CASE SUMMARY

APPLICATION TYPE: SUBDIVISION

FINAL PLAT

Sector Plan Designation:

| File Number: | 3-SX-04-F | Related File Number: | |
|--------------------|------------------|----------------------|--|
| Application Filed: | 2/17/2004 | Date of Revision: | |
| Applicant: | EVERGREEN COURT | | |
| Owner: | C. DOUGLAS IRWIN | | |

38 001

PROPERTY INFORMATION

General Location: South side of Neal Dr., east side of Fraker Rd.

Other Parcel Info.:

Tax ID Number:

Size of Tract: 8.1247 acres

Accessibility:

GENERAL LAND USE INFORMATION

Existing Land Use:

Surrounding Land Use:

Proposed Use:

Sector Plan:

Growth Policy Plan:

Neighborhood Context:

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Planned Growth Area

North County

Street:

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

ZONING INFORMATION (where applicable)

Current Zoning: PR (Planned Residential)

Former Zoning:

Requested Zoning:

Previous Requests:

Extension of Zone:

History of Zoning:

PLAN INFORMATION (where applicable)

Current Plan Category:

Requested Plan Category:



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County

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Density:

Jurisdiction:

SUBDIVISION INFORMATION (where applicable)

| Subdivision Name: | Evergreen Court | | |
|-----------------------|-----------------|-----------------------|----|
| Surveyor: | Williams | | |
| No. of Lots Proposed: | 25 | No. of Lots Approved: | 25 |
| Variances Requested: | | | |

S/D Name Change:

OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

| MPC ACTION AND DISPOSITION | | | | | |
|----------------------------|-------------------|----------------------------------|-----------------------------|--|--|
| Planner In Charge: | Tom Brechko | | | | |
| Staff Recomm. (Abbr.): | APPROVE Final Pla | t | | | |
| Staff Recomm. (Full): | | | | | |
| Comments: | | | | | |
| MPC Action: | Approved | | MPC Meeting Date: 3/11/2004 | | |
| Details of MPC action: | | | | | |
| Summary of MPC action: | APPROVE Final Pla | t | | | |
| Date of MPC Approval: | 3/11/2004 | Date of Denial: | Postponements: | | |
| Date of Withdrawal: | | Withdrawn prior to publication?: | Action Appealed?: | | |
| | | | | | |

LEGISLATIVE ACTION AND DISPOSITION

| Legislative Body: | |
|-----------------------------|---|
| Date of Legislative Action: | Date of Legislative Action, Second Reading: |
| Ordinance Number: | Other Ordinance Number References: |
| Disposition of Case: | Disposition of Case, Second Reading: |
| If "Other": | If "Other": |
| Amendments: | Amendments: |
| Date of Legislative Appeal: | Effective Date of Ordinance: |