

# CASE SUMMARY

**APPLICATION TYPE: SUBDIVISION**

**FINAL PLAT**

**File Number:** 5-SB-02-F **Related File Number:**  
**Application Filed:** 4/4/2002 **Date of Revision:**  
**Applicant:** STEVE ABBOTT  
**Owner:** W.E. & NELLIE MILES

**KNOXVILLE-KNOX COUNTY**  
**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N  
**T E N N E S S E E**  
Suite 403 • City County Building  
4 0 0 M a i n S t r e e t  
Knoxville, Tennessee 37902  
8 6 5 • 2 1 5 • 2 5 0 0  
F A X • 2 1 5 • 2 0 6 8  
w w w • k n o x m p c • o r g

## **PROPERTY INFORMATION**

**General Location:** Northeast side of Norris Fwy, southeast of Old Andersonville Pk.  
**Other Parcel Info.:**  
**Tax ID Number:** 28 17 **Jurisdiction:** County  
**Size of Tract:** 6.59 acre  
**Accessibility:**

## **GENERAL LAND USE INFORMATION**

**Existing Land Use:**  
**Surrounding Land Use:**  
**Proposed Use:** **Density:**  
**Sector Plan:** North County **Sector Plan Designation:**  
**Growth Policy Plan:**  
**Neighborhood Context:**

## **ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)**

**Street:**  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

## **ZONING INFORMATION (where applicable)**

**Current Zoning:** A (Agricultural)  
**Former Zoning:**  
**Requested Zoning:**  
**Previous Requests:**  
**Extension of Zone:**  
**History of Zoning:**

## **PLAN INFORMATION (where applicable)**

**Current Plan Category:**  
**Requested Plan Category:**

**SUBDIVISION INFORMATION (where applicable)**

**Subdivision Name:** Nellie Miles Estate  
**Surveyor:** Abbott, Jr.  
**No. of Lots Proposed:** 3      **No. of Lots Approved:** 3  
**Variances Requested:**  
**S/D Name Change:**

**OTHER INFORMATION (where applicable)**

**Other Bus./Ord. Amend.:**

**MPC ACTION AND DISPOSITION**

**Planner In Charge:** Bonnie Curtiss  
**Staff Recomm. (Abbr.):** APPROVE FINAL PLAT  
**Staff Recomm. (Full):**  
**Comments:**  
**MPC Action:** Approved      **MPC Meeting Date:** 6/13/2002  
**Details of MPC action:**  
**Summary of MPC action:** APPROVE FINAL PLAT  
**Date of MPC Approval:** 6/13/2002      **Date of Denial:**      **Postponements:** 5/9/02  
**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

**LEGISLATIVE ACTION AND DISPOSITION**

<b>Legislative Body:</b>	
<b>Date of Legislative Action:</b>	<b>Date of Legislative Action, Second Reading:</b>
<b>Ordinance Number:</b>	<b>Other Ordinance Number References:</b>
<b>Disposition of Case:</b>	<b>Disposition of Case, Second Reading:</b>
<b>If "Other":</b>	<b>If "Other":</b>
<b>Amendments:</b>	<b>Amendments:</b>
<b>Date of Legislative Appeal:</b>	<b>Effective Date of Ordinance:</b>