

# CASE SUMMARY

APPLICATION TYPE: SUBDIVISION

FINAL PLAT

KNOXVILLE-KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N

T E N N E S S E E

Suite 403 • City County Building  
4 0 0 M a i n S t r e e t  
Knoxville, Tennessee 37902  
8 6 5 • 2 1 5 • 2 5 0 0  
F A X • 2 1 5 • 2 0 6 8  
w w w • k n o x m p c • o r g

File Number: 4-SI-12-F

Related File Number:

Application Filed: 2/27/2012

Date of Revision:

Applicant: JOHNNIE M. BRIDGES

## PROPERTY INFORMATION

General Location: North side of Ambrose St, east side of Addock Ave.

Other Parcel Info.:

Tax ID Number: 81 I A 030, 031.01,031.02,032, OTHER: 009.01

Jurisdiction: City

Size of Tract: 1.09 acres

Accessibility:

## GENERAL LAND USE INFORMATION

Existing Land Use:

Surrounding Land Use:

Proposed Use:

Density:

Sector Plan: Central City

Sector Plan Designation:

Growth Policy Plan: Urban Growth Area (Inside City Limits)

Neighborhood Context:

## ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

## ZONING INFORMATION (where applicable)

Current Zoning: R-2 (General Residential) & IH-1

Former Zoning:

Requested Zoning:

Previous Requests:

Extension of Zone:

History of Zoning:

## PLAN INFORMATION (where applicable)

Current Plan Category:

Requested Plan Category:

***SUBDIVISION INFORMATION (where applicable)***

**Subdivision Name:** The Map of Rosedale Resubdivision of Lots 436-442  
**No. of Lots Proposed:** 4      **No. of Lots Approved:** 4  
**Variances Requested:** 1. To reduce the utility and drainage easement on Lot 441R from 10' to 1.42' under existing structure as shown on plat.  
2. To reduce the utility and drainage easement on Lot 441R from 10' to 5.40' under existing structure as shown on plat.  
3. To reduce the required right of way of Adcock Avenue from 25' to 16.88' from the centerline to the property line.  
4. To leave the remaining portion of Lot 2 (Aaron Allen Property) without the benefit of a survey.  
**S/D Name Change:**

***OTHER INFORMATION (where applicable)***

**Other Bus./Ord. Amend.:**

***MPC ACTION AND DISPOSITION***

**Planner In Charge:** Emily Dills  
**Staff Recomm. (Abbr.):** Approve Variances 1-4  
APPROVE Final Plat  
**Staff Recomm. (Full):**  
**Comments:**  
**Action:** Approved      **Meeting Date:** 4/12/2012  
**Details of Action:**  
**Summary of Action:**  
**Date of Approval:** 4/12/2012      **Date of Denial:**      **Postponements:**  
**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

***LEGISLATIVE ACTION AND DISPOSITION***

**Legislative Body:**  
**Date of Legislative Action:**      **Date of Legislative Action, Second Reading:**  
**Ordinance Number:**      **Other Ordinance Number References:**  
**Disposition of Case:**      **Disposition of Case, Second Reading:**  
**If "Other":**      **If "Other":**  
**Amendments:**      **Amendments:**  
**Date of Legislative Appeal:**      **Effective Date of Ordinance:**