

**CASE SUMMARY**  
**APPLICATION TYPE: SUBDIVISION**

**FINAL PLAT**

**File Number:** 6-SD-03-F **Related File Number:**  
**Application Filed:** 5/5/2003 **Date of Revision:**  
**Applicant:** GARY AND JANICE HINES  
**Owner:** GARY HINES

KNOXVILLE-KNOX COUNTY  
**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N  
T E N N E S S E E  
Suite 403 • City County Building  
4 0 0 M a i n S t r e e t  
Knoxville, Tennessee 37902  
8 6 5 • 2 1 5 • 2 5 0 0  
F A X • 2 1 5 • 2 0 6 8  
w w w • k n o x m p c • o r g

**PROPERTY INFORMATION**

**General Location:** Southeast side of Dante Rd, southwest of Kern Rd.  
**Other Parcel Info.:**  
**Tax ID Number:** 57 K C 18 **Jurisdiction:** County  
**Size of Tract:** 0.848 acre  
**Accessibility:**

**GENERAL LAND USE INFORMATION**

**Existing Land Use:**  
**Surrounding Land Use:**  
**Proposed Use:** **Density:**  
**Sector Plan:** North County **Sector Plan Designation:**  
**Growth Policy Plan:**  
**Neighborhood Context:**

**ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)**

**Street:**  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

**ZONING INFORMATION (where applicable)**

**Current Zoning:** RA (Low Density Residential)  
**Former Zoning:**  
**Requested Zoning:**  
**Previous Requests:**  
**Extension of Zone:**  
**History of Zoning:**

**PLAN INFORMATION (where applicable)**

**Current Plan Category:**  
**Requested Plan Category:**

**SUBDIVISION INFORMATION (where applicable)**

**Subdivision Name:** Roy H. Brown Property, Resub of Lot 10  
**Surveyor:** Landair Surveying, Inc  
**No. of Lots Proposed:** 3      **No. of Lots Approved:** 3  
**VariANCES Requested:**  
**S/D Name Change:**

**OTHER INFORMATION (where applicable)**

**Other Bus./Ord. Amend.:**

**MPC ACTION AND DISPOSITION**

**Planner In Charge:** Bonnie Curtiss  
**Staff Recomm. (Abbr.):** APPROVE Final Plat  
**Staff Recomm. (Full):**  
**Comments:**  
**MPC Action:** Approved      **MPC Meeting Date:** 8/14/2003  
**Details of MPC action:**  
**Summary of MPC action:** APPROVE Final Plat  
**Date of MPC Approval:** 8/14/2003      **Date of Denial:**      **Postponements:** 6/12/03-7/10/03  
**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

**LEGISLATIVE ACTION AND DISPOSITION**

**Legislative Body:**  
**Date of Legislative Action:**      **Date of Legislative Action, Second Reading:**  
**Ordinance Number:**      **Other Ordinance Number References:**  
**Disposition of Case:**      **Disposition of Case, Second Reading:**  
**If "Other":**      **If "Other":**  
**Amendments:**      **Amendments:**  
**Date of Legislative Appeal:**      **Effective Date of Ordinance:**