

CASE SUMMARY

APPLICATION TYPE: SUBDIVISION

FINAL PLAT

File Number: 11-SK-03-F **Related File Number:**
Application Filed: 10/20/2003 **Date of Revision:**
Applicant: LEXINGTON SIMMONS, LLC
Owner: C. DOUGLAS IRWIN



Suite 403 • City County Building
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PROPERTY INFORMATION

General Location: Southwest side of Magic Lantern Dr., south of Fragrant Cloud Ln.
Other Parcel Info.:
Tax ID Number: 49 87.02, PART OF 86.06 & OTHER: 049KF056 **Jurisdiction:** County
Size of Tract: 25.27 acres
Accessibility:

GENERAL LAND USE INFORMATION

Existing Land Use:
Surrounding Land Use:
Proposed Use: **Density:**
Sector Plan: North City **Sector Plan Designation:**
Growth Policy Plan: Urban Growth Area (Outside City Limits)
Neighborhood Context:

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:
Location:
Proposed Street Name:
Department-Utility Report:
Reason:

ZONING INFORMATION (where applicable)

Current Zoning: PR (Planned Residential)
Former Zoning:
Requested Zoning:
Previous Requests:
Extension of Zone:
History of Zoning:

PLAN INFORMATION (where applicable)

Current Plan Category:
Requested Plan Category:

SUBDIVISION INFORMATION (where applicable)

Subdivision Name: Summer Rose, Unit 5 and Resubdivision of Lot 137, Unit 3
Surveyor: Batson, Himes, Norvell & Poe
No. of Lots Proposed: 41 **No. of Lots Approved:** 41
Variances Requested:
S/D Name Change:

OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

MPC ACTION AND DISPOSITION

Planner In Charge: Tom Brechko
Staff Recomm. (Abbr.): APPROVE Final Plat
Staff Recomm. (Full):
Comments:
MPC Action: Approved **MPC Meeting Date:** 11/13/2003
Details of MPC action:
Summary of MPC action: APPROVE Final Plat
Date of MPC Approval: 11/13/2003 **Date of Denial:** **Postponements:**
Date of Withdrawal: **Withdrawn prior to publication?:** **Action Appealed?:**

LEGISLATIVE ACTION AND DISPOSITION

Legislative Body:
Date of Legislative Action: **Date of Legislative Action, Second Reading:**
Ordinance Number: **Other Ordinance Number References:**
Disposition of Case: **Disposition of Case, Second Reading:**
If "Other": **If "Other":**
Amendments: **Amendments:**
Date of Legislative Appeal: **Effective Date of Ordinance:**