## RETREAT AT HARDIN VALLEY 2122 SCHAEFFER ROAD **KNOXVILLE, TENNESSEE**



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SITE DETAILS

SITE DETAILS

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LANDSCAPE PLAN

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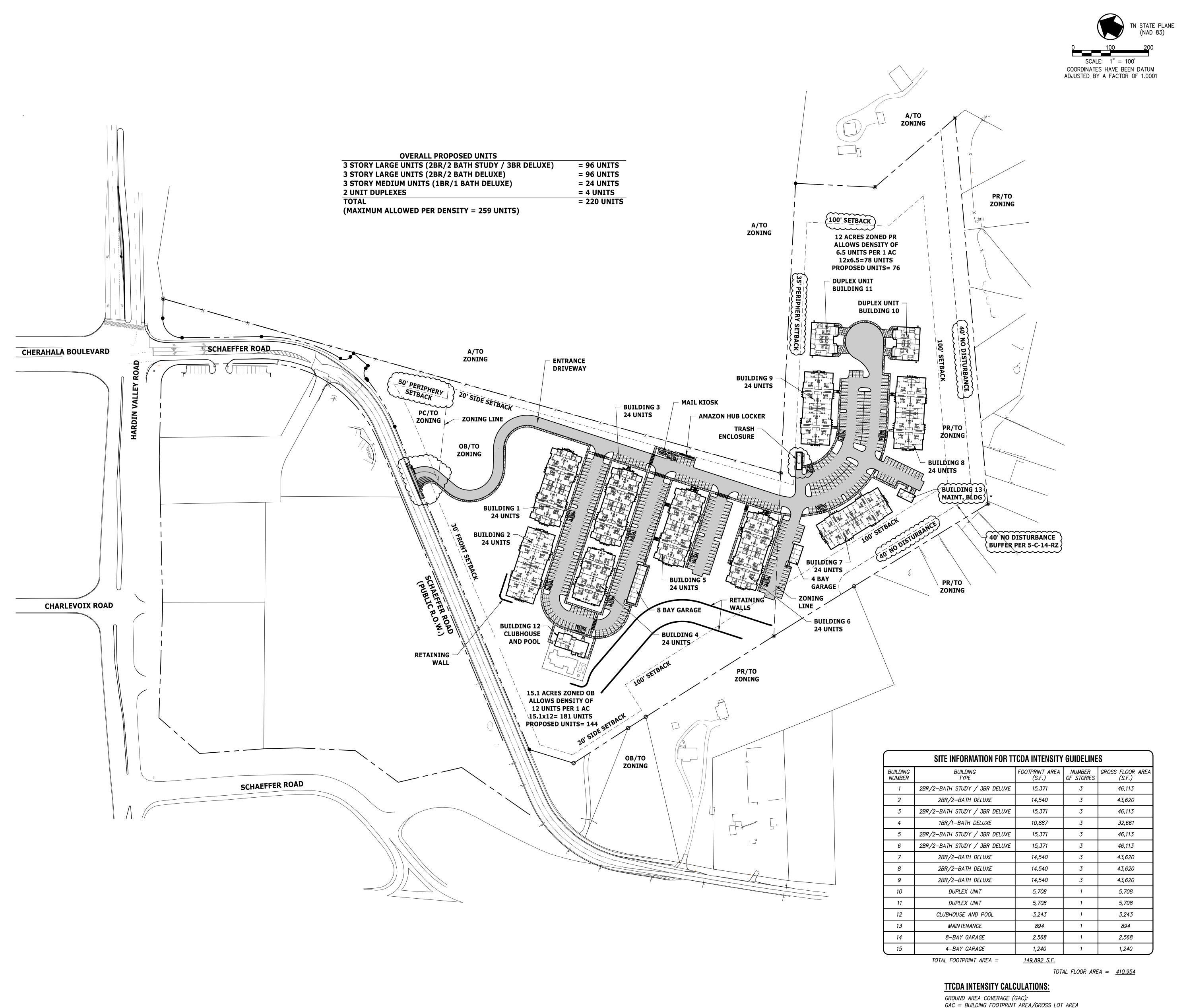
LANDSCAPE PLAN

LANDSCAPE DETAILS

APPECA
PROPOSED APARTMENT DEVLOMENT N.1.3.

PROPERTY DATA	
PROPERTY OWNER	THE GRAND RESERVE COLUMBUS, LLC P.O. BOX 3290 PHENIX CITY, AL 36868
KNOXVILLE CLT. MAP NO.	104
PARCEL NUMBER	93
JURISDICTION	KNOX COUNTY
ZONING	PR/TO "PLANNED RESIDENTIAL/TECHNOLOGY OVERLAY" PC/TO "PLANNED COMMERCIAL/TECHNOLOGY OVERLAY" OB/TO "OFFICE, MEDICAL, AND RELATED SERVICE/TECHNOLOGY OVERLAY"
AREA	27.10 AC. TOTAL





## NOTES

- 1. THE TOPOGRAPHIC AND PLANIMETRIC DATA SHOWN WAS PROVIDED BY TUCK AERIAL, INC. DATED APRIL 12TH, 2022. THE BOUNDARY WAS PROVIDED BY CANNON AND CANNON, INC. DATED MARCH 24TH. 2012.
- INC. DATED MARCH 24TH, 2012.
  3. UNLESS NOTED OTHERWISE, DIMENSIONS ARE TAKEN FROM OUTSIDE FACE OF BUILDING AND/OR FACE OF CURB.
  4. THE MINERAL AGGREGATE BASE AND ASPHALTIC SURFACE

COURSES SHALL MEET THE MATERIALS, EQUIPMENT,

CONSTRUCTION, AND TESTING REQUIREMENTS OF THESE

- DRAWINGS, AND KNOX COUNTY STANDARD SPECIFICATIONS.

  5. PROPERTY CONCERNED REFLECTS PARCEL 93 AS SHOWN ON KNOX COUNTY CLT TAX MAP NO. 104. ZONING FOR THE PROPERTY IS OB/TO AND PR/TO "OFFICE, MEDICAL, AND RELATED SERVICES ZONE WITH TECHNOLOGY OVERLAY" AND "PI ANNED RESIDENTIAL ZONE < 6.5 DU/AC WITH
- "PLANNED RESIDENTIAL ZONE < 6.5 DU/AC WITH TECHNOLOGY OVERLAY".

  TOTAL AREA IS 27.1± ACRES. THE TOTAL DISTURBED AREA IS APPROXIMATELY 20.3 ACRES.
- 7. TRAFFIC CONTROL DEVICES AND PAVEMENT MARKING SHALL CONFORM TO THE FEDERAL HIGHWAY ADMINISTRATION "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES."
- 8. ALL SETBACKS SHALL BE IN ACCORDANCE WITH KNOX COUNTY AND TTCDA ZONING ORDINANCES.
  9. OWNER: THE GRAND RESERVE COLUMBUS LLC P.O. BOX 3290

PHENIX CITY, AL 36868
DEVELOPER: TRIMCOR APARTMENT CONSTRUCTION
& MANANGEMENT
P.O. BOX 518
PHENIX CITY, AL 36868

10. PERIMETER SLOPES SHALL BE LANDSCAPED PER TTCDA
REQUIREMENTS. SLOPES ARE NOT TO EXCEED 2:1 (H: V).

11. PROPOSED LANDSCAPE WILL COMPLY WITH KNOX COUNTY
AND TTCDA REQUIREMENTS.

CONTACT: DAN NIBBLETT

# PARKING SUMMARY - TTCDA AND KNOX COUNTY REQUIREMENTS

REQUIRED SPACES FOR MULTI-FAMILY RESIDENTIAL:
1.5 SPACES PER DWELLING UNIT FOR THE FIRST 20 UNITS
PLUS 1 ADDITIONAL SPACE PER DWELLING UNIT FOR EACH
ONE BEDROOM UNIT IN EXCESS OF 20 UNITS.
PLUS 1.5 SPACES PER DWELLING UNIT FOR EACH TWO (OR MORE)

1 BEDROOM UNITS (24 PROPOSED)

1.5 SPACES PER UNIT FOR THE FIRST  $20=1.5 \times 20=30$  SPACES PLUS 1 PER UNIT IN EXCESS OF  $20=(24-20) \times 1=4$  SPACES

436 SPACES

401 SPACES

12 SPACES

23 SPACES

### 2 OR MORE BEDROOM UNITS (192 PROPOSED) 1.5 SPACES PER UNIT = 1.5 X 192= 288 SPACES

TOTAL REQUIRED: 30 + 4 + 288 = 322 SPACES
MAXIMUM SPACES ALLOWED=175% OF MINIMUM=

322 X 1.75 = 564 SPACES
TOTAL SPACES PROVIDED:

(2.0 SPACES PER UNIT AVERAGE)

TOTAL STANDARD SPACES

BEDROOM UNITS.

TOTAL GARAGE SPACES

ACCESSIBLE SPACES\*

\*REQUIRED (401-500) 7 STANDARD +2 VAN = 9 TOTAL

LEGEND

PROPOSED HEAVY DUTY ASPHALT PAVEMENT CONCRETE SIDEWALK

CONCRETE SIDEWALK

CONCRETE PAVEMENT

PROPOSED LIGHT DUTY

---- BUILDING SETBACK LINE

— — — ZONING LINE

DETAIL REFERENCE
(3.01) (DETAIL NO./SHEET NO.)

NUMBER OF PARKING SPACES

COORDINATE POINT

ACCESSIBLE PARKIN

ACCESSIBLE PARKING

ACCESSIBLE CURB RAMP

REVISED PER KNOX PLANNING REVIEW COMMENTS 10/23/2023

DATE

CANNON & CANNON INC
CONSULTING ENGINEERS - FIELD SURVEYORS

REVISED PER KNOX PLANNING REVIEW COMMENTS | 11/01/2023

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TRIMCOR

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P.O. BOX 518
PHENIX CITY, AL 36868

RETREAT AT HARDIN VALLEY
2122 SCHAEFFER ROAD

DISTRICT 6, KNOX COUNTY, TENNESSEE

OVERALL SITE PLAN AND
TTCDA INTENSITY CALCULATIONS

11-E-23-DP 11-A-23-TOB

149,892 S.F./1,180,476 S.F. (27.10 AC) = 0.127 OR 12.7%

410,954 S.F./1,180,476 S.F. (27.10 AC) = 0.348 OR 34.8%

423,719 S.F./1,180,476 S.F. (27.10 AC) = 0.359 or 35.9%

FAR = GROSS FLOOR AREA/GROSS LOT AREA

FAR NOT TO EXCEED 30% (WAIVER REQUESTED)

IAR=GROSS IMPERVIOUS AREA/GROSS LOT AREA

GAC NOT TO EXCEED 25%

FLOOR AREA RATIO (FAR):

IMPERVIOUS AREA RATIO (IAR):

IAR NOT TO EXCEED 70%

DRAWING DATE

JULY 25, 2023

PM

JRH

PC

DRAWN

JRH

FR

2

**CCI PROJECT NO.** 01681-0000

