# PLAN INFORMATION (where applicable)

# CASE SUMMARY

# APPLICATION TYPE: SUBDIVISION

**FINAL PLAT** 

North and south side of Smith School Rd., east of Midway Rd.

Sector Plan Designation:

| File Number:       | 11-SI-03-F     | Related File Number: |
|--------------------|----------------|----------------------|
| Application Filed: | 10/20/2003     | Date of Revision:    |
| Applicant:         | JOHN T. JORDAN |                      |
| Owner:             | JOHN T. JORDAN |                      |

58.3 acres

East County



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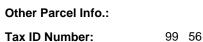
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County

Jurisdiction:

Density:

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**PROPERTY INFORMATION** 

Size of Tract:

**General Location:** 

Accessibility:

#### **GENERAL LAND USE INFORMATION**

**Existing Land Use:** 

Surrounding Land Use:

**Proposed Use:** 

| Sector | Plan: |  |
|--------|-------|--|

**Rural Area Growth Policy Plan:** 

**Neighborhood Context:** 

#### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

A (Agricultural)

Street:

Location:

**Proposed Street Name:** 

**Department-Utility Report:** 

Reason:

## ZONING INFORMATION (where applicable)

**Current Zoning:** 

Former Zoning:

**Requested Zoning:** 

**Previous Requests:** 

**Extension of Zone:** 

History of Zoning:

**Current Plan Category:** 

**Requested Plan Category:** 

#### SUBDIVISION INFORMATION (where applicable)

| Subdivision Name:     | John T. Jordan Property                                                                                     |  |  |
|-----------------------|-------------------------------------------------------------------------------------------------------------|--|--|
| Surveyor:             | Roth Land Surveying                                                                                         |  |  |
| No. of Lots Proposed: | 4 No. of Lots Approved: 4                                                                                   |  |  |
| Variances Requested:  | 1. Reduction of the standard utility and drainage easement on Lot 1 along Smith School Rd., from 10' to 0'. |  |  |
| S/D Name Change:      |                                                                                                             |  |  |

#### OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

Legislative Body:

## MPC ACTION AND DISPOSITION

| Planner In Charge:     | Tom Brechko                              |                                         |                              |
|------------------------|------------------------------------------|-----------------------------------------|------------------------------|
| Staff Recomm. (Abbr.): | Approve Variance 1<br>APPROVE Final Plat |                                         |                              |
| Staff Recomm. (Full):  |                                          |                                         |                              |
| Comments:              |                                          |                                         |                              |
| MPC Action:            | Approved                                 |                                         | MPC Meeting Date: 11/13/2003 |
| Details of MPC action: |                                          |                                         |                              |
| Summary of MPC action: | Approve Variance 1<br>APPROVE Final Plat |                                         |                              |
| Date of MPC Approval:  | 11/13/2003                               | Date of Denial:                         | Postponements:               |
| Date of Withdrawal:    |                                          | Withdrawn prior to publication?: $\Box$ | Action Appealed?:            |

#### LEGISLATIVE ACTION AND DISPOSITION

| Date of Legislative Action: | Date of Legislative Action, Second Reading: |
|-----------------------------|---------------------------------------------|
| Ordinance Number:           | Other Ordinance Number References:          |
| Disposition of Case:        | Disposition of Case, Second Reading:        |
| If "Other":                 | If "Other":                                 |
| Amendments:                 | Amendments:                                 |
| Date of Legislative Appeal: | Effective Date of Ordinance:                |