# CASE SUMMARY

## *APPLICATION TYPE: SUBDIVISION*

### FINAL PLAT

KNOXVILLE·KNOX COUNTY
MPC
METROPOLITAN PLANNING COMMISSION
TENNESSEE
Suite 403 • City County Building
400 Main Street
Knoxville, Tennessee 37902
865•215•2500
FAX•215•2068
www•knoxmpc•org

**File Number:** 2-SG-01-F **Related File Number:**

**Application Filed:** 1/16/2001 **Date of Revision:**

**Applicant:** SENTINEL BUILDERS

**Owner:** SENTINEL BUILDERS GARY DUNCAN

## *PROPERTY INFORMATION*

**General Location:** West side of Olive Rd, south of Loop Rd.

**Other Parcel Info.:**

**Tax ID Number:** 153 B B 8.02, 9 **Jurisdiction:** County

**Size of Tract:** 3.42 acres

**Accessibility:**

## *GENERAL LAND USE INFORMATION*

**Existing Land Use:**

**Surrounding Land Use:**

**Proposed Use:** **Density:**

**Sector Plan:** Southwest County **Sector Plan Designation:**

**Growth Policy Plan:**

**Neighborhood Context:**

## *ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)*

**Street:**

**Location:**

**Proposed Street Name:**

**Department-Utility Report:**

**Reason:**

## *ZONING INFORMATION (where applicable)*

**Current Zoning:** RA (Low Density Residential)

**Former Zoning:**

**Requested Zoning:**

**Previous Requests:**

**Extension of Zone:**

**History of Zoning:**

## *PLAN INFORMATION (where applicable)*

**Current Plan Category:**

**Requested Plan Category:**

## *SUBDIVISION INFORMATION (where applicable)*

**Subdivision Name:** Turnberry Subdivision

**Surveyor:** Robert G. Campbell and Associates

**No. of Lots Proposed:** 9 **No. of Lots Approved:** 9

**Variances Requested:**

**S/D Name Change:**

## *OTHER INFORMATION (where applicable)*

**Other Bus./Ord. Amend.:**

## *MPC ACTION AND DISPOSITION*

**Planner In Charge:**

**Staff Recomm. (Abbr.):** APPROVE FINAL PLAT.

**Staff Recomm. (Full):**

**Comments:**

**MPC Action:** Approved **MPC Meeting Date:** 2/8/2001

**Details of MPC action:**

**Summary of MPC action:** APPROVE FINAL PLAT.

**Date of MPC Approval:** 2/8/2001 **Date of Denial:** **Postponements:**

**Date of Withdrawal:** **Withdrawn prior to publication?:** ☐ **Action Appealed?:**

## *LEGISLATIVE ACTION AND DISPOSITION*

**Legislative Body:**

**Date of Legislative Action:** **Date of Legislative Action, Second Reading:**

**Ordinance Number:** **Other Ordinance Number References:**

**Disposition of Case:** **Disposition of Case, Second Reading:**

**If "Other":** **If "Other":**

**Amendments:** **Amendments:**

**Date of Legislative Appeal:** **Effective Date of Ordinance:**