

# CASE SUMMARY

## APPLICATION TYPE: REZONING



**File Number:** 10-U-04-RZ **Related File Number:**  
**Application Filed:** 9/16/2004 **Date of Revision:**  
**Applicant:** ANGELCITY DEVELOPMENT CORPORATION  
**Owner:**

### PROPERTY INFORMATION

**General Location:** South side Strawberry Plains Pike, west side E. Gov. John Sevier Hwy.  
**Other Parcel Info.:**  
**Tax ID Number:** 83 076 OTHER: 096 100.01 **Jurisdiction:** County  
**Size of Tract:** 57 acre  
**Accessibility:** Access is via Strawberry Plains Pike, a major arterial street with 22' of pavement width within 40' of right of way. The property also has frontage on E. Gov. John Sevier Hwy., a major arterial street with 3 lanes and a center turn lane within 100' of right of way.

### GENERAL LAND USE INFORMATION

**Existing Land Use:** Vacant land  
**Surrounding Land Use:**  
**Proposed Use:** Residential development **Density:** 4-5 du/ac  
**Sector Plan:** East County **Sector Plan Designation:** LDR and LI  
**Growth Policy Plan:** Planned Growth Area  
**Neighborhood Context:** This area is developed with residential uses to the north and west, under A and RB zoning. Commercial and industrial uses are located to the south and east, under CA, CB, LI and I zoning.

### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:** 5428 Strawberry Plains Pike  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

### ZONING INFORMATION (where applicable)

**Current Zoning:** A (Agricultural), CB (Business & Manufacturing) and F (Floodway)  
**Former Zoning:**  
**Requested Zoning:** PR (Planned Residential) and F (Floodway)  
**Previous Requests:** None noted  
**Extension of Zone:** No  
**History of Zoning:** None noted

### PLAN INFORMATION (where applicable)

**Current Plan Category:**

Requested Plan Category:

### ***SUBDIVISION INFORMATION (where applicable)***

Subdivision Name:

Surveyor:

No. of Lots Proposed:

No. of Lots Approved: 0

Variances Requested:

S/D Name Change:

### ***OTHER INFORMATION (where applicable)***

Other Bus./Ord. Amend.:

### ***MPC ACTION AND DISPOSITION***

Planner In Charge: Michael Brusseau

Staff Recomm. (Abbr.): WITHDRAW the application.

Staff Recomm. (Full): This request must not be considered because staff has not received proper payment of the application fee for this request. The applicant was advised to make arrangements with the Knox County Trustee's office to resolve this matter prior to November 5th in order to be heard at the November 10th meeting and has not yet done so.

Comments:

MPC Action: Other

MPC Meeting Date: 11/10/2004

Details of MPC action:

Summary of MPC action: Removed from agenda because of incomplete application

Date of MPC Approval:

Date of Denial:

Postponements: 10/14/2004

Date of Withdrawal:

Withdrawn prior to publication?: ☐ Action Appealed?:

### ***LEGISLATIVE ACTION AND DISPOSITION***

Legislative Body: Knox County Commission

Date of Legislative Action: 12/20/2004

Date of Legislative Action, Second Reading:

Ordinance Number:

Other Ordinance Number References:

Disposition of Case:

Disposition of Case, Second Reading:

If "Other":

If "Other":

Amendments:

Amendments:

Date of Legislative Appeal:

Effective Date of Ordinance: