



## **SUBDIVISION INFORMATION (where applicable)**

Subdivision Name:

Surveyor:

No. of Lots Proposed:

No. of Lots Approved: 0

Variances Requested:

S/D Name Change:

## **OTHER INFORMATION (where applicable)**

Other Bus./Ord. Amend.:

## **MPC ACTION AND DISPOSITION**

**Planner In Charge:** Michael Brusseau

**Staff Recomm. (Abbr.):** APPROVE CA (General Business) zoning.

**Staff Recomm. (Full):** CA is a logical extension of zoning from the south and is compatible with surrounding development.

**Comments:** NEED AND JUSTIFICATION FOR THE PROPOSAL  
1. The proposal is compatible with the scale and intensity of the surrounding land uses and zoning pattern.  
2. Commercial use of this site is compatible with surrounding properties along Chapman Hwy. that have been developed with commercial uses under CA zoning.  
3. CA is a logical extension of zoning from the south.

### THE EFFECTS OF THE PROPOSAL

1. Public water and sewer utilities are available in the area to serve the site.
2. The proposal will have no impact on schools and minimal impact on the street system. Staff would anticipate that access to this site would be from the access road or possibly through the adjacent development from Chapman Hwy.
3. The recommended CA zoning is compatible with surrounding development and zoning and will have a minimal impact on adjacent properties.

### CONFORMITY OF THE PROPOSAL TO ADOPTED PLANS

1. The recommended CA zoning is an extension of the South County Sector Plan's commercial designation from the south.
2. This site is located within the Planned Growth Area on the Knoxville-Knox County-Farragut Growth Policy Plan map.
3. This request may lead to future commercial sector plan and rezoning requests in the immediate area.

**MPC Action:** Approved

**MPC Meeting Date:** 9/8/2005

**Details of MPC action:**

**Summary of MPC action:** APPROVE CA (General Business)

**Date of MPC Approval:** 9/8/2005

**Date of Denial:**

**Postponements:**

**Date of Withdrawal:**

**Withdrawn prior to publication?:**  **Action Appealed?:**

## **LEGISLATIVE ACTION AND DISPOSITION**

**Legislative Body:** Knox County Commission

**Date of Legislative Action:** 10/24/2005

**Date of Legislative Action, Second Reading:**

**Ordinance Number:**

**Other Ordinance Number References:**

**Disposition of Case:** Approved

**Disposition of Case, Second Reading:**

**If "Other":**

**If "Other":**

**Amendments:**

**Amendments:**

**Date of Legislative Appeal:**

**Effective Date of Ordinance:**