

# CASE SUMMARY

**APPLICATION TYPE: SUBDIVISION**

## FINAL PLAT

**File Number:** 11-SN-01-F                      **Related File Number:**  
**Application Filed:** 10/15/2001              **Date of Revision:**  
**Applicant:** KNOXVILLE SUBURBAN BUILDERS  
**Owner:** M. A. SCHUBERT

KNOXVILLE-KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N  
T E N N E S S E E

Suite 403 • City County Building  
400 Main Street  
Knoxville, Tennessee 37902  
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### PROPERTY INFORMATION

**General Location:** Northwest side of Harvey Rd, southwest of Choto Rd.  
**Other Parcel Info.:**  
**Tax ID Number:** 162 29.01                      **Jurisdiction:** County  
**Size of Tract:** 44.28 acre  
**Accessibility:**

### GENERAL LAND USE INFORMATION

**Existing Land Use:**  
**Surrounding Land Use:**  
**Proposed Use:**    **Density:**  
**Sector Plan:** Southwest County              **Sector Plan Designation:**  
**Growth Policy Plan:**  
**Neighborhood Context:**

### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:**  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

### ZONING INFORMATION (where applicable)

**Current Zoning:** RA (Low Density Residential)  
**Former Zoning:**  
**Requested Zoning:**  
**Previous Requests:**  
**Extension of Zone:**  
**History of Zoning:**

### PLAN INFORMATION (where applicable)

**Current Plan Category:**  
**Requested Plan Category:**

**SUBDIVISION INFORMATION (where applicable)**

**Subdivision Name:** Amberwood Subdivision (FKA Peachtree Farms, Unit 2)  
**Surveyor:** Batson, Himes, Norvell & Poe  
**No. of Lots Proposed:** 82      **No. of Lots Approved:** 82  
**Variances Requested:** 1. Reduce horizontal curve radius at station 18+100 on Peachtree Rd., from 250' to 175'.  
2. Reduce horizontal curve radius at station 22+10 on Peachtree Rd., from 250' to 150'.  
3. Reduce tangent length between reverse curves from 50' to 15'.  
**S/D Name Change:**

**OTHER INFORMATION (where applicable)**

**Other Bus./Ord. Amend.:**

**MPC ACTION AND DISPOSITION**

**Planner In Charge:**  
**Staff Recomm. (Abbr.):** Approve Variances 1 - 3  
APPROVE FINAL PLAT  
**Staff Recomm. (Full):**  
**Comments:**  
**MPC Action:** Approved      **MPC Meeting Date:** 11/8/2001  
**Details of MPC action:**  
**Summary of MPC action:** Approve Variances 1 - 3  
APPROVE FINAL PLAT  
**Date of MPC Approval:** 11/8/2001      **Date of Denial:**      **Postponements:**  
**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

**LEGISLATIVE ACTION AND DISPOSITION**

**Legislative Body:**  
**Date of Legislative Action:**      **Date of Legislative Action, Second Reading:**  
**Ordinance Number:**      **Other Ordinance Number References:**  
**Disposition of Case:**      **Disposition of Case, Second Reading:**  
**If "Other":**      **If "Other":**  
**Amendments:**      **Amendments:**  
**Date of Legislative Appeal:**      **Effective Date of Ordinance:**