# **CASE SUMMARY**

APPLICATION TYPE: REZONING



File Number:	6-J-03-RZ
Application Filed:	5/12/2003
Applicant:	CALVIN L. GREENE
Owner:	

#### PROPERTY INFORMATION

General Location:	Northwest side Strawberry Plains Pike, southwest of Bell Ln.		
Other Parcel Info.:	Front 300' of depth to CA (Map on file.)		
Tax ID Number:	84 45	Jurisdiction:	County
Size of Tract:	12.5 acres		
Accessibility:	Access is via Strawberry Plains Pike, a major arterial street wi	th 26' of pavemer	nt within a 50' right-of-way

**Related File Number:** 

5/27/2003

Date of Revision:

### GENERAL LAND USE INFORMATION

Existing Land Use:	Vacant land		
Surrounding Land Use:			
Proposed Use:	Commercial along street frontage and condominiums to the rear. Density: 6-12 du/ac		
Sector Plan:	East County	Sector Plan Designation: Mixed Uses	
Growth Policy Plan:	Urban Growth Area (Outside City Limits)		
Neighborhood Context:	This site is at the southwest edge of the commercial area that surrounds the I-40/Strawberry Plains Pike interchange, within C-3, C-4, C-6 and I-3 zones.		

#### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:

6917 Strawberry Plains Pike

Location:

Proposed Street Name:

**Department-Utility Report:** 

Reason:

#### ZONING INFORMATION (where applicable)

Current Zoning:	A (Agricultural)	
Former Zoning:		
Requested Zoning:	PR (Planned Residential) and OB (Office, Medical and Related Services)	
Previous Requests:	None noted	
Extension of Zone:	No	
History of Zoning:	None noted for this site, but other property in area has been zoned RB and C-6.	

#### PLAN INFORMATION (where applicable)

**Current Plan Category:** 

#### **Requested Plan Category:**

## SUBDIVISION INFORMATION (where applicable)

Subdivision Name:

Surveyor:

No. of Lots Proposed: Variances Requested: No. of Lots Approved: 0

S/D Name Change:

#### OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

	MPC	ACTION AND DISPOS	SITION
Planner In Charge:	Ken Pruitt		
Staff Recomm. (Abbr.):	APPROVE a densit	nned Residential) zoning. y of 1 to 12 units per acre. ng to a depth of 300' from Strav	vberry Plains Pike
Staff Recomm. (Full):			d OB zoning is consistent with the nearby RB and C- edium Density Residential and Office) for this site.
Comments:	<ol> <li>The property is v retail uses.</li> <li>OB zoning would development of the</li> <li>The proposed m</li> </ol>	allow a compatible office use of rear of the site with housing un	C-6 zoned property, which can be developed with of the Strawberry Plains frontage of this property, der PR. omparable with nearby RB and C-6 zones and the
	2. This rezoning to increase area school	and sewer service available to the OB and PR at the maximum de of population by 32 students, and ge will not have a significant im	nis site. ensity of 12 units per acre will allow 105 units, id add 945 vehicle trips per day to local traffic. pact on some of the adjacent properties, which are
	<ul> <li>CONFORMITY OF THE PROPOSAL TO ADOPTED PLANS</li> <li>1. The East County Sector Plan proposes Mixed Use (Office and Medium Density Residential) for this site.</li> <li>2. The zoning change will establish a southwestern residential/office border to the commercial area around the Strawberry Plains/I-40 interchange, while allowing a portion of the site to be used for non-residential development.</li> </ul>		
MPC Action:	Approved		MPC Meeting Date: 6/12/2003
Details of MPC action:			
Summary of MPC action:	APPROVE PR (Planned Residential) at a density of 1 to 12 dwelling units per acre and OB (Office, Medical, and Related Services) to a depth of 300' from Strawberry Plains Pike		
Date of MPC Approval:	6/12/2003	Date of Denial:	Postponements:
Date of Withdrawal:		Withdrawn prior to publica	tion?: 🗌 Action Appealed?:

#### LEGISLATIVE ACTION AND DISPOSITION

Legislative Body:	County Commission	
Date of Legislative Action:	7/28/2003	Date of Legislative Action, Second Reading:
Ordinance Number:		Other Ordinance Number References:
Disposition of Case:	Approved	Disposition of Case, Second Reading:
If "Other":		If "Other":
Amendments:		Amendments:

Effective Date of Ordinance: