

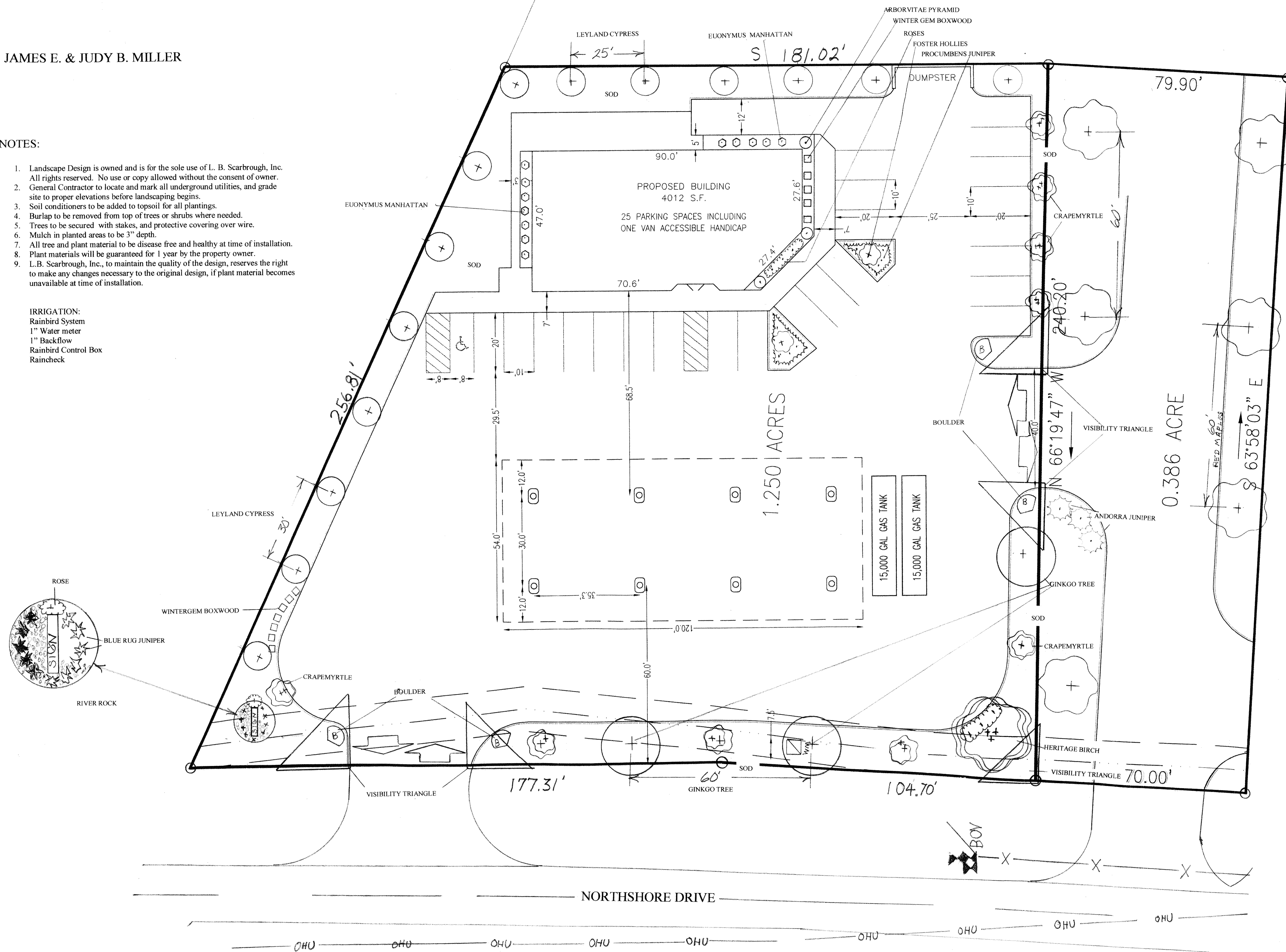
WILLIAM O. & BRENDA S. TIPTON

JAMES E. & JUDY B. MILLER

NOTES:

1. Landscape Design is owned and is for the sole use of L. B. Scarbrough, Inc. All rights reserved. No use or copy allowed without the consent of owner.
2. General Contractor to locate and mark all underground utilities, and grade site to proper elevations before landscaping begins.
3. Soil conditioners to be added to topsoil for all plantings.
4. Burlap to be removed from top of trees or shrubs where needed.
5. Trees to be secured with stakes, and protective covering over wire.
6. Mulch in planted areas to be 3" depth.
7. All tree and plant material to be disease free and healthy at time of installation.
8. Plant materials will be guaranteed for 1 year by the property owner.
9. L.B. Scarbrough, Inc., to maintain the quality of the design, reserves the right to make any changes necessary to the original design, if plant material becomes unavailable at time of installation.

IRRIGATION:
Rainbird System
1" Water meter
1" Backflow
Rainbird Control Box
Raincheck



PLANT LEDGEND: 1.250 ACRE
TREES

- 3 1 1/2" c. Ginkgo biloba 'Maidenhair' Tree
- 1 1 1/2" c. Betula nigra 'Heritage' Birch
- 9 5 gal Lagerstroemia indica 'Crape Myrtle'
- 14 7 gal x Cupressocyparis leylandii 'Leyland Cypress'
- 2 5" h. Ilex x atenata 'Foster #2 Holly'

SHRUBS & GROUND COVER

- 12 3 gal. Buxus microphylla 'Winter Gem Boxwood'
- 12 3 gal. Euonymus kiautschowia 'Manhattan'
- 7 3 gal. Rosa radiko 'dbl. Knockout' Roses
- 3 3 gal. Thuja occidentalis 'amaragd' Emerald Arborvitae Pyramid
- 24 1 gal. Juniperus procumbens 'nana' Dwarf Japanese Juniper
- 11 1 gal. Juniperus horizontalis 'Wiltonii' Wilton Carpet Blue Rug Juniper

PLANT LEDGEND: 0.386 ACRE

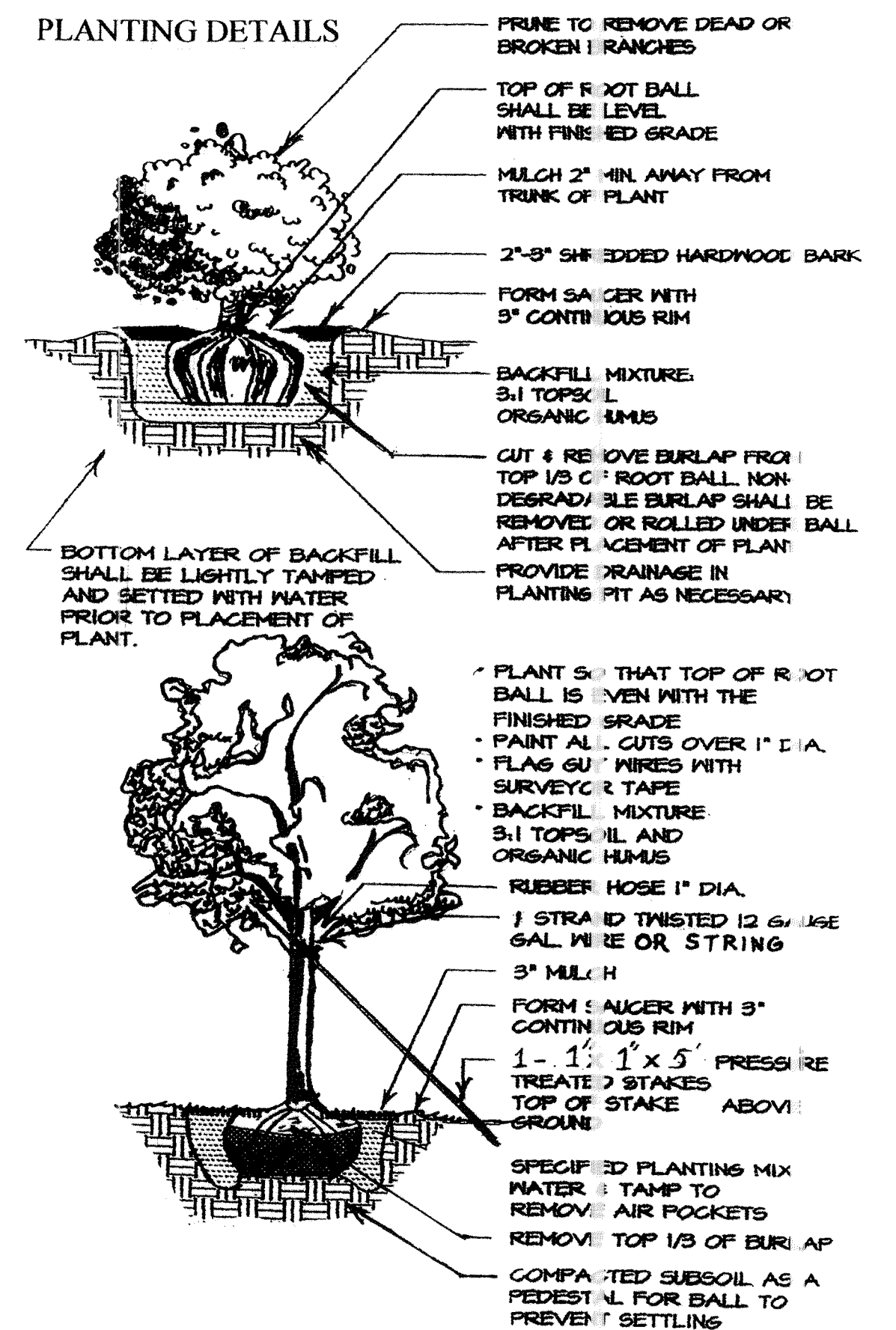
TREES

- 6 1 1/2" c. Acer platanoides 'Crimson King' Maple

SHRUBS & GROUND COVERS

- 3 3 gal. Juniperus horizontalis 'Plumosa Youngstown' Andorra Juniper

PLANTING DETAILS



OWNER:
LKM PROPERTIES
P.O. BOX 650
POWELL, TN

NORTHSHORE @ CHOCORO RD.
PART OF PARCEL #13
DISTRICT 6, KNOX COUNTY, TN
SCALE: 1" = 20'
DATE: 12-2-09
LANDSCAPE DESIGN BY:
L.B. SCARBROUGH, INC.
P.O. BOX 22365
KNOXVILLE, TN 37933

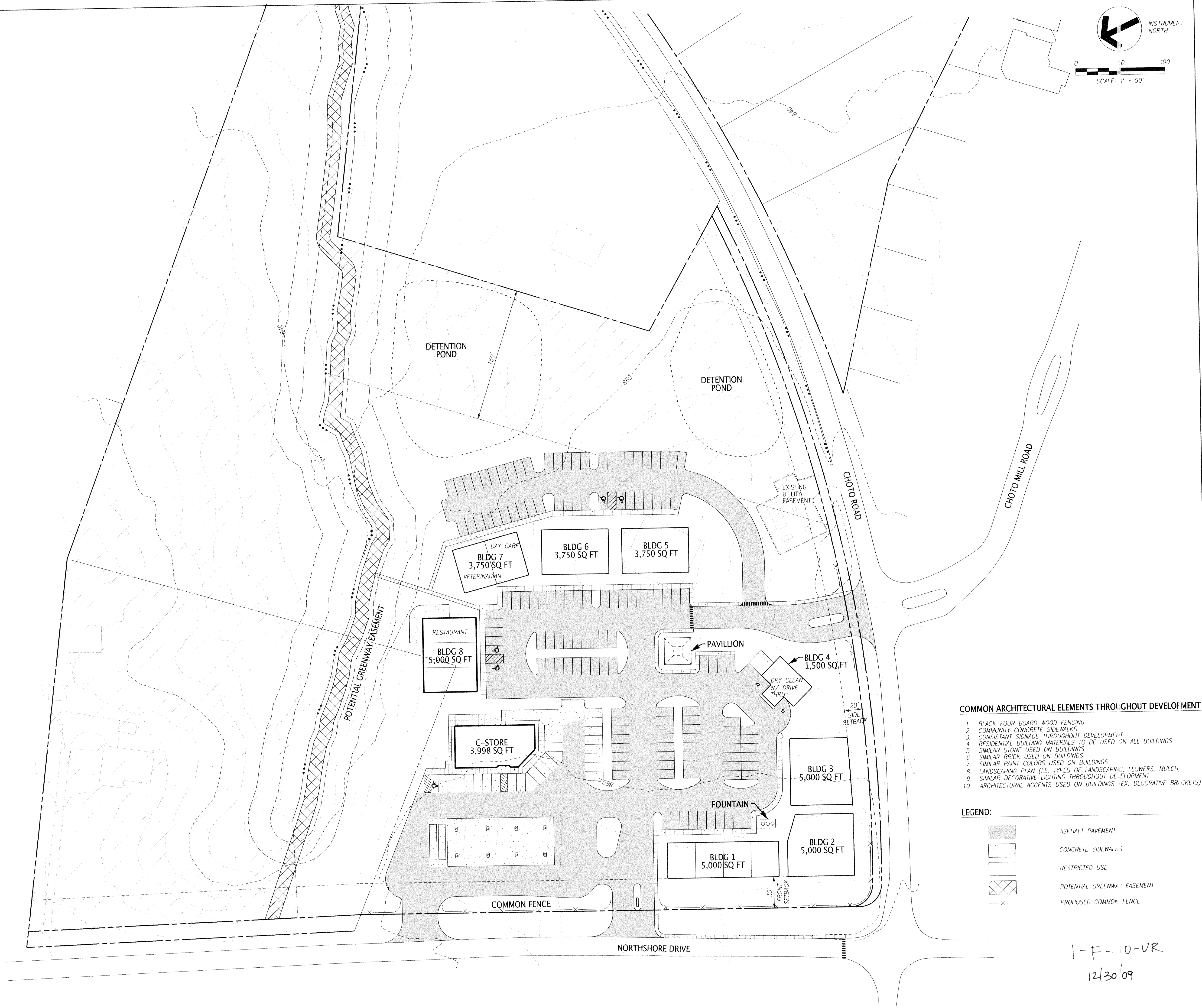
APPROVED BY:
LEONARD SCARBROUGH

DRAWN BY:
JENNA

DRAWING NUMBER:
1-1

1-F-10-UR
12-4-09

Map: 100000
File Name: 100000_100000_100000.dwg
Proj Date: 12/30/09



COMMON ARCHITECTURAL ELEMENTS THROUGHOUT DEVELOPMENT

1. BLACK FOUR BOARD WOOD FENCING
2. COMMUNITY CONCRETE SIDEWALKS
3. CONSISTANT SIGNAGE THROUGHOUT DEVELOPMENT
4. RESIDENTIAL BUILDING MATERIALS TO BE USED IN ALL BUILDINGS
5. SIMILAR STONE USED ON BUILDINGS
6. SIMILAR BRICK USED ON BUILDINGS
7. SIMILAR PAINT COLORS USED ON BUILDINGS
8. LANDSCAPING PLAN (I.E. TYPES OF LANDSCAPING, FLOWERS, MULCH)
9. SIMILAR DECORATIVE LIGHTING THROUGHOUT DEVELOPMENT
10. ARCHITECTURAL ACCENTS USED ON BUILDINGS (EX. DECORATIVE BRACKETS)

LEGEND:

- ASPHALT PAVEMENT
- CONCRETE SIDEWALKS
- RESTRICTED USE
- POTENTIAL GREENWAY EASEMENT
- PROPOSED COMMON FENCE

1-F-10-VR
12/30/09

FULGHUM
MACINDOE
& ASSOCIATES, INC.

10330 HARDIN VALLEY ROAD
SUITE 201
KNOXVILLE, TN 37932
OFFICE: 865.690.6419
FAX: 865.690.6448
www.fulghummacindoe.com

PRELIMINARY
NOT FOR
CONSTRUCTION

MONTGOMERY MARKETS
CONCEPT PLAN
KNOX COUNTY, TENNESSEE

HUBER PROPERTIES
213 FOX ROAD, SUITE 100
KNOXVILLE, TN 37922
CONTACT: JOHN HUBER
TELEPHONE NO.: 865.691.5002

CONCEPT PLAN

PROJ. MGR.	DESIGNED BY	DRAWN BY	No.	Revision/Issue	Date
	AMG	KLM			

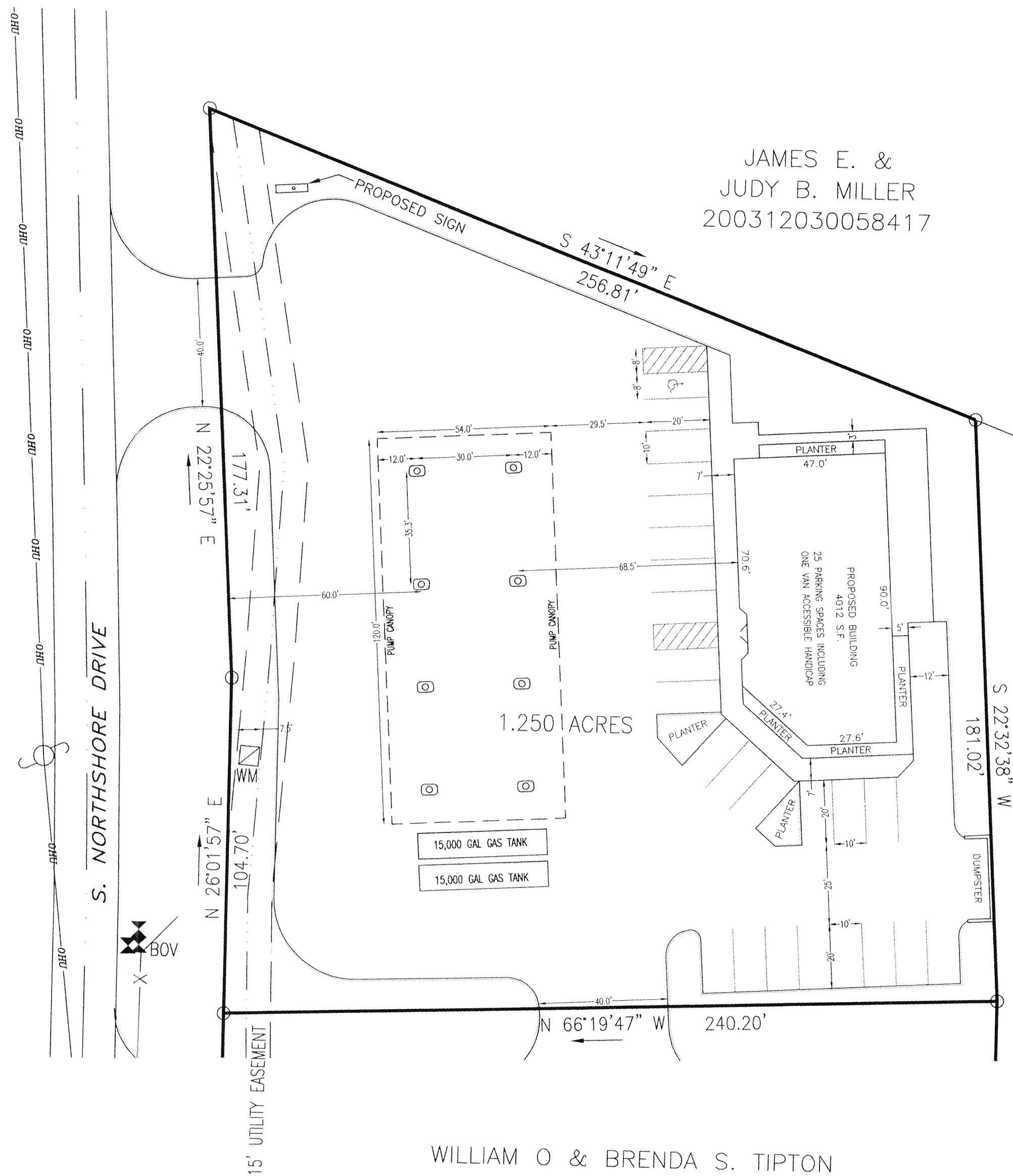
Project
290.006

Date
12/30/09

Scale
1"=50'

Sheet
C0

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JAMES E. &
JUDY B. MILLER
200312030058417

WILLIAM O & BRENDA S. TIPTON
200909220021071

WILLIAM O & BRENDA S. TIPTON
200909220021071

SITE PLAN FOR
FOR
LKM PROPERTIES
NORTHSHORE AT CHOTO
CLT MAP 169, PART OF PARCEL 13
DISTRICT 6, KNOX COUNTY, TENNESSEE

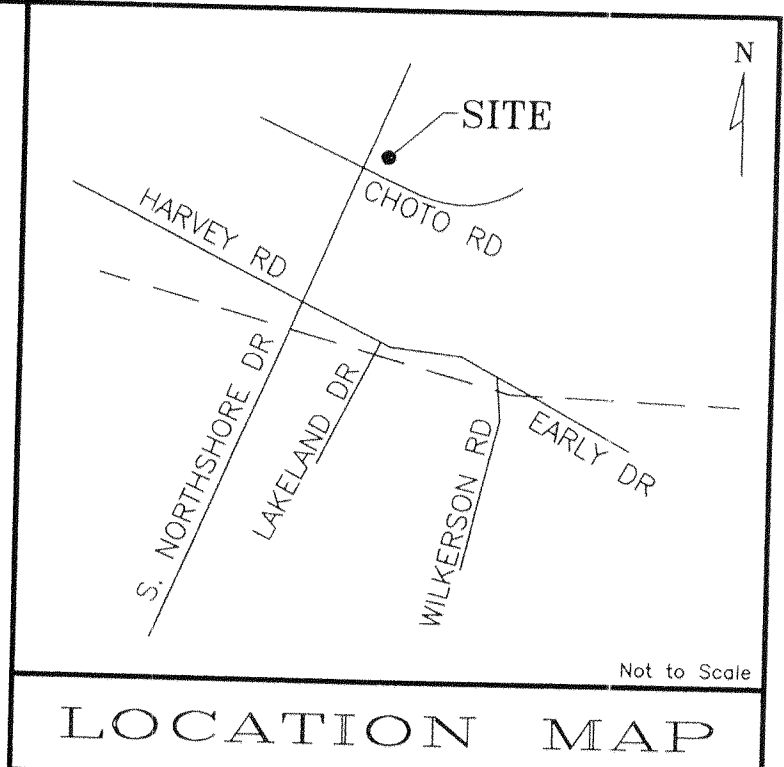
SCALE: 1"=30' NOVEMBER 19, 2009
30 15 0 30 60

OWNER:
LKM PROPERTIES
P.O. BOX 650
POWELL, TN 37849
PHONE (865) 938-2042



BATSON, HIMES, NORVELL & POE
REGISTERED ENGINEERS & LAND SURVEYORS
4334 PAPERMILL DRIVE
KNOXVILLE, TENNESSEE 37909
PHONE (865) 588-6472
FAX (865) 588-6473
email@bhn-p.com

DEED REFERENCE 1531/621
PLAT REFERENCE 200012200041490



- NOTES:
1. A 5 FOOT UTILITY AND DRAINAGE EASEMENT IS HEREBY RESERVED ALONG EACH SIDE OF ALL INTERIOR LOT LINES AND 10 FEET INSIDE ALL EXTERIOR BOUNDARY LINES.
 2. DEED REFERENCE: W.D.B. 1531, PAGE 627
 3. NORTH AS SHOWN IS BASED ON ORIENTATION TO PHYSICAL FEATURES SHOWN BY K.G.I.S.

1-F-10-UR
12-4-09

24557-SP30