

# CASE SUMMARY

## APPLICATION TYPE: SUBDIVISION

### FINAL PLAT

**File Number:** 4-SL-02-F **Related File Number:**  
**Application Filed:** 3/18/2002 **Date of Revision:**  
**Applicant:** SCHUBERT BUILDERS  
**Owner:** M. A. SCHUBERT



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### PROPERTY INFORMATION

**General Location:** Southeast side of Mandrell Dr, northwest side of Rifle Range Dr.  
**Other Parcel Info.:**  
**Tax ID Number:** 58 H D 22,23,25,26,27 & 29 **Jurisdiction:** County  
**Size of Tract:** 1.317 acre  
**Accessibility:**

### GENERAL LAND USE INFORMATION

**Existing Land Use:**  
**Surrounding Land Use:**  
**Proposed Use:** **Density:**  
**Sector Plan:** North City **Sector Plan Designation:**  
**Growth Policy Plan:**  
**Neighborhood Context:**

### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:**  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

### ZONING INFORMATION (where applicable)

**Current Zoning:** PR (Planned Residential)  
**Former Zoning:**  
**Requested Zoning:**  
**Previous Requests:**  
**Extension of Zone:**  
**History of Zoning:**

### PLAN INFORMATION (where applicable)

**Current Plan Category:**  
**Requested Plan Category:**

**SUBDIVISION INFORMATION (where applicable)**

**Subdivision Name:** Sterchi Village, Unit 2, Resub of Lots 100R - 104R & 105R1  
**Surveyor:** Batson, Himes, Norvell & Poe  
**No. of Lots Proposed:** 5      **No. of Lots Approved:** 5  
**Variances Requested:**  
**S/D Name Change:**

**OTHER INFORMATION (where applicable)**

**Other Bus./Ord. Amend.:**

**MPC ACTION AND DISPOSITION**

**Planner In Charge:**  
**Staff Recomm. (Abbr.):** APPROVE FINAL PLAT  
**Staff Recomm. (Full):**  
**Comments:**  
**MPC Action:** Approved      **MPC Meeting Date:** 4/11/2002  
**Details of MPC action:**  
**Summary of MPC action:** APPROVE FINAL PLAT  
**Date of MPC Approval:** 4/11/2002      **Date of Denial:**      **Postponements:**  
**Date of Withdrawal:**      **Withdrawn prior to publication?:** ☐ **Action Appealed?:**

**LEGISLATIVE ACTION AND DISPOSITION**

<b>Legislative Body:</b>	
<b>Date of Legislative Action:</b>	<b>Date of Legislative Action, Second Reading:</b>
<b>Ordinance Number:</b>	<b>Other Ordinance Number References:</b>
<b>Disposition of Case:</b>	<b>Disposition of Case, Second Reading:</b>
<b>If "Other":</b>	<b>If "Other":</b>
<b>Amendments:</b>	<b>Amendments:</b>
<b>Date of Legislative Appeal:</b>	<b>Effective Date of Ordinance:</b>