# CASE SUMMARY

## *APPLICATION TYPE: SUBDIVISION*

### FINAL PLAT

KNOXVILLE·KNOX COUNTY
MPC
METROPOLITAN PLANNING COMMISSION
TENNESSEE
Suite 403 • City County Building
400 Main Street
Knoxville, Tennessee 37902
865•215•2500
FAX•215•2068
www•knoxmpc•org

**File Number:** 4-SG-05-F **Related File Number:**

**Application Filed:** 3/17/2005 **Date of Revision:**

**Applicant:** VANCE BURKEY

**Owner:** FRANK JONES

## *PROPERTY INFORMATION*

**General Location:** North side of Davis Ln., east of Nubbin Ridge Rd.

**Other Parcel Info.:**

**Tax ID Number:** 133 P/O 063 **Jurisdiction:** County

**Size of Tract:** 8.48 acres

**Accessibility:**

## *GENERAL LAND USE INFORMATION*

**Existing Land Use:**

**Surrounding Land Use:**

**Proposed Use:** **Density:**

**Sector Plan:** Southwest County **Sector Plan Designation:**

**Growth Policy Plan:** Planned Growth Area

**Neighborhood Context:**

## *ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)*

**Street:**

**Location:**

**Proposed Street Name:**

**Department-Utility Report:**

**Reason:**

## *ZONING INFORMATION (where applicable)*

**Current Zoning:** PR (Planned Residential)

**Former Zoning:**

**Requested Zoning:**

**Previous Requests:**

**Extension of Zone:**

**History of Zoning:**

## *PLAN INFORMATION (where applicable)*

**Current Plan Category:**

**Requested Plan Category:**

## *SUBDIVISION INFORMATION (where applicable)*

**Subdivision Name:** Maples Glen, Unit 12

**Surveyor:** LeMay & Associates

**No. of Lots Proposed:** 2 **No. of Lots Approved:** 2

**Variances Requested:**

**S/D Name Change:**

## *OTHER INFORMATION (where applicable)*

**Other Bus./Ord. Amend.:**

## *MPC ACTION AND DISPOSITION*

**Planner In Charge:** Emily Dills

**Staff Recomm. (Abbr.):** APPROVE Final Plat

**Staff Recomm. (Full):**

**Comments:**

**MPC Action:** Approved **MPC Meeting Date:** 4/14/2005

**Details of MPC action:**

**Summary of MPC action:** APPROVE Final Plat

**Date of MPC Approval:** 4/14/2005 **Date of Denial:** **Postponements:**

**Date of Withdrawal:** **Withdrawn prior to publication?:** ☐ **Action Appealed?:**

## *LEGISLATIVE ACTION AND DISPOSITION*

**Legislative Body:**

**Date of Legislative Action:** **Date of Legislative Action, Second Reading:**

**Ordinance Number:** **Other Ordinance Number References:**

**Disposition of Case:** **Disposition of Case, Second Reading:**

**If "Other":** **If "Other":**

**Amendments:** **Amendments:**

**Date of Legislative Appeal:** **Effective Date of Ordinance:**