

**CASE SUMMARY**  
**APPLICATION TYPE: SUBDIVISION**  
**FINAL PLAT**

KNOXVILLE • KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N

T E N N E S S E E

Suite 403 • City County Building  
4 0 0 M a i n S t r e e t  
Knoxville, Tennessee 37902  
8 6 5 • 2 1 5 • 2 5 0 0  
F A X • 2 1 5 • 2 0 6 8  
w w w • k n o x m p c • o r g

**File Number:** 4-SO-12-F                      **Related File Number:**  
**Application Filed:** 3/1/2012              **Date of Revision:**  
**Applicant:** SMOKY MOUNTAIN LAND SURVEYING

**PROPERTY INFORMATION**

**General Location:** south side of Chapman Highway at intersection of Majestic Grove Road  
**Other Parcel Info.:**  
**Tax ID Number:** 137 235.22                      **Jurisdiction:** City  
**Size of Tract:** 1.35 acres  
**Accessibility:**

**GENERAL LAND USE INFORMATION**

**Existing Land Use:**  
**Surrounding Land Use:**  
**Proposed Use:**    **Density:**  
**Sector Plan:** South County              **Sector Plan Designation:**  
**Growth Policy Plan:** Urban Growth Area (Inside City Limits)  
**Neighborhood Context:**

**ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)**

**Street:**  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

**ZONING INFORMATION (where applicable)**

**Current Zoning:** C-3 (General Commercial)  
**Former Zoning:**  
**Requested Zoning:**  
**Previous Requests:**  
**Extension of Zone:**  
**History of Zoning:**

**PLAN INFORMATION (where applicable)**

**Current Plan Category:**  
**Requested Plan Category:**

**SUBDIVISION INFORMATION (where applicable)**

**Subdivision Name:** South Grove Replat of Lot 3E3  
**No. of Lots Proposed:** 1      **No. of Lots Approved:** 1  
**Variances Requested:** 1. To reduce the utility and drainage easement along the western boundary from 5' to 0' .  
2. To reduce the utility and drainage easement within the Water Quality Facility Easements from 10' to 0'.  
**S/D Name Change:**

**OTHER INFORMATION (where applicable)**

**Other Bus./Ord. Amend.:**

**MPC ACTION AND DISPOSITION**

**Planner In Charge:** Emily Dills  
**Staff Recomm. (Abbr.):** Approve Variances 1-2  
APPROVE Final Plat  
**Staff Recomm. (Full):**  
**Comments:**  
**Action:** Approved      **Meeting Date:** 4/12/2012  
**Details of Action:**  
**Summary of Action:** Approve Variances 1-2  
APPROVE Final Plat  
**Date of Approval:** 4/12/2012      **Date of Denial:**      **Postponements:**  
**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

**LEGISLATIVE ACTION AND DISPOSITION**

**Legislative Body:**  
**Date of Legislative Action:**      **Date of Legislative Action, Second Reading:**  
**Ordinance Number:**      **Other Ordinance Number References:**  
**Disposition of Case:**      **Disposition of Case, Second Reading:**  
**If "Other":**      **If "Other":**  
**Amendments:**      **Amendments:**  
**Date of Legislative Appeal:**      **Effective Date of Ordinance:**