# **CASE SUMMARY**

APPLICATION TYPE: SUBDIVISION
FINAL PLAT

**Related File Number:** 

Application Filed: 3/28/2016 Date of Revision:

Applicant: LAND DEVELOPMENT SOLUTIONS

5-SK-16-F



Suite 403  $\bullet$  City County Building 4 0 0 M a i n S t r e e t Knoxville, Tennessee 37902 8 6 5  $\bullet$  2 1 5  $\bullet$  2 5 0 0 F A X  $\bullet$  2 1 5  $\bullet$  2 0 6 8 w w w  $\bullet$  k n o x m p c  $\bullet$  o r g

### **PROPERTY INFORMATION**

**General Location:** At the south eastern intersection of Cross Park Drive and Directors Drive

Other Parcel Info.:

File Number:

**Tax ID Number:** 119 034.02, 034.03 **Jurisdiction:** City

Size of Tract: 7.57 acres

Accessibility:

#### GENERAL LAND USE INFORMATION

**Existing Land Use:** 

**Surrounding Land Use:** 

Proposed Use: Density:

Sector Plan: Northwest County Sector Plan Designation:

Growth Policy Plan: Urban Growth Area (Inside City Limits)

**Neighborhood Context:** 

#### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:

Location:

**Proposed Street Name:** 

**Department-Utility Report:** 

Reason:

## ZONING INFORMATION (where applicable)

Current Zoning: PC-1 (Retail and Office Park)

Former Zoning:

**Requested Zoning:** 

**Previous Requests:** 

**Extension of Zone:** 

**History of Zoning:** 

#### PLAN INFORMATION (where applicable)

**Current Plan Category:** 

**Requested Plan Category:** 

6/8/2016 12:51 PM Page 1 of 2

#### SUBDIVISION INFORMATION (where applicable)

Centurians II and unplatted property **Subdivision Name:** 

No. of Lots Proposed: No. of Lots Approved: 2

1. To reduce the required right of way width of Cross Park Drive from 30' to 25' from the centerline to Variances Requested:

the property line along Lot 2 as shown on plat...

S/D Name Change:

#### OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

#### MPC ACTION AND DISPOSITION

Planner In Charge: **Emily Dills** 

Staff Recomm. (Abbr.): Approve Variance

APPROVE Final Plat

Staff Recomm. (Full):

Comments:

Action: Approved **Meeting Date:** 5/12/2016

**Details of Action:** 

**Summary of Action:** Approve Variance

**APPROVE Final Plat** 

Date of Approval: 5/12/2016 Date of Denial: Postponements:

Date of Withdrawal: Withdrawn prior to publication?: Action Appealed?:

#### LEGISLATIVE ACTION AND DISPOSITION

Legislative Body:

**Date of Legislative Action:** Date of Legislative Action, Second Reading:

**Ordinance Number: Other Ordinance Number References:** 

**Disposition of Case:** Disposition of Case, Second Reading:

If "Other": If "Other":

Amendments: Amendments:

**Date of Legislative Appeal: Effective Date of Ordinance:** 

6/8/2016 12:51 PM Page 2 of 2