

CASE SUMMARY

APPLICATION TYPE: SUBDIVISION

FINAL PLAT

File Number: 4-SY-06-F **Related File Number:**
Application Filed: 3/13/2006 **Date of Revision:**
Applicant: BRUCE MCCLELLAN
Owner: JOSEPH C., JR MAYNARD SAMUEL F. MAYNARD



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PROPERTY INFORMATION

General Location: North side of Strawberry Plains Pike, west of Perry Rd
Other Parcel Info.:
Tax ID Number: 97 P/O 1 **Jurisdiction:** County
Size of Tract: 43.234 acres
Accessibility:

GENERAL LAND USE INFORMATION

Existing Land Use:
Surrounding Land Use:
Proposed Use: **Density:**
Sector Plan: East County **Sector Plan Designation:**
Growth Policy Plan: Urban Growth Area (Outside City Limits)
Neighborhood Context:

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:
Location:
Proposed Street Name:
Department-Utility Report:
Reason:

ZONING INFORMATION (where applicable)

Current Zoning: A (Agricultural)
Former Zoning:
Requested Zoning:
Previous Requests:
Extension of Zone:
History of Zoning:

PLAN INFORMATION (where applicable)

Current Plan Category:
Requested Plan Category:

SUBDIVISION INFORMATION (where applicable)

Subdivision Name: Property of Albert Maynard, Sr & Albert Maynard, Jr.
Surveyor: Trotter-McClellan, Inc.
No. of Lots Proposed: 5 **No. of Lots Approved:** 5
Variances Requested: 1. To reduce the map scale from 1" = 100' to 1" = 200' .
S/D Name Change:

OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

MPC ACTION AND DISPOSITION

Planner In Charge: Emily Dills
Staff Recomm. (Abbr.): WITHDRAWN at the applicant's request.
Staff Recomm. (Full):
Comments:
MPC Action: Denied (Withdrawn) **MPC Meeting Date:** 4/13/2006
Details of MPC action:
Summary of MPC action:
Date of MPC Approval: **Date of Denial:** **Postponements:**
Date of Withdrawal: 4/4/2006 **Withdrawn prior to publication?:** ☐ **Action Appealed?:**

LEGISLATIVE ACTION AND DISPOSITION

Legislative Body:
Date of Legislative Action: **Date of Legislative Action, Second Reading:**
Ordinance Number: **Other Ordinance Number References:**
Disposition of Case: **Disposition of Case, Second Reading:**
If "Other": **If "Other":**
Amendments: **Amendments:**
Date of Legislative Appeal: **Effective Date of Ordinance:**