

# CASE SUMMARY

**APPLICATION TYPE: USE ON REVIEW**

KNOXVILLE-KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N

T E N N E S S E E

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Knoxville, Tennessee 37902  
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www.knoxmpc.org

**File Number:** 8-F-04-UR

**Related File Number:** 8-SG-04-C

**Application Filed:** 7/12/2004

**Date of Revision:**

**Applicant:** TRAVIS FULLER

**Owner:**

## PROPERTY INFORMATION

**General Location:** Northwest side of S. Northshore Dr., southwest of Whittington Creek Blvd.

**Other Parcel Info.:**

**Tax ID Number:** 155 003

**Jurisdiction:** County

**Size of Tract:** 9.84 acres

**Accessibility:**

## GENERAL LAND USE INFORMATION

**Existing Land Use:**

**Surrounding Land Use:**

**Proposed Use:** Detached single-family subdivision

**Density:** 3.15 du/ac

**Sector Plan:** Southwest County      **Sector Plan Designation:**

**Growth Policy Plan:** Planned Growth Area

**Neighborhood Context:**

## ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:** 9117 S Northshore Dr

**Location:**

**Proposed Street Name:**

**Department-Utility Report:**

**Reason:**

## ZONING INFORMATION (where applicable)

**Current Zoning:** PR (Planned Residential) Pending

**Former Zoning:**

**Requested Zoning:**

**Previous Requests:**

**Extension of Zone:**

**History of Zoning:**

## PLAN INFORMATION (where applicable)

**Current Plan Category:**

**Requested Plan Category:**



**Summary of MPC action:** APPROVE the development plan for up to 25 detached single family dwellings on individual lots and a reduction of the peripheral setback along the boundary of Whittington Creek Subdivision, from 35' to 30' subject to 3 conditions.

**Date of MPC Approval:** 9/9/2004      **Date of Denial:**      **Postponements:** 8/12/2004

**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

### ***LEGISLATIVE ACTION AND DISPOSITION***

**Legislative Body:** Knox County Board of Zoning Appeals

**Date of Legislative Action:**      **Date of Legislative Action, Second Reading:**

**Ordinance Number:**      **Other Ordinance Number References:**

**Disposition of Case:**      **Disposition of Case, Second Reading:**

**If "Other":**      **If "Other":**

**Amendments:**      **Amendments:**

**Date of Legislative Appeal:**      **Effective Date of Ordinance:**