORMATION (where applicable)

Subdivision Name: Jones Subdivision Resub of Lots 1 & 3

No. of Lots Proposed: 4 No. of Lots Approved: 4

Variances Requested:

S/D Name Change:

#### OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

### MPC ACTION AND DISPOSITION

| Planner In Charge:     | Emily Dills       |                                  |                   |           |
|------------------------|-------------------|----------------------------------|-------------------|-----------|
| Staff Recomm. (Abbr.): | APPROVE Final Pla | t                                |                   |           |
| Staff Recomm. (Full):  |                   |                                  |                   |           |
| Comments:              |                   |                                  |                   |           |
| Action:                |                   |                                  | Meeting Date:     | 1/12/2012 |
| Details of Action:     |                   |                                  |                   |           |
| Summary of Action:     |                   |                                  |                   |           |
| Date of Approval:      |                   | Date of Denial:                  | Postponements:    |           |
| Date of Withdrawal:    |                   | Withdrawn prior to publication?: | Action Appealed?: |           |

## LEGISLATIVE ACTION AND DISPOSITION

| Legislative Body:           |   |  |
|-----------------------------|---|--|
| Date of Legislative Action: | Date of Legislative Action, Second Reading: |  |
| Ordinance Number:           | Other Ordinance Number References:          |  |
| Disposition of Case:        | Disposition of Case, Second Reading:        |  |
| If "Other":                 | If "Other":                                 |  |
| Amendments:                 | Amendments:                                 |  |
| Date of Legislative Appeal: | Effective Date of Ordinance:                |  |