

# CASE SUMMARY

**APPLICATION TYPE: SUBDIVISION**

## FINAL PLAT

**File Number:** 1-SZ-05-F **Related File Number:**  
**Application Filed:** 12/20/2004 **Date of Revision:**  
**Applicant:** F & H DEVELOPMENT, LLC  
**Owner:** F & H DEVELOPMENT, LLC

KNOXVILLE·KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N

T E N N E S S E E  
Suite 403 • City County Building  
4 0 0 Main Street  
Knoxville, Tennessee 37902  
8 6 5 • 2 1 5 • 2 5 0 0  
F A X • 2 1 5 • 2 0 6 8  
w w w • k n o x m p c • o r g

## PROPERTY INFORMATION

**General Location:** South side of Woodrow Dr., west side of N. Broadway  
**Other Parcel Info.:**  
**Tax ID Number:** 58 N D 036 **Jurisdiction:** City  
**Size of Tract:** 1.913 acres  
**Accessibility:**

## GENERAL LAND USE INFORMATION

**Existing Land Use:**  
**Surrounding Land Use:**  
**Proposed Use:** **Density:**  
**Sector Plan:** North City **Sector Plan Designation:**  
**Growth Policy Plan:** Inside City Limits  
**Neighborhood Context:**

## ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:**  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

## ZONING INFORMATION (where applicable)

**Current Zoning:** C-3 (General Commercial)  
**Former Zoning:**  
**Requested Zoning:**  
**Previous Requests:**  
**Extension of Zone:**  
**History of Zoning:**

## PLAN INFORMATION (where applicable)

**Current Plan Category:**  
**Requested Plan Category:**

**SUBDIVISION INFORMATION (where applicable)**

**Subdivision Name:** Fountain City 1st Add. Resub. of Lot 22  
**Surveyor:** Abbott, Jr.  
**No. of Lots Proposed:** 1      **No. of Lots Approved:** 1  
**Variances Requested:** 1. To reduce the corner radius at the intersection of N. Broadway and Woodrow from 75' to 20'.  
2. To reduce the right-of-way width on Woodrow from 25' to 20'.  
3. To reduce the right-of-way width of N. Broadway from 50' to 45'.  
**S/D Name Change:**

**OTHER INFORMATION (where applicable)**

**Other Bus./Ord. Amend.:**

**MPC ACTION AND DISPOSITION**

**Planner In Charge:** Emily Dills  
**Staff Recomm. (Abbr.):** Approve Variances 1-3  
APPROVE Final Plat  
**Staff Recomm. (Full):**  
**Comments:**  
**MPC Action:** Approved      **MPC Meeting Date:** 2/10/2005  
**Details of MPC action:**  
**Summary of MPC action:** Approve Variances 1-3  
APPROVE Final Plat  
**Date of MPC Approval:** 2/10/2005      **Date of Denial:**      **Postponements:** 1/13/2005  
**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

**LEGISLATIVE ACTION AND DISPOSITION**

**Legislative Body:**  
**Date of Legislative Action:**      **Date of Legislative Action, Second Reading:**  
**Ordinance Number:**      **Other Ordinance Number References:**  
**Disposition of Case:**      **Disposition of Case, Second Reading:**  
**If "Other":**      **If "Other":**  
**Amendments:**      **Amendments:**  
**Date of Legislative Appeal:**      **Effective Date of Ordinance:**