# CASE SUMMARY

## APPLICATION TYPE: GOVERNMENTAL REZONING

| File Number:       | 8-P-01-RZ         |
|--------------------|-------------------|
| Application Filed: | 7/16/2001         |
| Applicant:         | CITY OF KNOXVILLE |
| Owner:             |                   |



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#### PROPERTY INFORMATION

| General Location:   | West side of Alcoa Hwy., northwest of W. Governor John Sevier Hwy. |               |      |
|---------------------|--|---------------|------|
| Other Parcel Info.: |  |               |      |
| Tax ID Number:      | 147 023  | Jurisdiction: | City |
| Size of Tract:      | 1.57 acres   |               |      |
| Accessibility:      | Access is via Alcoa Hwy., a four-lane, median-divided expressway.  |               |      |

**Related File Number:** 

Date of Revision:

#### GENERAL LAND USE INFORMATION

| Existing Land Use:    | Mouse Ear South - Adult-oriented establishment |                              |  |
|-----------------------|--|------------------------------|--|
| Surrounding Land Use: |  |                              |  |
| Proposed Use:         | Same   |                              | Density:                                 |
| Sector Plan:          | South County                                   | Sector Plan Designation:     | Low Density Residential                  |
| Growth Policy Plan:   | Urban Growth Area (Inside City Limits)         |                              |  |
| Neighborhood Context: | This site lies in an are                       | a which is dominated by vaca | nt land and transportation right of way. |

#### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

3529 Alcoa Hwy

Street: Location:

**Proposed Street Name:** 

**Department-Utility Report:** 

Reason:

## ZONING INFORMATION (where applicable)

| Current Zoning:    | No Zone                  |
|--------------------|--------------------------|
| Former Zoning:     | CA (General Business)    |
| Requested Zoning:  | C-3 (General Commercial) |
| Previous Requests: | None noted.              |
| Extension of Zone: | No.                      |
| History of Zoning: | None noted.              |

## PLAN INFORMATION (where applicable)

Current Plan Category:

**Requested Plan Category:** 

## SUBDIVISION INFORMATION (where applicable)

Subdivision Name:

Surveyor:

No. of Lots Proposed: Variances Requested: No. of Lots Approved: 0

S/D Name Change:

## OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

### **MPC ACTION AND DISPOSITION**

| Planner In Charge:     | MAB/bjl   |                                  |                            |
|------------------------|---|----------------------------------|----------------------------|
| Staff Recomm. (Abbr.): | APPROVE C-3 (General Commercial).   |                                  |                            |
| Staff Recomm. (Full):  | C-3 is comparable to the previous County zoning and is appropriate considering the surrounding land use and zoning pattern. |                                  |                            |
| Comments:              | The South County Sector Plan designates this site for low density residential uses.   |                                  |                            |
| MPC Action:            | Approved  |                                  | MPC Meeting Date: 8/9/2001 |
| Details of MPC action: |   |                                  |                            |
| Summary of MPC action: | APPROVE C-3 (General Commercial)  |                                  |                            |
| Date of MPC Approval:  | 8/9/2001  | Date of Denial:                  | Postponements:             |
| Date of Withdrawal:    |   | Withdrawn prior to publication?: | Action Appealed?:          |

## LEGISLATIVE ACTION AND DISPOSITION

| Legislative Body:           | City Council         |   |
|-----------------------------|----------------------|---|
| Date of Legislative Action: | 9/4/2001             | Date of Legislative Action, Second Reading: |
| Ordinance Number:           |                      | Other Ordinance Number References:          |
| Disposition of Case:        | Approved (Emergency) | Disposition of Case, Second Reading:        |
| If "Other":                 |                      | If "Other":                                 |
| Amendments:                 |                      | Amendments:                                 |
| Date of Legislative Appeal: |                      | Effective Date of Ordinance:                |