

# CASE SUMMARY

**APPLICATION TYPE: REZONING**

## NORTHWEST COUNTY SECTOR PLAN AMENDMENT



**File Number:** 4-I-21-RZ   **Related File Number:** 4-D-21-SP  
**Application Filed:** 2/22/2021   **Date of Revision:**  
**Applicant:** BENJAMIN C. MULLINS O/B/O KAREN SPEEGLE

**PROPERTY INFORMATION**

**General Location:** Southwest of Middlebrook Pike between the intersections of Andes Road and Federick Drive  
**Other Parcel Info.:**  
**Tax ID Number:** 105 057 & 058   **Jurisdiction:** County  
**Size of Tract:** 5.33 acres  
**Accessibility:** Access to the subject property is via a narrow driveway connecting to Middlebrook Pike, a four lane divided with center median major arterial street with approximatly 80ft of pavement and 90ft of right-of-way.

**GENERAL LAND USE INFORMATION**

**Existing Land Use:** Agriculture/Forestry/Vacant  
**Surrounding Land Use:**  
**Proposed Use:**   **Density:**  
**Sector Plan:** Northwest County             **Sector Plan Designation:** LDR (Low Density Residential) / HP (Hillside Prote  
**Growth Policy Plan:** Planned Growth Area  
**Neighborhood Context:** The subject property is in a neighborhood with several low density residential subdivisions in the PR zone. In addition, this neighborhood has a mix of agriculture, and commercial uses in the A and CA zones.

**ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)**

**Street:** 0 Middlebrook Dr.  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

**ZONING INFORMATION (where applicable)**

**Current Zoning:** A (Agricultural)  
**Former Zoning:**  
**Requested Zoning:** OB (Office, Medical, and Related Services)  
**Previous Requests:**  
**Extension of Zone:** No  
**History of Zoning:**

**PLAN INFORMATION (where applicable)**



## **LEGISLATIVE ACTION AND DISPOSITION**

**Legislative Body:** Knox County Commission

**Date of Legislative Action:** 5/24/2021

**Ordinance Number:**

**Disposition of Case:** Approved

**If "Other":**

**Amendments:**

**Date of Legislative Appeal:**

**Date of Legislative Action, Second Reading:**

**Other Ordinance Number References:**

**Disposition of Case, Second Reading:**

**If "Other":**

**Amendments:**

**Effective Date of Ordinance:**