

**CASE SUMMARY**  
**APPLICATION TYPE: SUBDIVISION**  
**FINAL PLAT**

KNOXVILLE-KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N

T E N N E S S E E

Suite 403 • City County Building  
400 Main Street  
Knoxville, Tennessee 37902  
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**File Number:** 11-SD-16-F  
**Application Filed:** 9/21/2016  
**Applicant:** JERED KELLEY

**Related File Number:**  
**Date of Revision:**

**PROPERTY INFORMATION**

**General Location:** At the southeast intersection of Pedigo Street and Lincoln Street

**Other Parcel Info.:**

**Tax ID Number:** 95 O H 014-015

**Jurisdiction:** City

**Size of Tract:** 0.84 acres

**Accessibility:**

**GENERAL LAND USE INFORMATION**

**Existing Land Use:**

**Surrounding Land Use:**

**Proposed Use:**

**Density:**

**Sector Plan:** South City

**Sector Plan Designation:**

**Growth Policy Plan:** Urban Growth Area (Inside City Limits)

**Neighborhood Context:**

**ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)**

**Street:**

**Location:**

**Proposed Street Name:**

**Department-Utility Report:**

**Reason:**

**ZONING INFORMATION (where applicable)**

**Current Zoning:** R-1 (Low Density Residential)

**Former Zoning:**

**Requested Zoning:**

**Previous Requests:**

**Extension of Zone:**

**History of Zoning:**

**PLAN INFORMATION (where applicable)**

**Current Plan Category:**

**Requested Plan Category:**

**SUBDIVISION INFORMATION (where applicable)**

**Subdivision Name:** B h Sprankle's South Side Addition Resubdivision of Lots 5-8, Block E  
**No. of Lots Proposed:** 2      **No. of Lots Approved:** 2  
**Variences Requested:** 1. To reduce the required right of way width of Pedigo from 25' to 20' from the centerline to the property line as shown on plat.  
2. To reduce the required right of way width of Lincoln Street from 25' to 15' from the centerline to the property line as shown on plat.  
3. To reduce the required right of way width of Edmonds Avenue from 25' to 6' from the centerline to the property line as shown on plat.  
**S/D Name Change:**

**OTHER INFORMATION (where applicable)**

**Other Bus./Ord. Amend.:**

**MPC ACTION AND DISPOSITION**

**Planner In Charge:** Emily Dills  
**Staff Recomm. (Abbr.):** Approve Variances 1-3  
APPROVE Final Plat  
**Staff Recomm. (Full):**  
**Comments:**  
**Action:** Approved      **Meeting Date:** 11/10/2016  
**Details of Action:**  
**Summary of Action:** Approve Variances 1-3  
APPROVE Final Plat  
**Date of Approval:** 11/10/2016      **Date of Denial:**      **Postponements:**  
**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

**LEGISLATIVE ACTION AND DISPOSITION**

**Legislative Body:**  
**Date of Legislative Action:**      **Date of Legislative Action, Second Reading:**  
**Ordinance Number:**      **Other Ordinance Number References:**  
**Disposition of Case:**      **Disposition of Case, Second Reading:**  
**If "Other":**      **If "Other":**  
**Amendments:**      **Amendments:**  
**Date of Legislative Appeal:**      **Effective Date of Ordinance:**