

# CASE SUMMARY

**APPLICATION TYPE: SUBDIVISION**

## FINAL PLAT

**File Number:** 8-SR-03-F **Related File Number:**  
**Application Filed:** 7/28/2003 **Date of Revision:**  
**Applicant:** RAY E. JENKINS  
**Owner:** RAY E. JENKINS

KNOXVILLE-KNOX COUNTY

**M P C**  
METROPOLITAN  
P L A N N I N G  
C O M M I S S I O N  
T E N N E S S E E

Suite 403 • City County Building  
400 Main Street  
Knoxville, Tennessee 37902  
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### PROPERTY INFORMATION

**General Location:** East side of S. David Ln. at the east end of Grovedale Dr.  
**Other Parcel Info.:**  
**Tax ID Number:** 131 N C 8 & 8.05 **Jurisdiction:** County  
**Size of Tract:** 3.9011 acres  
**Accessibility:**

### GENERAL LAND USE INFORMATION

**Existing Land Use:**  
**Surrounding Land Use:**  
**Proposed Use:** **Density:**  
**Sector Plan:** Southwest County **Sector Plan Designation:**  
**Growth Policy Plan:** Planned Growth Area  
**Neighborhood Context:**

### ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

**Street:**  
**Location:**  
**Proposed Street Name:**  
**Department-Utility Report:**  
**Reason:**

### ZONING INFORMATION (where applicable)

**Current Zoning:** RB (General Residential)  
**Former Zoning:**  
**Requested Zoning:**  
**Previous Requests:**  
**Extension of Zone:**  
**History of Zoning:**

### PLAN INFORMATION (where applicable)

**Current Plan Category:**  
**Requested Plan Category:**

***SUBDIVISION INFORMATION (where applicable)***

**Subdivision Name:** Resubdivision of Lot 3, Elizabeth Skogman Property and Ray Jenkins Property  
**Surveyor:** T.J. Hatmaker and Associates  
**No. of Lots Proposed:** 3      **No. of Lots Approved:** 3  
**VariANCES Requested:**  
**S/D Name Change:**

***OTHER INFORMATION (where applicable)***

**Other Bus./Ord. Amend.:**

***MPC ACTION AND DISPOSITION***

**Planner In Charge:** Tom Brechko  
**Staff Recomm. (Abbr.):** APPROVE Final Plat  
**Staff Recomm. (Full):**  
**Comments:**  
**MPC Action:** Approved      **MPC Meeting Date:** 8/14/2003  
**Details of MPC action:**  
**Summary of MPC action:** APPROVE Final Plat  
**Date of MPC Approval:** 8/14/2003      **Date of Denial:**      **Postponements:**  
**Date of Withdrawal:**      **Withdrawn prior to publication?:**  **Action Appealed?:**

***LEGISLATIVE ACTION AND DISPOSITION***

**Legislative Body:**  
**Date of Legislative Action:**      **Date of Legislative Action, Second Reading:**  
**Ordinance Number:**      **Other Ordinance Number References:**  
**Disposition of Case:**      **Disposition of Case, Second Reading:**  
**If "Other":**      **If "Other":**  
**Amendments:**      **Amendments:**  
**Date of Legislative Appeal:**      **Effective Date of Ordinance:**