

CASE SUMMARY

APPLICATION TYPE: SUBDIVISION

FINAL PLAT

File Number: 6-SK-01-F **Related File Number:**
Application Filed: 5/21/2001 **Date of Revision:**
Applicant: RANDY E. CHAPMAN
Owner: RANDY E. CHAPMAN

KNOXVILLE-KNOX COUNTY

M P C
METROPOLITAN
P L A N N I N G
C O M M I S S I O N
T E N N E S S E E

Suite 403 • City County Building
400 Main Street
Knoxville, Tennessee 37902
865 • 215 • 2500
F A X • 215 • 2068
www.knoxmpc.org

PROPERTY INFORMATION

General Location: West side of Pierre Marques St, northwest of San Marcos Dr.
Other Parcel Info.:
Tax ID Number: 18 182.02 **Jurisdiction:** County
Size of Tract: 8.7 acre
Accessibility:

GENERAL LAND USE INFORMATION

Existing Land Use:
Surrounding Land Use:
Proposed Use: **Density:**
Sector Plan: North County **Sector Plan Designation:**
Growth Policy Plan:
Neighborhood Context:

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:
Location:
Proposed Street Name:
Department-Utility Report:
Reason:

ZONING INFORMATION (where applicable)

Current Zoning: A (Agricultural)
Former Zoning:
Requested Zoning:
Previous Requests:
Extension of Zone:
History of Zoning:

PLAN INFORMATION (where applicable)

Current Plan Category:
Requested Plan Category:

SUBDIVISION INFORMATION (where applicable)

Subdivision Name: Randall Eugene & Kathy Mae Chapman Property
Surveyor: CLR Land Surveyors
No. of Lots Proposed: 2 **No. of Lots Approved:** 2
Variances Requested:
S/D Name Change:

OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

MPC ACTION AND DISPOSITION

Planner In Charge:
Staff Recomm. (Abbr.): APPROVE FINAL PLAT
Staff Recomm. (Full): APPROVE FINAL PLAT
Comments:
MPC Action: Approved **MPC Meeting Date:** 7/12/2001
Details of MPC action: APPROVE FINAL PLAT
Summary of MPC action: APPROVE FINAL PLAT
Date of MPC Approval: 7/12/2001 **Date of Denial:** **Postponements:** 6/14/01
Date of Withdrawal: **Withdrawn prior to publication?:** **Action Appealed?:**

LEGISLATIVE ACTION AND DISPOSITION

Legislative Body:
Date of Legislative Action: **Date of Legislative Action, Second Reading:**
Ordinance Number: **Other Ordinance Number References:**
Disposition of Case: **Disposition of Case, Second Reading:**
If "Other": **If "Other":**
Amendments: **Amendments:**
Date of Legislative Appeal: **Effective Date of Ordinance:**