

# CASE SUMMARY

## APPLICATION TYPE: PLAN AMENDMENT

### ONE YEAR PLAN AMENDMENT

**File Number:** 4-I-05-PA                      **Related File Number:** 4-R-05-RZ  
**Application Filed:** 3/16/2005              **Date of Revision:**  
**Applicant:** BRYAN E. TESTERMAN CONSTRUCTION  
**Owner:**

KNOXVILLE-KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N  
T E N N E S S E E

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### PROPERTY INFORMATION

**General Location:** West side Cheshire Dr., south of Kingston Pike.  
**Other Parcel Info.:**  
**Tax ID Number:** 123 F B 00903                      **Jurisdiction:** City  
**Size of Tract:** 3.71 acres  
**Accessibility:** Access is via Cheshire Dr., a minor collector street with 26' of pavement within a 50' right-of-way.

### GENERAL LAND USE INFORMATION

**Existing Land Use:** Vacant land  
**Surrounding Land Use:**  
**Proposed Use:** Mini-storage facility                      **Density:**  
**Sector Plan:** West City                      **Sector Plan Designation:** MDR  
**Growth Policy Plan:** Urban Growth Area (Inside City Limits)  
**Neighborhood Context:** This vacant site is located between established apartment development and the rear of commercial uses zoned C-4 and C-6.

### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:** 211 Cheshire Dr  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

### ZONING INFORMATION (where applicable)

**Current Zoning:** RP-2 (Planned Residential)  
**Former Zoning:**  
**Requested Zoning:** C-4 (Highway and Arterial Commercial)  
**Previous Requests:** None noted  
**Extension of Zone:** Yes  
**History of Zoning:** Property was zoned RP-2 in 1970's for adjacent apartment development.

### PLAN INFORMATION (where applicable)

**Current Plan Category:** MDR (Medium Density Residential)  
**Requested Plan Category:** GC (General Commercial)



**Date of Legislative Action:** 5/10/2005

**Ordinance Number:**

**Disposition of Case:** Approved

**If "Other":**

**Amendments:**

**Date of Legislative Appeal:**

**Date of Legislative Action, Second Reading:** 5/24/2005

**Other Ordinance Number References:**

**Disposition of Case, Second Reading:** Approved

**If "Other":**

**Amendments:**

**Effective Date of Ordinance:**