

# CASE SUMMARY

APPLICATION TYPE: REZONING



**File Number:** 5-G-25-RZ                      **Related File Number:**  
**Application Filed:** 3/18/2025              **Date of Revision:**  
**Applicant:** ADAM AND ASHLEY FERNANDEZ

## PROPERTY INFORMATION

**General Location:** North side of Buttermilk Rd, west of Marietta Church Rd  
**Other Parcel Info.:**  
**Tax ID Number:** 129 10901                      **Jurisdiction:** County  
**Size of Tract:** 1 acres  
**Accessibility:** Access is via Buttermilk Road, a minor collector street with a pavement width of 18 ft within a 50-ft right-of-way

## GENERAL LAND USE INFORMATION

**Existing Land Use:** Single Family Residential  
**Surrounding Land Use:**  
**Proposed Use:**    **Density:** up to 2 du/ac  
**Planning Sector:** Northwest County              **Plan Designation:** RL (Rural Living), HP (Hillside Ridgetop Protection)  
**Growth Policy Plan:** Rural Area  
**Neighborhood Context:** This area is characterized by single family dwellings on large rural lots amongst large areas of cleared and forested land.

## ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:** 12321 BUTTERMILK RD  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

## ZONING INFORMATION (where applicable)

**Current Zoning:** A (Agricultural)  
**Former Zoning:**  
**Requested Zoning:** PR (Planned Residential)  
**Previous Requests:**  
**Extension of Zone:** No, this would not be an extension.  
**History of Zoning:** None noted.

## PLAN INFORMATION (where applicable)

**Current Plan Category:**  
**Requested Plan Category:**



**Details of Action:**

**Summary of Action:** Approve the PR (Planned Residential) zone with up to 2 du/ac because the owner has two septic permits on the property.

**Date of Approval:** 5/8/2025

**Date of Denial:**

**Postponements:**

**Date of Withdrawal:**

**Withdrawn prior to publication?:**  **Action Appealed?:**

***LEGISLATIVE ACTION AND DISPOSITION***

**Legislative Body:** Knox County Commission

**Date of Legislative Action:** 6/16/2025

**Date of Legislative Action, Second Reading:**

**Ordinance Number:**

**Other Ordinance Number References:**

**Disposition of Case:**

**Disposition of Case, Second Reading:**

**If "Other":**

**If "Other":**

**Amendments:**

**Amendments:**

**Date of Legislative Appeal:**

**Effective Date of Ordinance:**