# CASE SUMMARY

### APPLICATION TYPE: SUBDIVISION

FINAL PLAT

File Number:7-SJJ-04-FRelated File Number:Application Filed:4/26/2004Date of Revision:Applicant:SOUTH TRADERS LANDINGSOUTH TRADERS LANDING LLC

### PROPERTY INFORMATION

General Location: South side of Chapman Hwy., west of Governor John Sevier Hwy.

Sector Plan Designation:

C-3 (General Commercial) & RA (Low Density Residential)

Other Parcel Info.:

**Tax ID Number:** 137 17404

Size of Tract: 2.96 acres

Accessibility:

### GENERAL LAND USE INFORMATION

Existing Land Use:

Surrounding Land Use:

Proposed Use:

Sector	Plan:	

Growth Policy Plan: Inside City Limits

Neighborhood Context:

### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

South County

Street:

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

### ZONING INFORMATION (where applicable)

Current Zoning:

Former Zoning:

**Requested Zoning:** 

Previous Requests:

Extension of Zone:

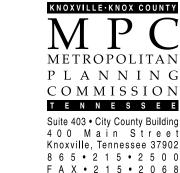
History of Zoning:

1/31/2007 02:09 PM

## PLAN INFORMATION (where applicable)

Current Plan Category:

Requested Plan Category:



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Density:

City

Jurisdiction:

### SUBDIVISION INFORMATION (where applicable)

Subdivision Name:	South Traders Landing			
Surveyor:	C2RL			
No. of Lots Proposed:	3	No. of Lots Approved:	0	
Variances Requested:		, 0	Easement along rear boundary line. arcels 165.01 and 172 without the benefit of a survey.	
S/D Name Change:				

### OTHER INFORMATION (where applicable)

#### Other Bus./Ord. Amend.:

Legislative Body:

### **MPC ACTION AND DISPOSITION**

Planner In Charge:	Emily Dills			
Staff Recomm. (Abbr.):				
Staff Recomm. (Full):				
Comments:				
MPC Action:	Approved		MPC Meeting Date: 7/8/2004	
Details of MPC action:				
Summary of MPC action:	Approve variances 1 & 2 and final plat			
Date of MPC Approval:	7/8/2004	Date of Denial:	Postponements:	
Date of Withdrawal:		Withdrawn prior to publication?:	Action Appealed?:	

### LEGISLATIVE ACTION AND DISPOSITION

gislative Action, Second Reading:
gisialive Action, Second Reading.
nance Number References:
n of Case, Second Reading:
nts:
Date of Ordinance: