CASE SUMMARY

APPLICATION TYPE: SUBDIVISION

FINAL PLAT

KNOXVILLE·KNOX COUNTY
MPC
METROPOLITAN PLANNING COMMISSION
TENNESSEE
Suite 403 • City County Building
400 Main Street
Knoxville, Tennessee 37902
865•215•2500
FAX•215•2068
www•knoxmpc•org

File Number: 12-SO-02-F **Related File Number:**

Application Filed: 11/18/2002 **Date of Revision:**

Applicant: ANTHONY L. JOHNSON

Owner: ANTHONY JOHNSON

PROPERTY INFORMATION

General Location: North side of Brown Gap Rd, east side of Crippen Rd.

Other Parcel Info.:

Tax ID Number: 29 86 **Jurisdiction:** County

Size of Tract: 2.05 acre

Accessibility:

GENERAL LAND USE INFORMATION

Existing Land Use:

Surrounding Land Use:

Proposed Use: **Density:**

Sector Plan: North County **Sector Plan Designation:**

Growth Policy Plan:

Neighborhood Context:

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

ZONING INFORMATION (where applicable)

Current Zoning: RA (Low Density Residential)

Former Zoning:

Requested Zoning:

Previous Requests:

Extension of Zone:

History of Zoning:

PLAN INFORMATION (where applicable)

Current Plan Category:

Requested Plan Category:

SUBDIVISION INFORMATION (where applicable)

Subdivision Name: Johnson Property

Surveyor: Hinds

No. of Lots Proposed: 4 **No. of Lots Approved:** 4

Variances Requested:

S/D Name Change:

OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

MPC ACTION AND DISPOSITION

Planner In Charge: Bonnie Curtiss

Staff Recomm. (Abbr.): APPROVE FINAL PLAT

Staff Recomm. (Full):

Comments:

MPC Action: Approved **MPC Meeting Date:** 12/12/2002

Details of MPC action:

Summary of MPC action: APPROVE FINAL PLAT

Date of MPC Approval: 12/12/2002 **Date of Denial:** **Postponements:**

Date of Withdrawal: **Withdrawn prior to publication?:** ☐ **Action Appealed?:**

LEGISLATIVE ACTION AND DISPOSITION

Legislative Body:

Date of Legislative Action: **Date of Legislative Action, Second Reading:**

Ordinance Number: **Other Ordinance Number References:**

Disposition of Case: **Disposition of Case, Second Reading:**

If "Other": **If "Other":**

Amendments: **Amendments:**

Date of Legislative Appeal: **Effective Date of Ordinance:**