CASE SUMMARY

APPLICATION TYPE: SUBDIVISION

FINAL PLAT

KNOXVILLE·KNOX COUNTY
MPC
METROPOLITAN PLANNING COMMISSION
TENNESSEE
Suite 403 • City County Building
400 Main Street
Knoxville, Tennessee 37902
865•215•2500
FAX•215•2068
www•knoxmpc•org

File Number: 3-SB-04-F **Related File Number:**

Application Filed: 1/23/2004 **Date of Revision:**

Applicant: JAMES GREGORY

Owner: JAMES GREGORY

PROPERTY INFORMATION

General Location: Northeast side of Copper Ridge Rd., north of Hillbrook Dr.

Other Parcel Info.:

Tax ID Number: 77 116.00,117.00,117.03 **Jurisdiction:** County

Size of Tract: 8.67 acres

Accessibility:

GENERAL LAND USE INFORMATION

Existing Land Use:

Surrounding Land Use:

Proposed Use: **Density:**

Sector Plan: Northwest County **Sector Plan Designation:**

Growth Policy Plan: Planned Growth Area

Neighborhood Context:

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

ZONING INFORMATION (where applicable)

Current Zoning: A (Agricultural)

Former Zoning:

Requested Zoning:

Previous Requests:

Extension of Zone:

History of Zoning:

PLAN INFORMATION (where applicable)

Current Plan Category:

Requested Plan Category:

SUBDIVISION INFORMATION (where applicable)

Subdivision Name: James A. Gregory & Rutha Buffalo

Surveyor: Garrett

No. of Lots Proposed: 2 **No. of Lots Approved:** 2

Variances Requested:

S/D Name Change:

OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

MPC ACTION AND DISPOSITION

Planner In Charge: Buz Johnson

Staff Recomm. (Abbr.): APPROVE Final Plat

Staff Recomm. (Full):

Comments:

MPC Action: Approved **MPC Meeting Date:** 3/11/2004

Details of MPC action:

Summary of MPC action: APPROVE Final Plat

Date of MPC Approval: 3/11/2004 **Date of Denial:** **Postponements:**

Date of Withdrawal: **Withdrawn prior to publication?:** ☐ **Action Appealed?:**

LEGISLATIVE ACTION AND DISPOSITION

Legislative Body:

Date of Legislative Action: **Date of Legislative Action, Second Reading:**

Ordinance Number: **Other Ordinance Number References:**

Disposition of Case: **Disposition of Case, Second Reading:**

If "Other": **If "Other":**

Amendments: **Amendments:**

Date of Legislative Appeal: **Effective Date of Ordinance:**