CASE SUMMARY APPLICATION TYPE: SUBDIVISION FINAL PLAT

File Number:10-SG-03-FRelated File Number:Application Filed:9/8/2003Date of Revision:Applicant:ROBERT L. HUMAN, ESTATEIncompleteOwner:INCOMPLETEIncomplete

PROPERTY INFORMATION

General Location: Northeast side of Neubert Springs Rd., northwest side of Oliver Rd.

Other Parcel Info.:

 Tax ID Number:
 123 O B 29

Size of Tract: 4.91 acres

Accessibility:

GENERAL LAND USE INFORMATION

Existing Land Use:

Surrounding Land Use:

Proposed Use:

Sector Plan:

Growth Policy Plan:

Urban Growth Area (Inside City Limits)

Sector Plan Designation:

Neighborhood Context:

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

R-1 (Single Family Residential)

South City

Street:

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

ZONING INFORMATION (where applicable)

Current Zoning:

Former Zoning:

Requested Zoning:

Previous Requests:

Extension of Zone:

History of Zoning:

PLAN INFORMATION (where applicable)

Current Plan Category:

Requested Plan Category:





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Jurisdiction:

City

Density:

SUBDIVISION INFORMATION (where applicable)

5

Subdivision Name:John H. Lewis Subdivision, Resubdivision of Part of Tract 1Surveyor:Touchton

No. of Lots Proposed:

No. of Lots Approved: 5

Variances Requested:

S/D Name Change:

OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

| MPC ACTION AND DISPOSITION | | | | |
|----------------------------|-------------------|----------------------------------|-----------------------------|--|
| Planner In Charge: | Tom Brechko | | | |
| Staff Recomm. (Abbr.): | APPROVE Final Pla | t | | |
| Staff Recomm. (Full): | | | | |
| Comments: | | | | |
| MPC Action: | Approved | | MPC Meeting Date: 10/9/2003 | |
| Details of MPC action: | | | | |
| Summary of MPC action: | APPROVE Final Pla | t | | |
| Date of MPC Approval: | 10/9/2003 | Date of Denial: | Postponements: | |
| Date of Withdrawal: | | Withdrawn prior to publication?: | Action Appealed?: | |
| | | | | |

LEGISLATIVE ACTION AND DISPOSITION

| Legislative Body: | | |
|-----------------------------|---|--|
| Date of Legislative Action: | Date of Legislative Action, Second Reading: | |
| Ordinance Number: | Other Ordinance Number References: | |
| Disposition of Case: | Disposition of Case, Second Reading: | |
| If "Other": | If "Other": | |
| Amendments: | Amendments: | |
| Date of Legislative Appeal: | Effective Date of Ordinance: | |