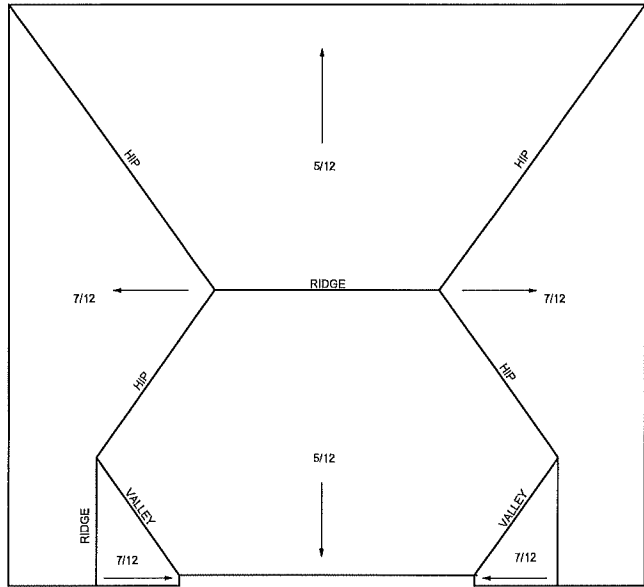




ROOF PLAN

NOTE: ROOF TRUSSES PER MANUF.



FRONT ELEVATION

SCALE: 1/4" = 1'-0"



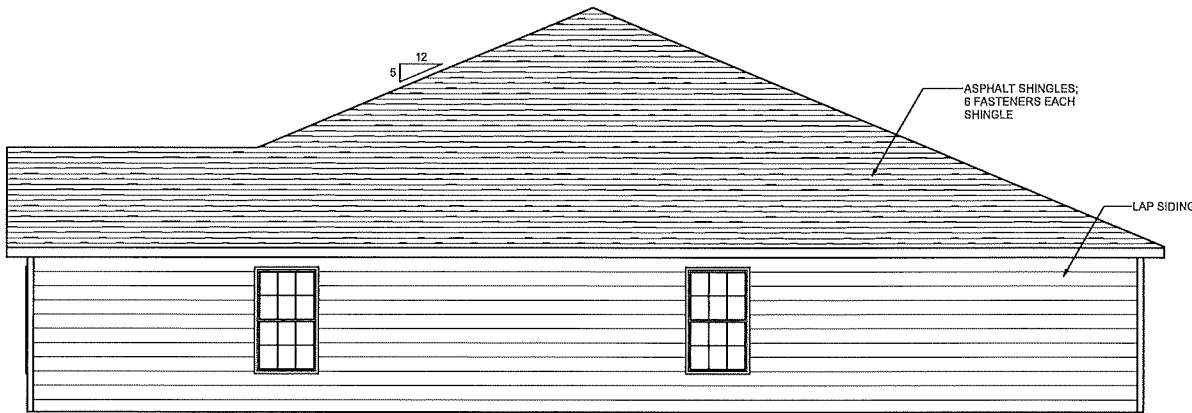
REAR ELEVATION

SCALE: 1/4" = 1'-0"



LEFT ELEVATION

SCALE: 1/4" = 1'-0"



RIGHT ELEVATION

SCALE: 1/4" = 1'-0"

License agreement

- Only the purchaser listed here may print or copy these plans.
- This license is for single-use only; one building is permitted.
- PlanSource, Inc. retains all rights of ownership for these plans.
- This license may not be sold or transferred.
- Purchaser shall not remove or obscure this agreement in any way.
- Name below must be clearly visible to be valid.

Purchaser: BYRON GILMORE

2-B-23-SU
1/5/2023

REVISIONS	DATE	INITIAL

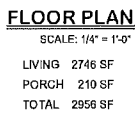
BEFORE ANY SETTING OR CONSTRUCTION OF THIS PROJECT, THE CONTRACTOR AND/OR OWNER SHOULD CONSULT AN ENGINEER OR ARCHITECT FOR ANY NECESSARY ADJUSTMENTS TO THE PLANS. ALL APPLICABLE CODES FOR THE LOCATION THIS STRUCTURE IS TO BE BUILT SHALL TAKE PRECEDENCE OVER ANYTHING SHOWN, DEPICTED, OR OTHERWISE INDICATED HEREON. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL DIMENSIONS, SIZES, AND DETAILS. GREAT EFFORT HAS BEEN MADE IN THE PRODUCTION OF THESE DRAWINGS. HOWEVER, THE CONTRACTOR CANNOT GUARANTEE AGAINST HUMAN ERROR AND/OR OMISSIONS.

NOTES

PlanSource, Inc
Home plans Duplex plans
Small apartments
www.plansourceinc.com

PROJECT/PLAN #: J0617-11D
JOB LOCATION:
APPROVED BY:
SCALE: AS SHOWN
FILE:
SHEET ELEVATIONS

OPENINGS	SIZE	HINGE	COUNT
DOORS			
2050 HVAC Door	2'-0"	L	1
2050 HVAC Door	2'-0"	R	1
2060	2'-0"	L	4
2060	2'-0"	R	4
2460	2'-4"	L	2
2460	2'-4"	R	2
2660	2'-6"	L	3
2660	2'-6"	R	3
3080 Exterior - 6 Panel	3'-0"	R	1
3060 Exterior - 6 Panel	3'-0"	L	1
4' Bifold	4'-0"	LR	2
5' Bifold	5'-0"	LR	2
WINDOWS			
3050	3'-0" x 5'-0"	N	10
Twin 3050	6'-0" x 5'-0"	NN	2



License agreement

- Only the purchaser listed here may print or copy these plans.
- This license is for single-use only; one building is permitted.
- PlansSource, Inc retains all rights of ownership for these plans.
- This license may not be sold or transferred.
- Purchaser shall not remove or obscure this agreement in any way.
- Name below must be clearly visible to be valid.

Purchaser: BYRON GILMORE

2-B-23-SU
1/5/2023

DUE TO CODE AND SITE VARIANCES FROM ONE LOCATION TO ANOTHER, THE CONTRACTOR AND OWNER SHOULD CONSULT AN ENGINEER IN THE AREA WHERE THIS STRUCTURE IS TO BE BUILT. CODES AND CONDITIONS MAY VARY, AND CLIMATE, MATERIALS, AND ALL APPLICABLE CODES FOR THE LOCATION THIS STRUCTURE IS TO BE BUILT SHALL TAKE PREFERENCE OVER ANYTHING SHOWN, SPECIFIED OR OTHERWISE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS, SIZES, AND PROPORTIONS.

GREAT EFFORT HAS BEEN MADE IN THE PREPARATION OF THESE DRAWINGS. HOWEVER, THE DESIGNER CANNOT GUARANTEE AGAINST HUMAN ERROR AND/OR DIMENSIONS.

NOTES

 ***PlanSource, Inc.***
Home plans Duplex plans
Small apartments
www.plansourceinc.com

PROJECT/PLAN #: J0617-11D
JOB LOCATION:
APPROVED BY:
SCALE: AS SHOWN
FILE:
SHEET
FLOOR PLAN

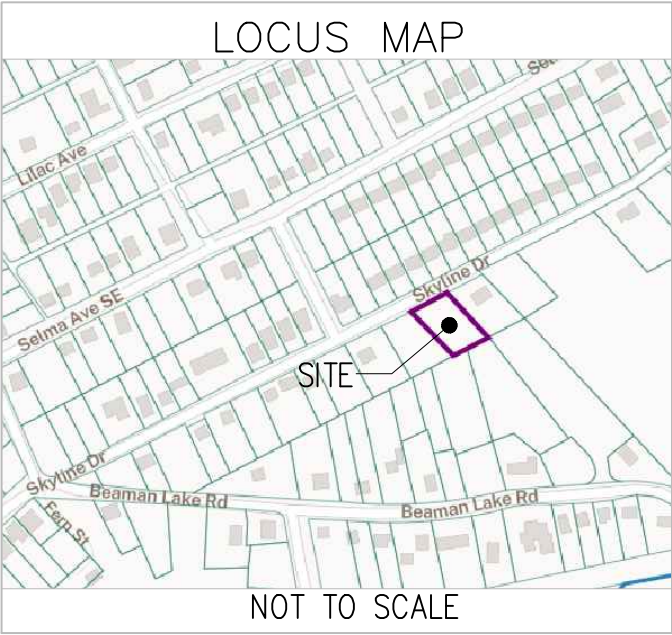
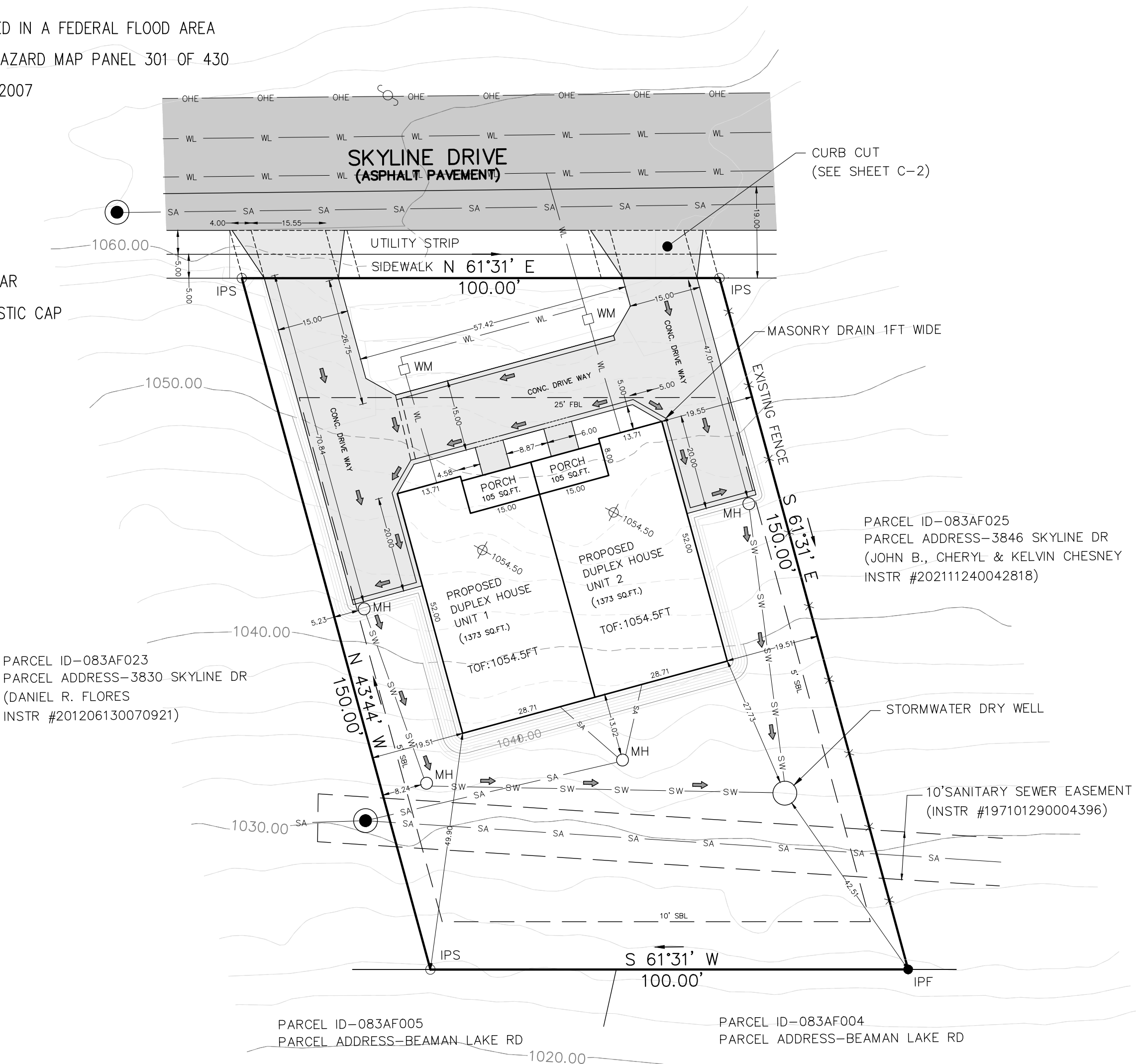
SITE PLAN

FLOOD STATEMENT:

NO PORTION OF THIS PROPERTY IS LOCATED IN A FEDERAL FLOOD AREA
AS INDICATED BY F.I.R.M. OFFICIAL FLOOD HAZARD MAP PANEL 301 OF 430
MAP NUMBER #47093C0301F DATE MAY 2, 2007

REFERENCE

- IPS ● IRON PIN FOUND 1/2" DIA. REBAR
- IPS ○ IRON PIN SET 1/2" DIA. W/PLASTIC CAP
- PP ○ POWER POLE
- OHE— OVERHEAD UTILITY LINE
- WL— WATER LINE
- SA— SANITARY SEWER
- X— FENCE
- WM WATER METER
- MH MANHOLE
- EXISTING SURFACE CONTOURS
- PROPOSED SURFACE CONTOURS
- ← WATER FLOW DIRECTION



LEGEND

- 01. PARCEL ID: 083AF024
- 02. ADDRESS: 3840 SKYLINE DR
- 03. CITY: KNOXVILLE
- 04. COUNTY: KNOX COUNTY
- 05. STATE: TENESSEE
- 06. ZONE: RN-2
- 07. LEGAL DATA: TAX MAP 83AF, PARCEL 024 30TH WARD, CITY BLOCK 30300, DISTRICT #7
- 08. TOTAL AREA: 14472 SQ.FT. / 0.332 ACRE

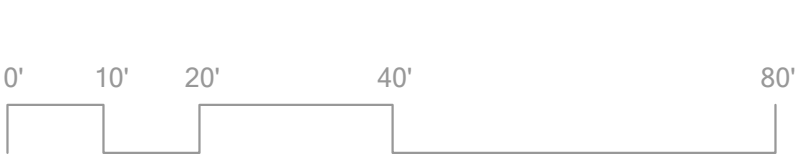


REVISION DATE

PROJECT
3840 SKYLINE DR
KNOXVILLE
TN

SITE PLAN

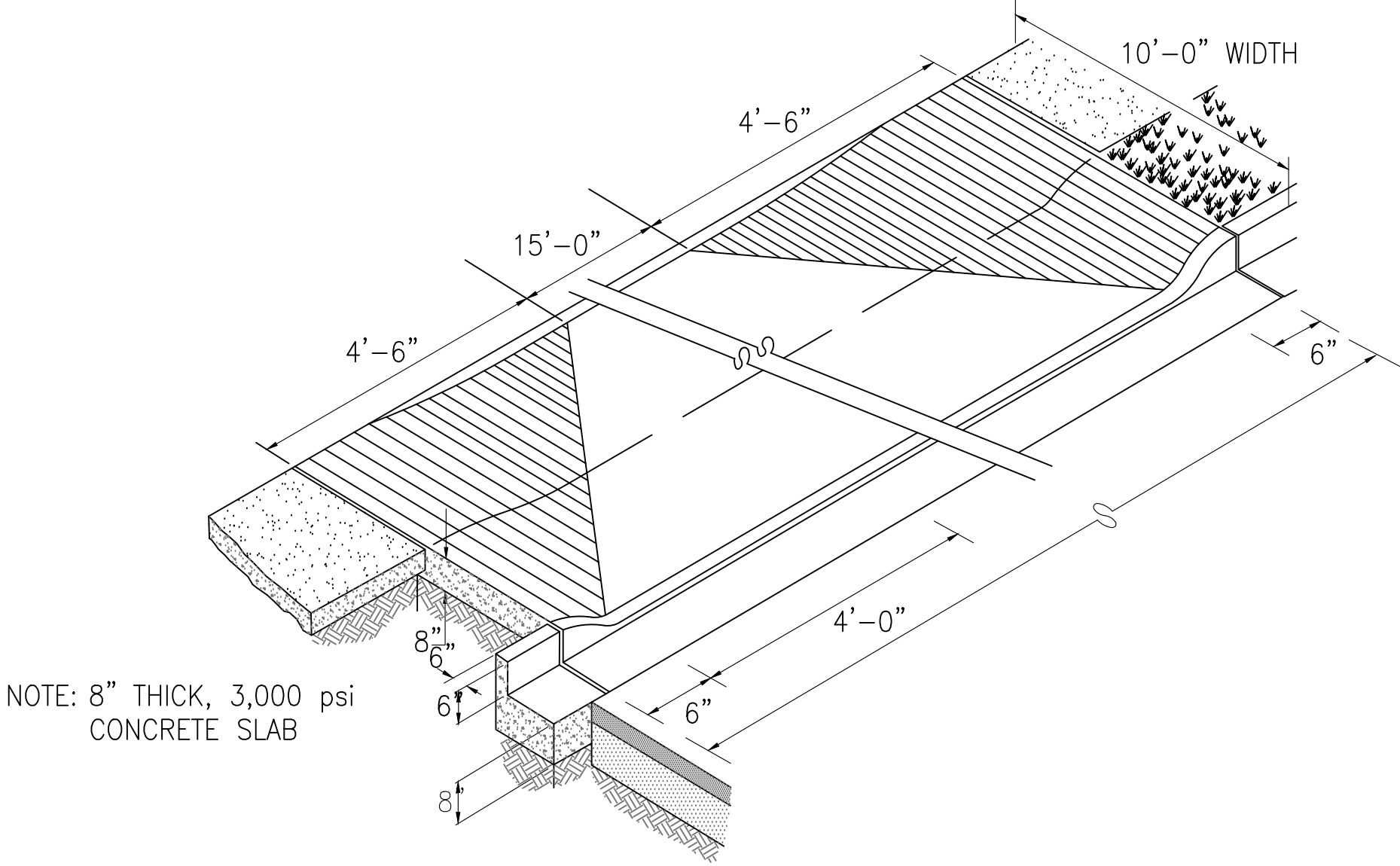
2-B-23-SU
Revised: 1/29/2023



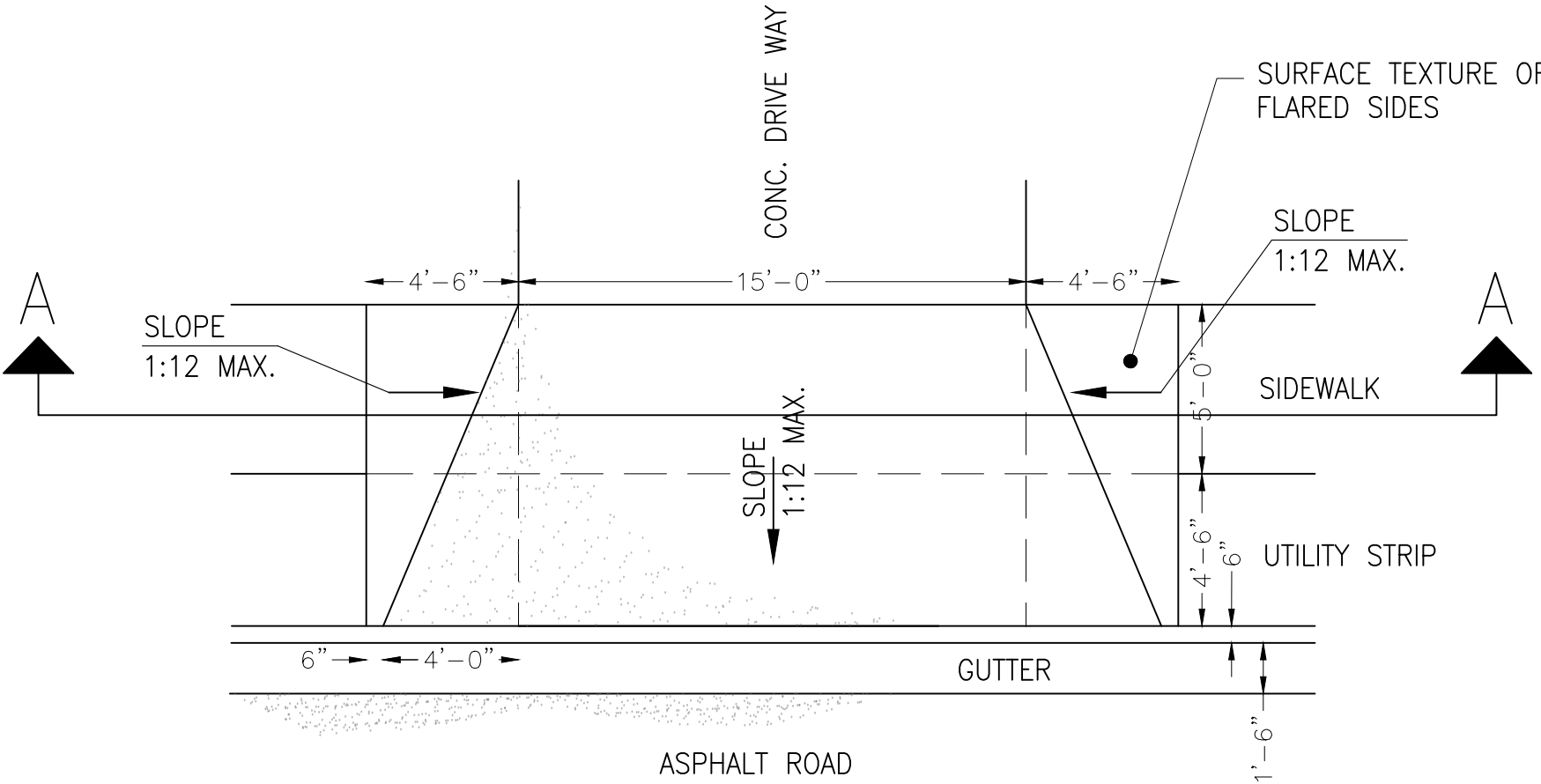
SCALE 1" = 20'
SHEET 17X22 IN

C-1

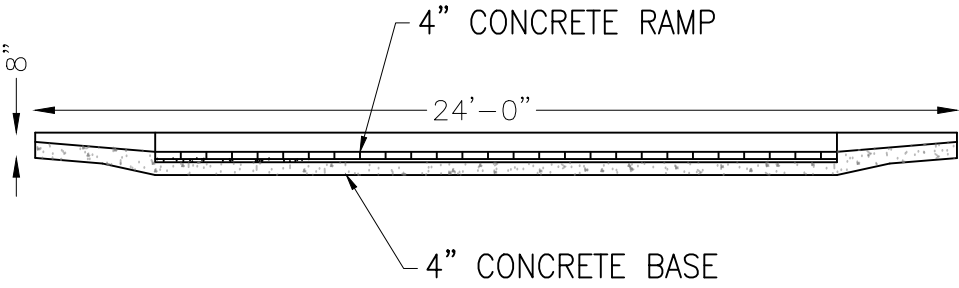
CURB CUT PLAN



1 PERSPECTIVE VIEW
SCALE: NTS



2 TOP VIEW
SCALE: 1"=5'



3 SECTION VIEW A-A
SCALE: 1"=5'

2-B-23-SU
Revised: 1/29/2023



REVISION DATE

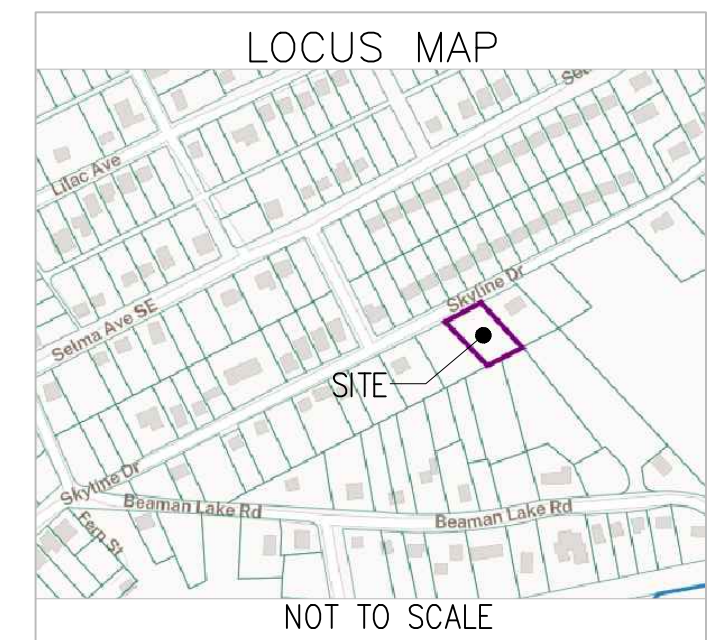
PROJECT
3840 SKYLINE DR
KNOXVILLE
TN

CURB CUT PLAN

SCALE 1" = 5'
SHEET 17X22 IN

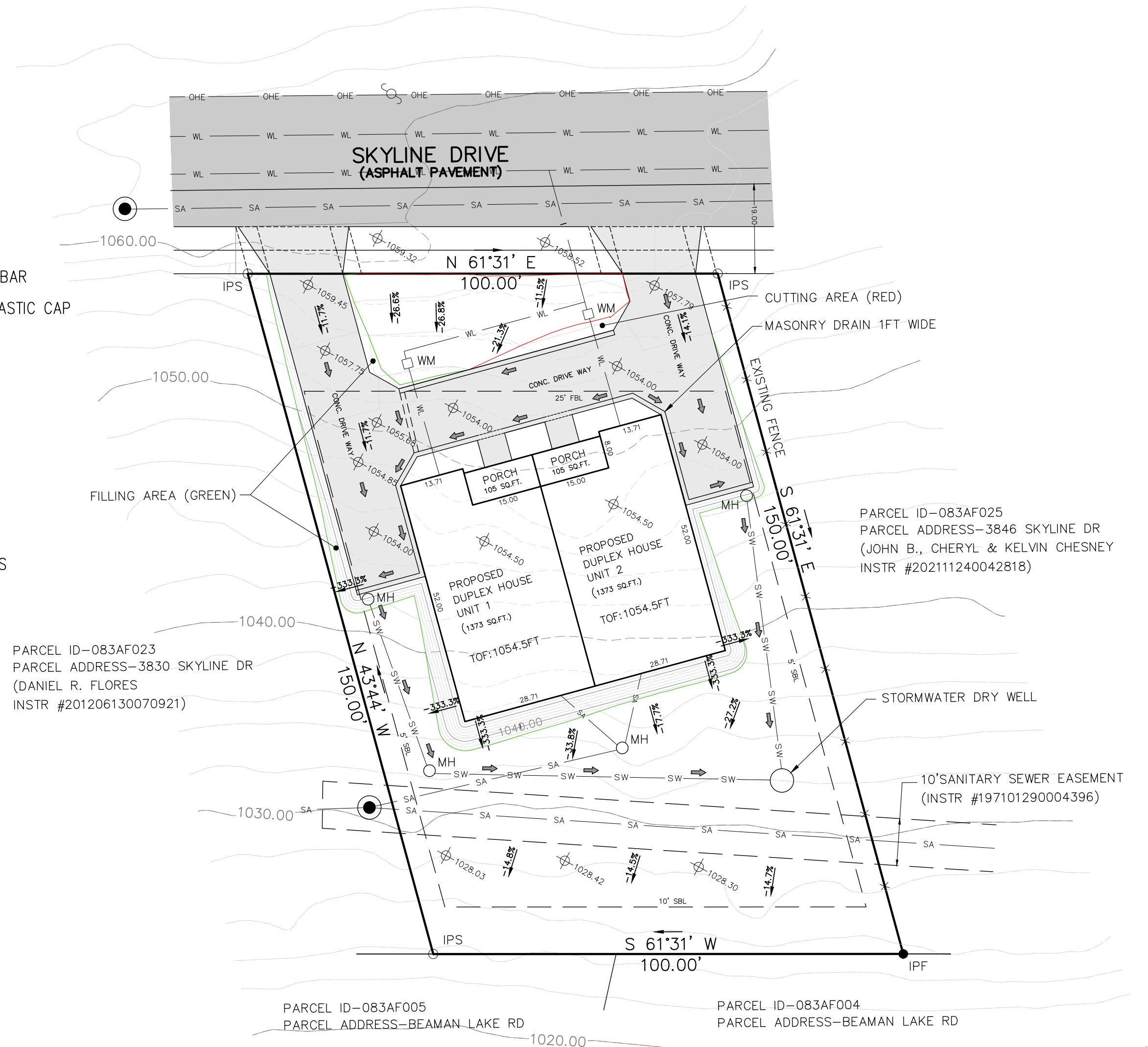
C-2

GRADING PLAN



REFERENCE

- | | |
|-------|--------------------------------------|
| IPS ● | IRON PIN FOUND 1/2" DIA. REBAR |
| IPS ○ | IRON PIN SET 1/2" DIA. W/PLASTIC CAP |
| PP ∞ | POWER POLE |
| —OHE— | OVERHEAD UTILITY LINE |
| —WL— | WATER LINE |
| —SA— | SANITARY SEWER |
| —X — | FENCE |
| WM | WATER METER |
| MH | MANHOLE |
| ----- | EXISTING SURFACE CONTOURS |
| ===== | PROPOSED SURFACE CONTOURS |
| ← | WATER FLOW DIRECTION |



LEGEND

01. PARCEL ID: 083AF024
02. ADDRESS: 3840 SKYLINE DR
03. CITY: KNOXVILLE
04. COUNTY: KNOX COUNTY
05. STATE: TENNESSEE
06. ZONE: RN-2
07. LEGAL DATA: TAX MAP 83AF, PARCEL 024 30TH WARD, CITY BLOCK 30300, DISTRICT #7
08. TOTAL AREA: 14472 SQ.FT. / 0.332 ACRE



REVISION	DATE

PROJECT
3840 SKYLINE DR
KNOXVILLE
TN

GRADING PLAN

2-B-23-SU
Revised: 1/29/2023

SCALE	1" = 20'
SHEET	17X22 IN

C-3



STORMWATER PLAN

FLOOD STATEMENT:

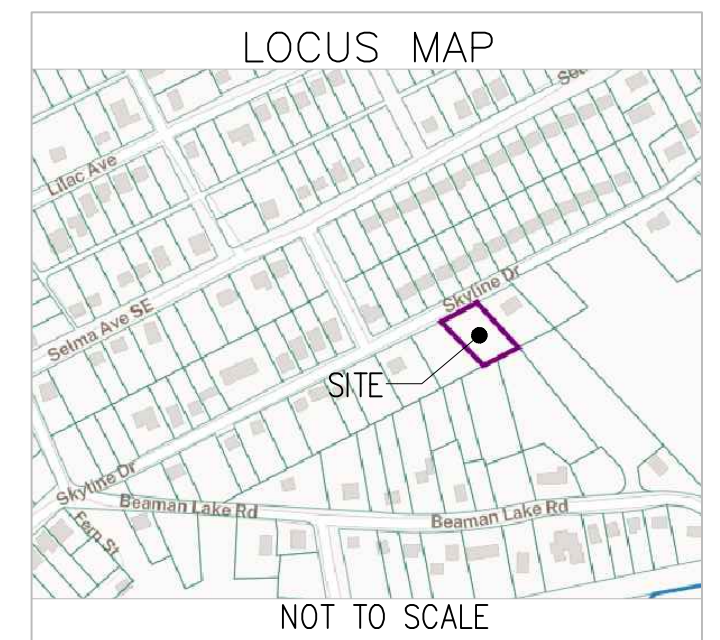
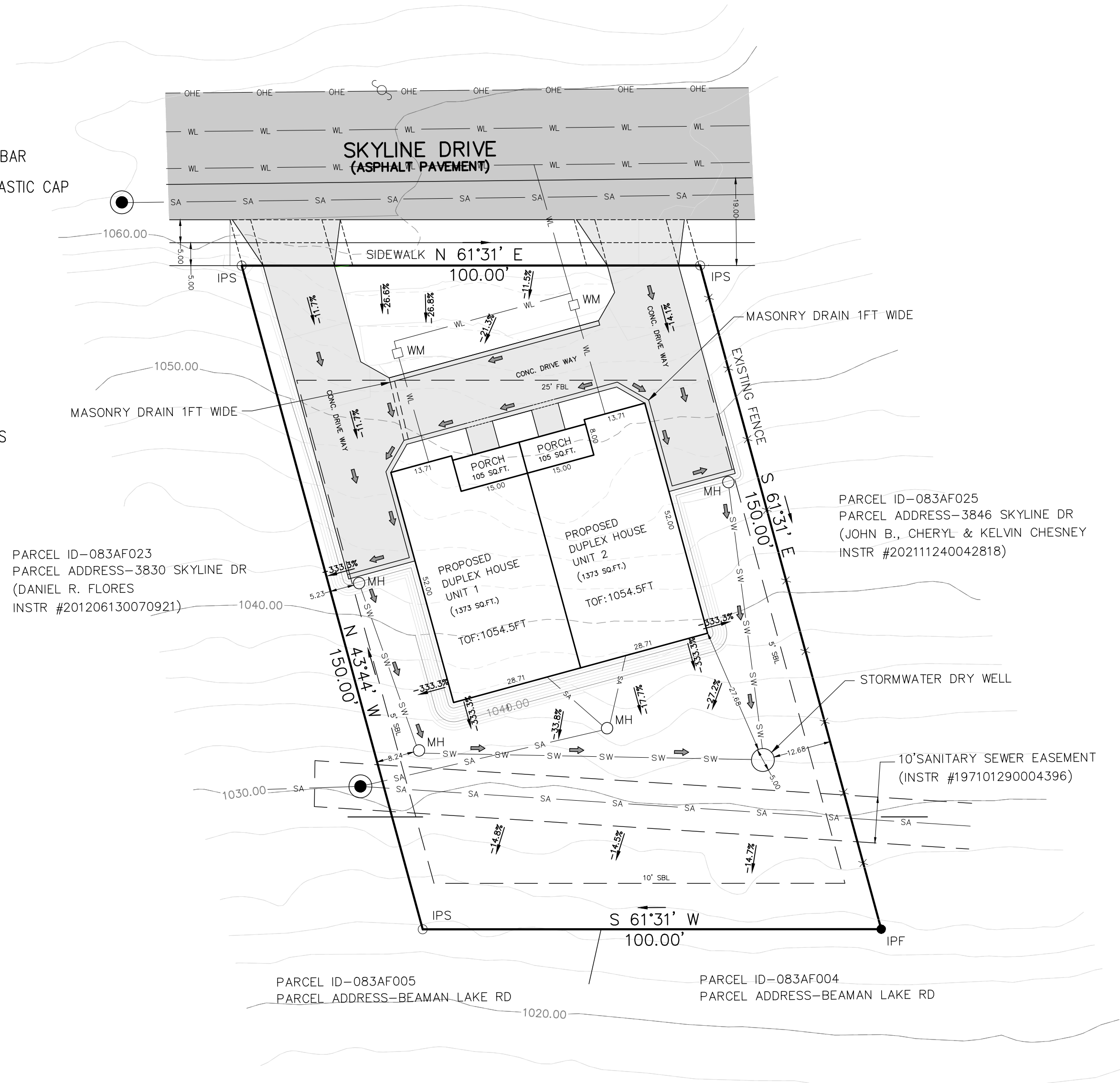
NO PORTION OF THIS PROPERTY IS LOCATED IN A FEDERAL FLOOD AREA
AS INDICATED BY F.I.R.M. OFFICIAL FLOOD HAZARD MAP PANEL 301 OF 430
MAP NUMBER #47093C0301F DATE MAY 2, 2007

REFERENCE

- | | |
|-------|--------------------------------------|
| IPS ● | IRON PIN FOUND 1/2" DIA. REBAR |
| IPS ○ | IRON PIN SET 1/2" DIA. W/PLASTIC CAP |
| PP ∞ | POWER POLE |
| —OHE— | OVERHEAD UTILITY LINE |
| —WL— | WATER LINE |
| —SA— | SANITARY SEWER |
| —X — | FENCE |
| WM | WATER METER |
| MH | MANHOLE |
| ----- | EXISTING SURFACE CONTOURS |
| ===== | PROPOSED SURFACE CONTOURS |
| ← | WATER FLOW DIRECTION |

LEGEND

01. PARCEL ID: 083AF024
02. ADDRESS: 3840 SKYLINE DR
03. CITY: KNOXVILLE
04. COUNTY: KNOX COUNTY
05. STATE: TENNESSEE
06. ZONE: RN-2
07. LEGAL DATA: TAX MAP 83AF, PARCEL 024 30TH WARD, CITY BLOCK 30300, DISTRICT #7
08. TOTAL AREA: 14472 SQ.FT. / 0.332 ACRE



REVISION	DATE

PROJECT
3840 SKYLINE DR
KNOXVILLE
TN

STORMWATER PLAN

2-B-23-SU
Revised: 1/29/2023

SCALE	1" = 20'
SHEET	17X22 IN

C-4

