CASE SUMMARY

APPLICATION TYPE: REZONING



File Number: 4-A-25-RZ Related File Number: 4-A-25-PA

Application Filed: 1/24/2025 **Date of Revision:**

Applicant: STEFAN CLAAR-1222 DEVELOPMENT

PROPERTY INFORMATION

General Location: North side of Rutledge Pike, east of N Burns Rd

Other Parcel Info.:

Tax ID Number: 71 H A 004, 005 Jurisdiction: City

Size of Tract: 5.92 acres

Accessibility:

GENERAL LAND USE INFORMATION

Existing Land Use: Commercial, Office

Surrounding Land Use:

Proposed Use: Density:

Planning Sector: East City Plan Designation: LI (Light Industrial)

Growth Policy Plan: N/A (Within City Limits)

Neighborhood Context:

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street: 4817 RUTLEDGE PIKE

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

ZONING INFORMATION (where applicable)

Current Zoning: I-G (General Industrial)

Former Zoning:

Requested Zoning: I-H (Heavy Industrial)

Previous Requests: Extension of Zone: History of Zoning:

PLAN INFORMATION (where applicable)

Current Plan Category: LI (Light Industrial)

Requested Plan Category:

6/6/2025 09:41 AM Page 1 of 2

| SUBDIVISION INFORM | IATION (wner | е аррисавіе) | | | |
|-----------------------------|---------------------------------------------|----------------------|----------------------|-------------------|---------------------|
| Subdivision Name: | | | | | |
| No. of Lots Proposed: | No | o. of Lots Approved: |) | | |
| Variances Requested: | | | | | |
| S/D Name Change: | | | | | |
| OTHER INFORMATION | N (where appl | icable) | | | |
| Other Bus./Ord. Amend.: | , , , , , , | , | | | |
| | PLANNING (| COMMISSION ACT | TION AND DIS | POSITION | |
| Planner In Charge: | Jessie Hillman | | | | |
| Staff Recomm. (Abbr.): | Withdrawn per the applicant's request. | | | | |
| Staff Recomm. (Full): | | | | | |
| Comments: | | | | | |
| Action: | Withdrawn | | | Meeting Date: | 6/12/2025 |
| Details of Action: | | | | | |
| Summary of Action: | | | | | |
| Date of Approval: | | Date of Denial: | | Postponements: | 4/10/2025, 5/8/2025 |
| Date of Withdrawal: | 6/12/2025 | Withdrawn prior to | publication?: | Action Appealed?: | |
| | LEGIS | LATIVE ACTION A | AND DISPOSIT | ION | |
| Legislative Body: | | | | | |
| Date of Legislative Action: | Date of Legislative Action, Second Reading: | | | | |
| Ordinance Number: | Other Ordinance Number References: | | | | |
| Disposition of Case: | Disposition of Case, Second Reading: | | | | |
| If "Other": | | If "Of | ther": | | |
| Amendments: | | Ame | ndments: | | |
| Date of Legislative Appeal: | | Effec | ctive Date of Ordina | ance: | |
| | | | | | |
| | | | | | |

6/6/2025 09:41 AM Page 2 of 2