

9724 kingston pike suite 305 B knoxville, tn 37922 v: 865.357.3750 : 865.357.3746

CONSTRUCTION

MPC SUBMITTAL

2016\_08

TORAGE

S

**CHAPMAN** 

# RANDOLPH ARCHITECT U R E

## PROJECT INFORMATION

**PROJECT NAME** PROJECT CONTACT PERSON CHAPMAN STORAGE MARK RANDOLPH, AIA 105 EAST HENDRON CHAPEL ROAD RANDOLPH ARCHITECTURE KNOXVILLE TN, 37920 9724 KINGSTON PIKE SUITE 305 B KNOXVILLE, TN 37922 PHONE (865) 357-3750 FAX (865) 357-3746 JURISDICTION:

KNOX COUNTY CODES ADMINISTRATION & INSPECTION MR. ROY BRADEN, DEPT, HEAD CITY COUNTY BUILDING | ROOM 547 400 MAIN STREET. KNOXVILLE, TN 37902 PHONE (865) 215-2335 FAX (865) 215-4255 APPLICABLE CODES:

INTERNATIONAL BUILDING CODE 2012

**INTERNATIONAL MECHANICAL CODE 2012** INTERNATIONAL PLUMBING CODE 2012 INTERNATIONAL FIRE CODE 2012 **INTERNATIONAL FUEL GAS CODE 2012** INTERNATIONAL PROPERTY MAINTENANCE CODE 2012 INTERNATIONAL ENERGY CONSERVATION CODE 2012 NFPA 101 LIFE SAFETY CODE 2012 NFPA 70 NATIONAL ELECTRICAL CODE 2011 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES ICC A117.1-2009 ANSI AMERICAN NATIONAL STANDARD

TYPE OF CONSTRUCTION: TYPE II B (IBC 2012) NON-SPRINKLERED ZONING:

TYPE - PC/CA LOT AREA - NO MINIMUM REQUIRED SET BACKS - 20'-0" FRONT ROAD 5'-0" SIDE YARD 16'-0" (ONE STORY) REAR YARD 20'-0" (TWO STORIES)

#### FIRE RESISTANCE RATING REQUIREMENTS FIRE RESISTANCE RATING REQUIREMENTS FOR BUILDING ELEMENTS (HOURS)

CHAPMAN

STORAGE

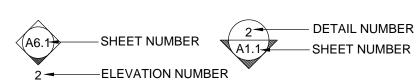
FROM TABLE 601, IBC 2006 FOR TYPE II-B STRUCTURAL FRAME BEARING WALLS EXTERIOR INTERIOR NON BEARING WALLS/PARTITIONS **EXTERIOR** INTERIOR FLOOR CONSTRUCTION **ROOF CONSTRUCTION** 

#### VICINITY MAP

105 EAST HENDRON CHAPEL ROAD | KNOXVILLE, TN 37920



## GRAPHIC SYMBOLS



#### MATERIALS LEGEND

		SOIL IN SECTION	PLYWOOD
		RIGID INSULATION	FINISH WOOD
	$\boxtimes$	BATT INSULATION	WOOD BLOCKING
	$\boxtimes$	CONCRETE BLOCK	CRUSHED STONI
Δ		CONCRETE IN SECTION	METAL IN SECTION
	$\square$	BRICK	GYP. BD, PLASTE OR CONCRETE

#### ABBREVIATIONS

SITE	A.F.F. ALT.
	ALUM.
, Rd	ARCH.
Bertun Care and	A.C.T.
Redd	ASPH.
	B.F.
	=
1	BSMT.
	B.M.
	BLDG.
	BLK.
	BRG.
	C.B.
ardware supplies	C.J.
A Thrifty Center #	CH.B.
	CLG.
W Circle Dr Chapman Hay	CLOS.,CL
N. Hay	CLR.
	COL.
	COMP.
	CONC.
	CONST.
	C.M.A.
	С.Т.
	0.1.

COMPOSITION CONCRETE CONSTRUCTION CONCRETE MASONRY UNIT CERAMIC TILE DETAIL DIAMETER DRAWING DRINKING FOUNTAIN DOWNSPOUT **EACH FACE** ELEC. **ELECTRICAL** E.W.A. **ELECTRIC WATER COOLER** ELEV. **ELEVATION** EXIST. **EXISTING EXTERIOR EXPANSION JOINT** FIRE EXTINGUISHER FLOOR FLOOR DRAIN **FOOTING GALVANIZED IRON** GAUGE **GYPSUM** HOSE BIB

ABOVE FINISH FLOOR

ALTERNATE

ALUMINUM

**ASPHALT** 

**BASEMENT** 

BUILDING

**BEARING** 

**CEILING** 

CLOSET

CLEAR

DTL.

DIA.

DN.

D.F.

D.S.

EA. E.F.

EXT.

E.J.

FL.

FT.

FTG.

**GALV** 

G.A.

GYP.

H.B.

HDW.

HGT.

H.A.

I.D.

INV.

JAN.

JST.

LAV.

M.H.

LB.

H.C.WD.

COLUMN

BLOCK

**BENCHMARK** 

**CATCH BASIN** 

**CONTROL JOINT** 

CHALK BOARD

ARCHITECTURAL

**BOTTOM FACE** 

ACOUSTICAL TILE

MTL.

MG.

N.T.S.

NO.,#

O.C.

O.D.

PLAS.

PLYWD.

PTD.

RAD.

REQ'D

R.D.

RS.

RM.

RB.T.

SCHED.

S.C.WD.

SECT.

SHT.

SIM.

SPECS.

SQ.FT.

STD.

STL.

STOR.

S.D.

**METAL** 

MINIMUM

NUMBER

PLASTIC

PLYWOOD

PAINTED

**ROOF DRAIN** 

REINFORCING

**ROUGH OPENING** 

**SPECIFICATIONS** 

SQUARE FEET

STORM DRAIN

STANDARD

**STORAGE** 

SOLID CORE WOOD DOOR

**RUBBER TILE** 

SCHEDULE

SECTION

SHEET

STEEL

SIMILAR

REQUIRED

**RADIUS** 

RISER

ROOM

PLAS. LAM. PLASTIC LAMINATE

ON CENTER

MANUFACTURING

**MANUFACTURER** 

**MISCELLANEOUS** 

NOT TO SCALE

**NOT IN CONTRACT** 

**OUTSIDE DIAMETER** 

SUSP. SUSPENDED SQ. SQUARE TACK BOARD T'HOLD THRESHOLD TLT. TOILET TD.,TDS. **TREADS** TOP FACE T.F. TYP. **TYPICAL** URINAL V.I.F. **VERIFY IN FIELD** V.S. VENT STACK VOL. VOLUME V.A. VINYL TILE HOLLOW CORE WOOD VERT. VERTICAL HARDWARE WSCT. WAINSCOT WATER CLOSET W.C. **HOLLOW METAL** W.H. WATER HEATER INSIDE DIAMETER WPFG WATERPROOFING W.F. INCH WIDE FLANGE **INVERT** WDW. WINDOW **JANITOR** WD. WOOD JOIST W/ LAVATORY W.W.F. WELDED WIRE FABRIC POUND WELDED WIRE MESH W.W.M. MANHOLE ANGLE MAXIMUM CHANNEL **MECHANICAL** ROUND

### LIST OF DRAWINGS

COVERSHEET SURVEY/TOPOGRAPHY PLAN C1.00 **ZONING PLAN** C1.01 SITE MASTER PLAN C1.02 LANDSCAPE LANDSCAPE PLAN; LANDSCAPE DETAILS; PLANT SCHEDULE **ARCHITECTURAL** FLOOR PLANS - BUILDINGS A AND B FLOOR PLANS - BUILDINGS C AND D FLOOR PLANS - BUILDINGS E AND F

EXTERIOR ELEVATIONS

Issue Date 04-04-2016

Drawn Checked

Revisions

4-H-16-UR

Revised: 4/6/2016

coversheet

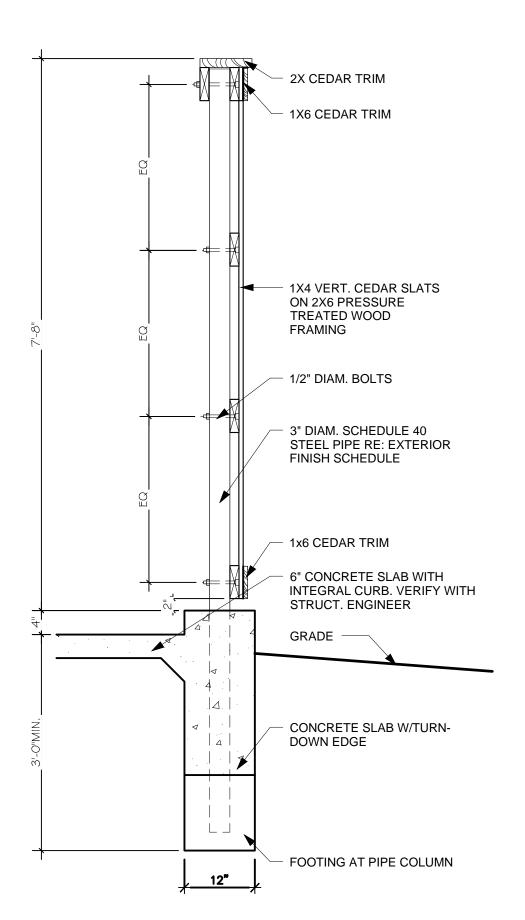
CVI

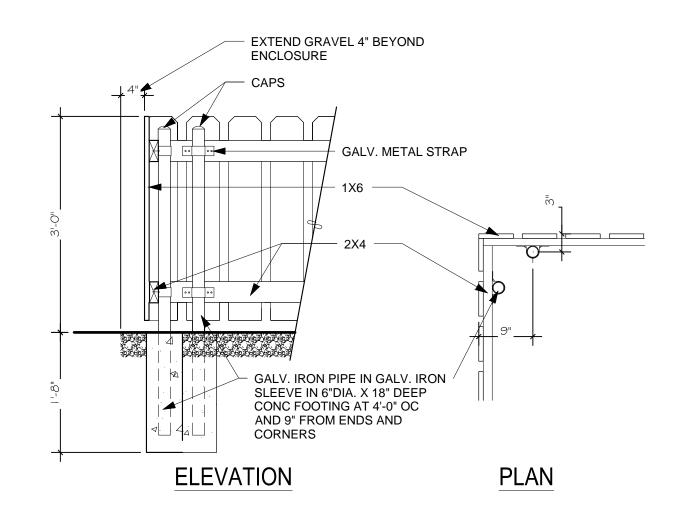
#### LOT COVERAGE FOR ZONE PC

- BUILDINGS MUST NOT COVER MORE THAN 50% OF LOT LOT COVERAGTE 50% - LOT SIZE = 219,900 SQ.FT. - PC ONLY - 50% LOT SIZE = 109,950 SQ. FT.
- BUILDING AREA = 88,565 SQ. FT.< 109,950 SQ. FT.
- NOTE: SQUARE FOOTAGES AR REFLECTIVE OF PC ZONE AREA ONLY

#### **CA ZONING**

- SETBACKS - FRONT - 20'-0" ROAD - SIDE - 5'-0" MIN - REAR - 16'-0" ONE STORY









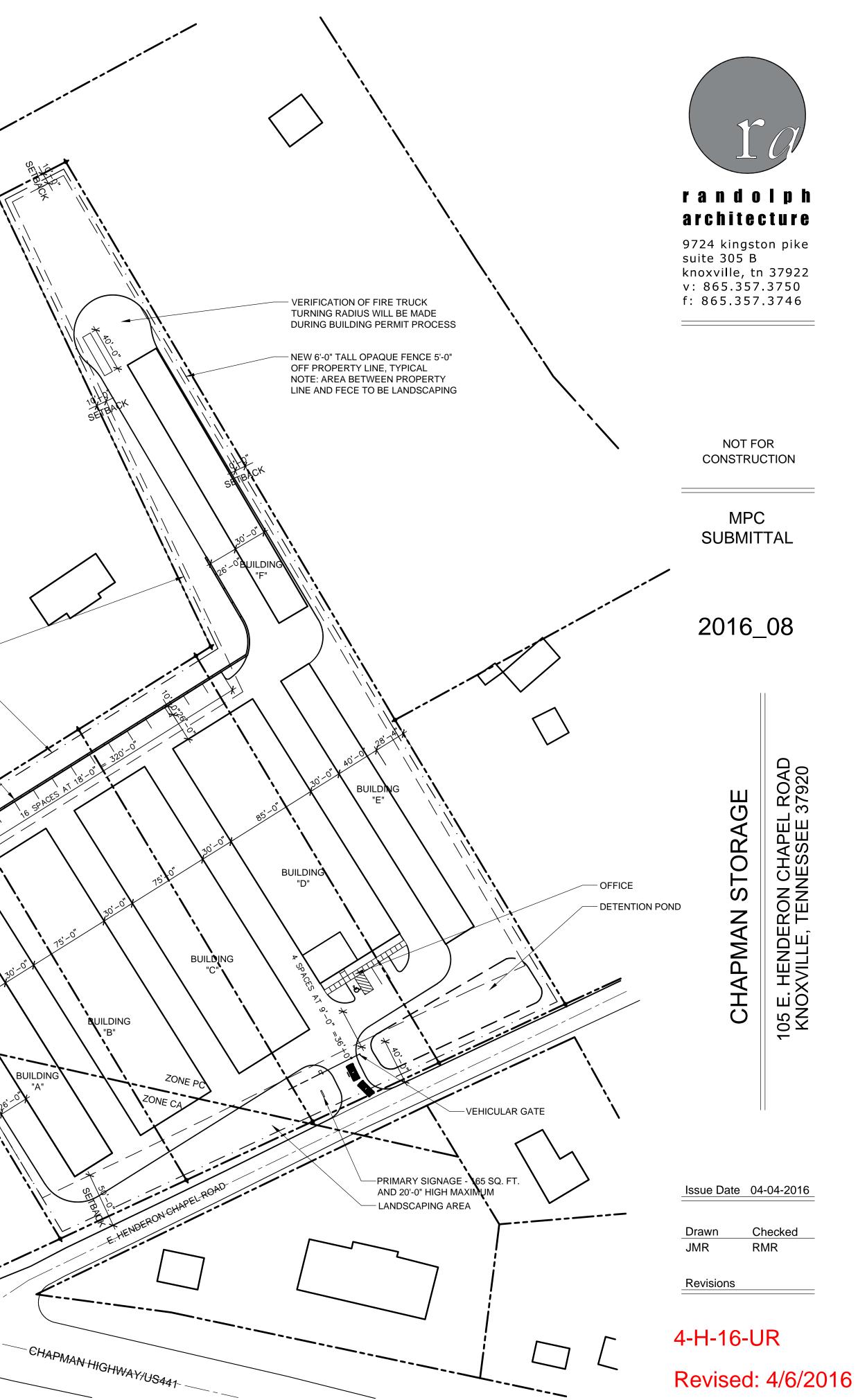




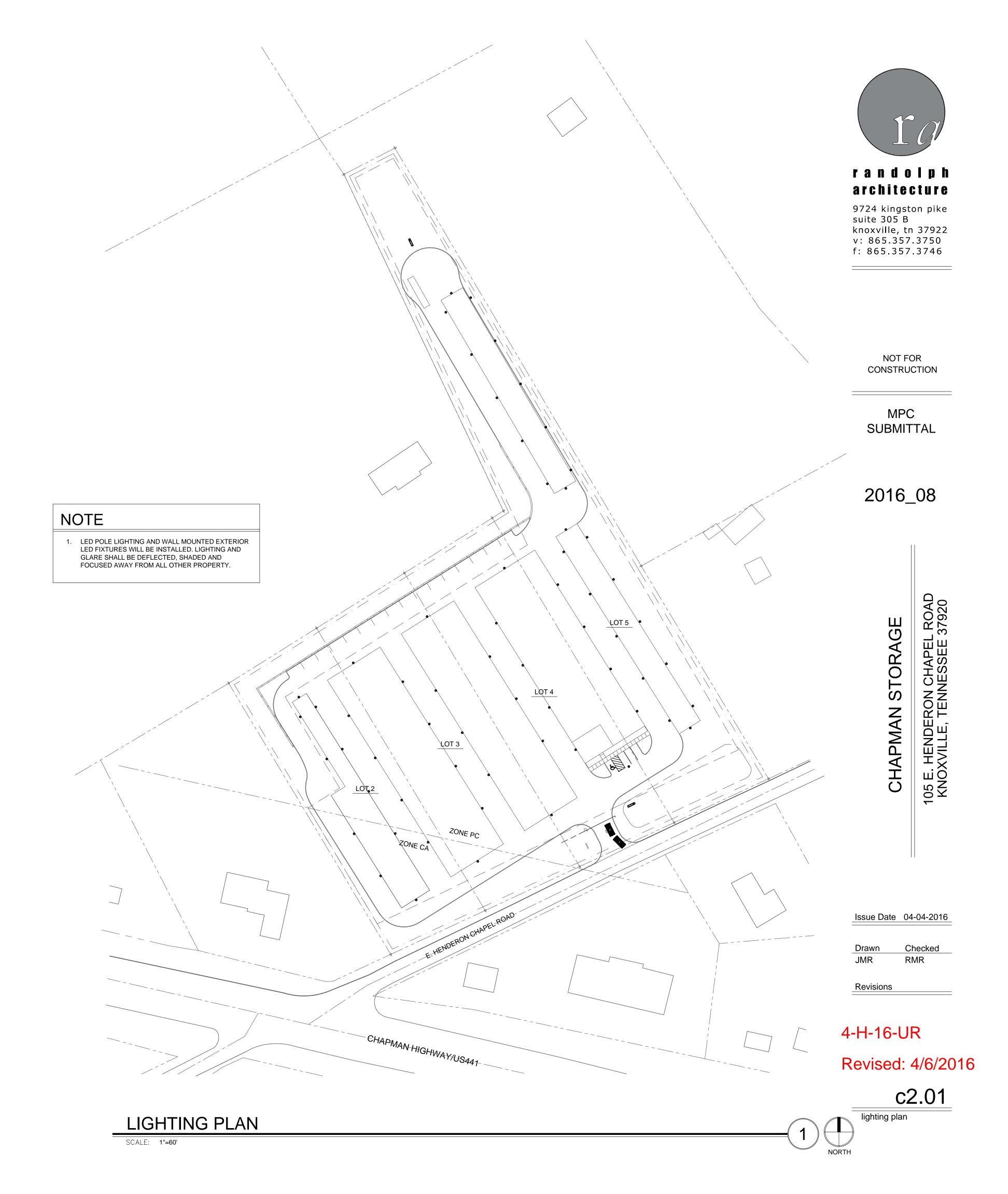
NEW 6'-0" TALL OPAQUE FENCE 5'-0" -OFF PROPERTY LINE, TYPICAL NOTE: AREA BETWEEN PROPERTY LINE AND FECE TO BE LANDSCAPING

NEW RETAINING -

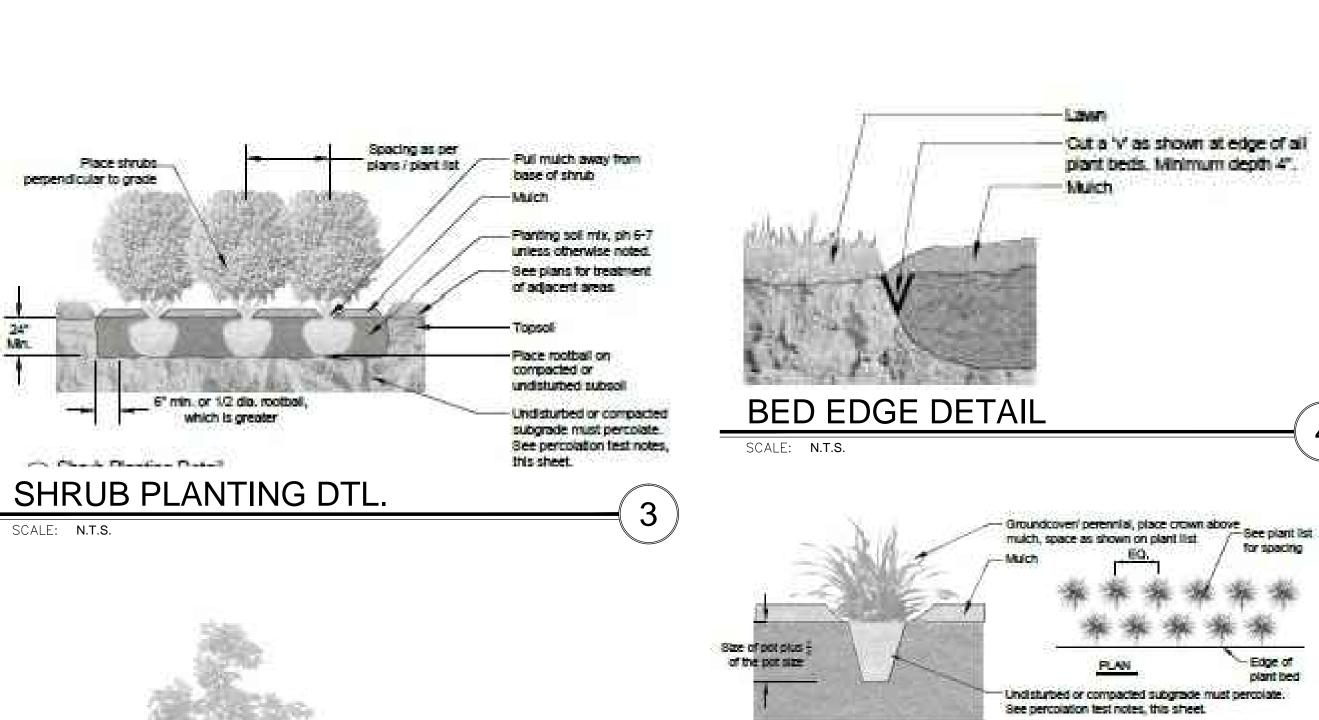
8'-0"-12'-0"H

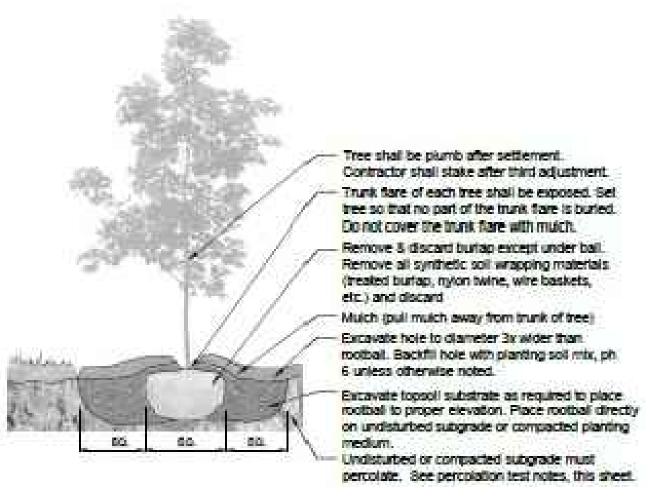


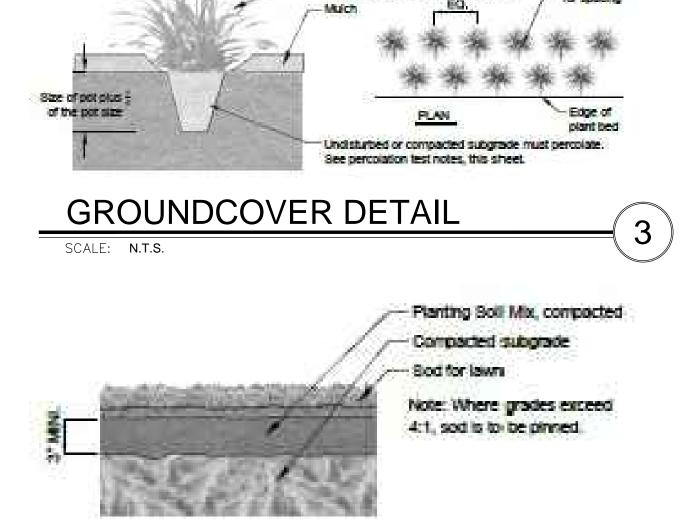
Revised: 4/6/2016

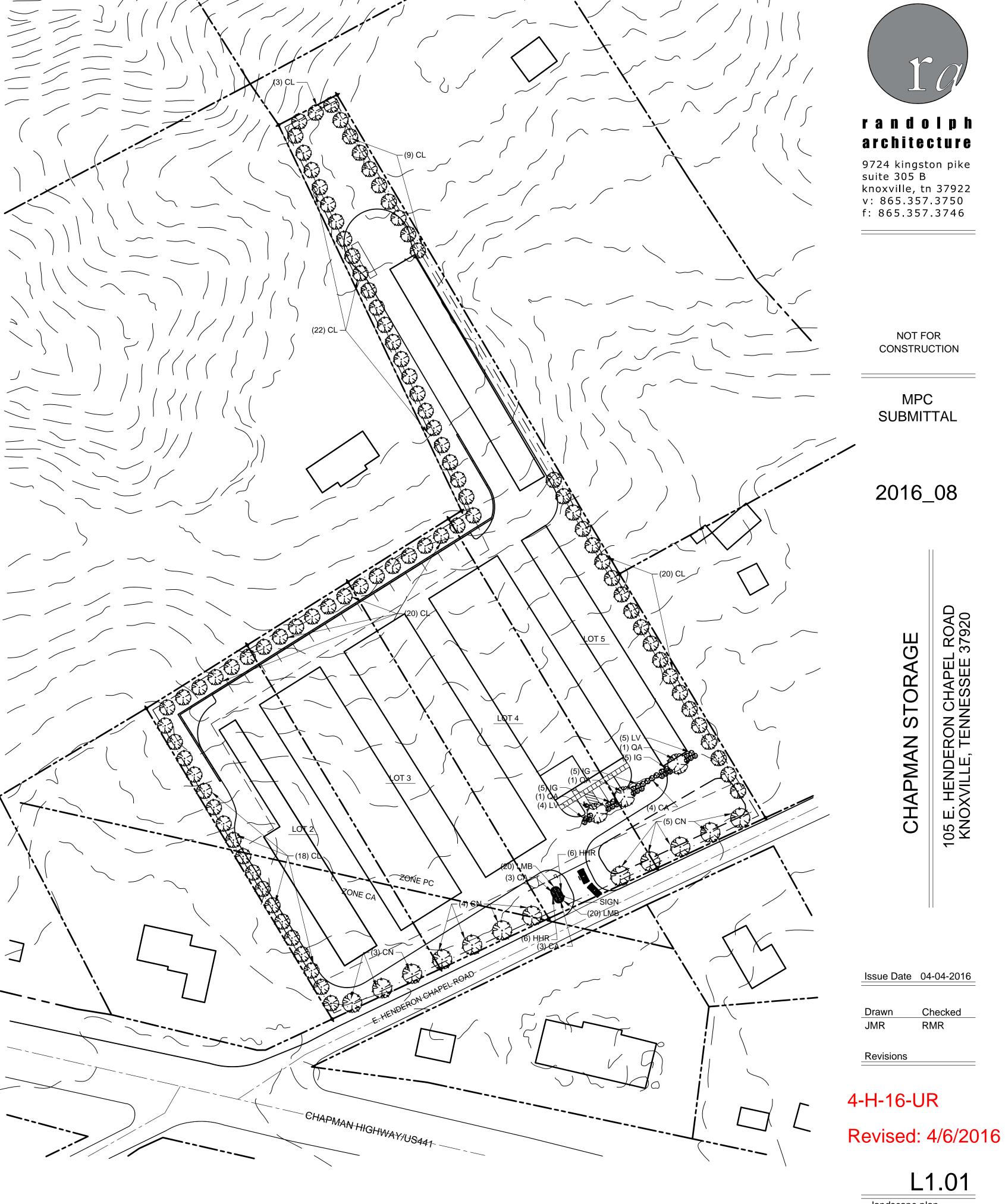


PLANT SCHEDULE							
KEY	QUANTITY	BOTANICAL NAME	COMMON NAME	SIZE	NOTES		
	E TREES	DO IN WHO I WHILE	0.22	110120			
CL	95	CUPRESSUS LEYLANDII	LEYLAND CYPRESS	3 gal.	6' CT, FULL & MATCHED		
QA	3	QUERCUS ALBA	WHITE OAK	3" cal.	6' CT, FULL & MATCHED		
CN	12	CORNUS	DOGWOOD	2" cal.	6' CT, FULL & MATCHED		
SHRUBS							
CA	4	CALLICARPA AMERICANA	AMERICAN BEAUTYBERRY	3 gal.			
IG	15	ILEX GLABRA	INKBERRY HOLLY	3 gal.			
LV	9	ILEX VERTICILLATA	WINTERBERRY RED SPRITE	3 gal.			
GROL	JNDCOVER						
HHR	0	HEMEROCALLIS 'HAPPY RETURNS'	HAPPY RETURNS DAYLILY	1 gal.	18" O.C.		
LMB	0	LIRIOPE MUSCARI 'BIG BLUE'	BIG BLUE LIRIOPE	1 gal.	18" O.C.		









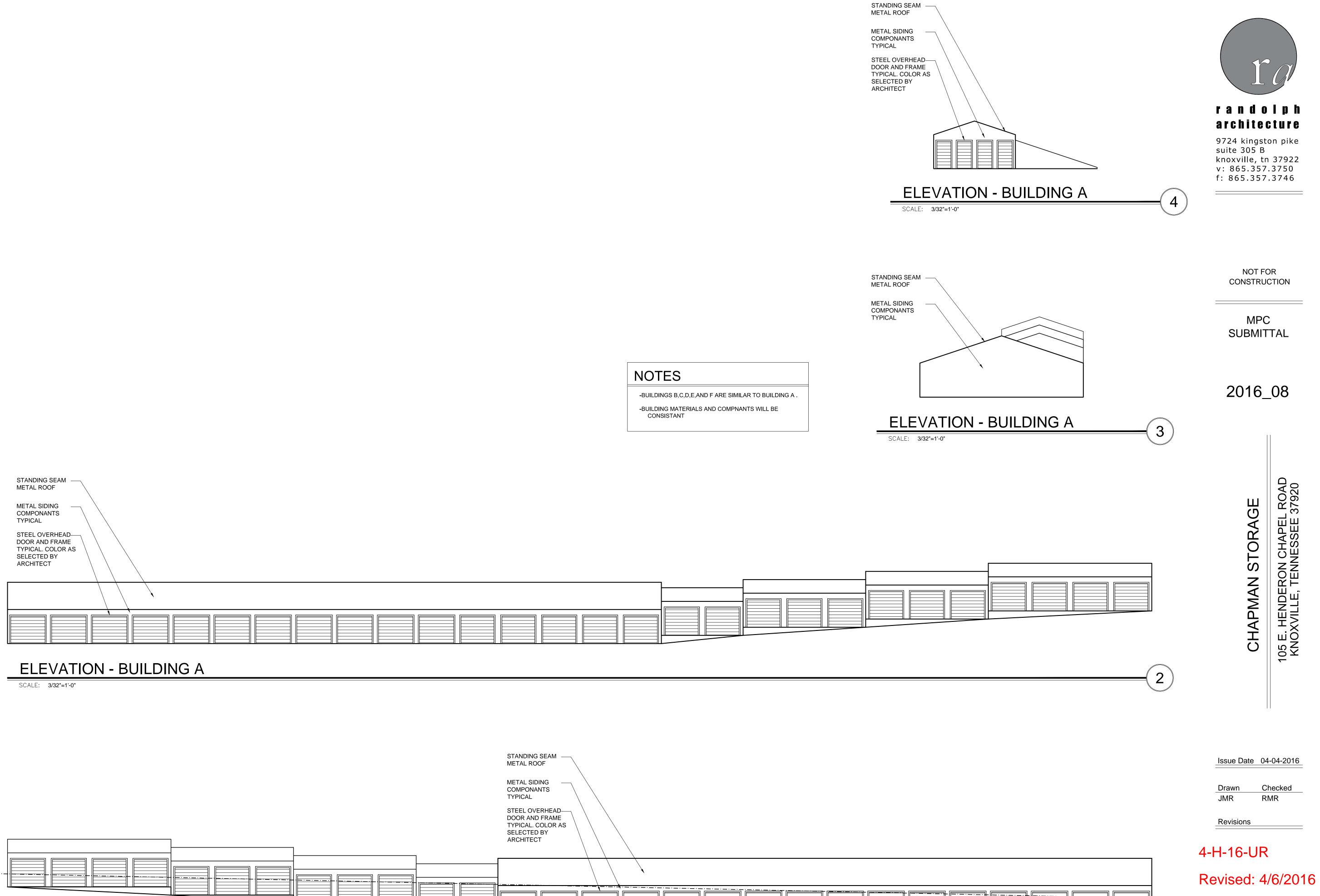
DECIDUOUS TREE PLANTING DTL.

SCALE: N.T.S.

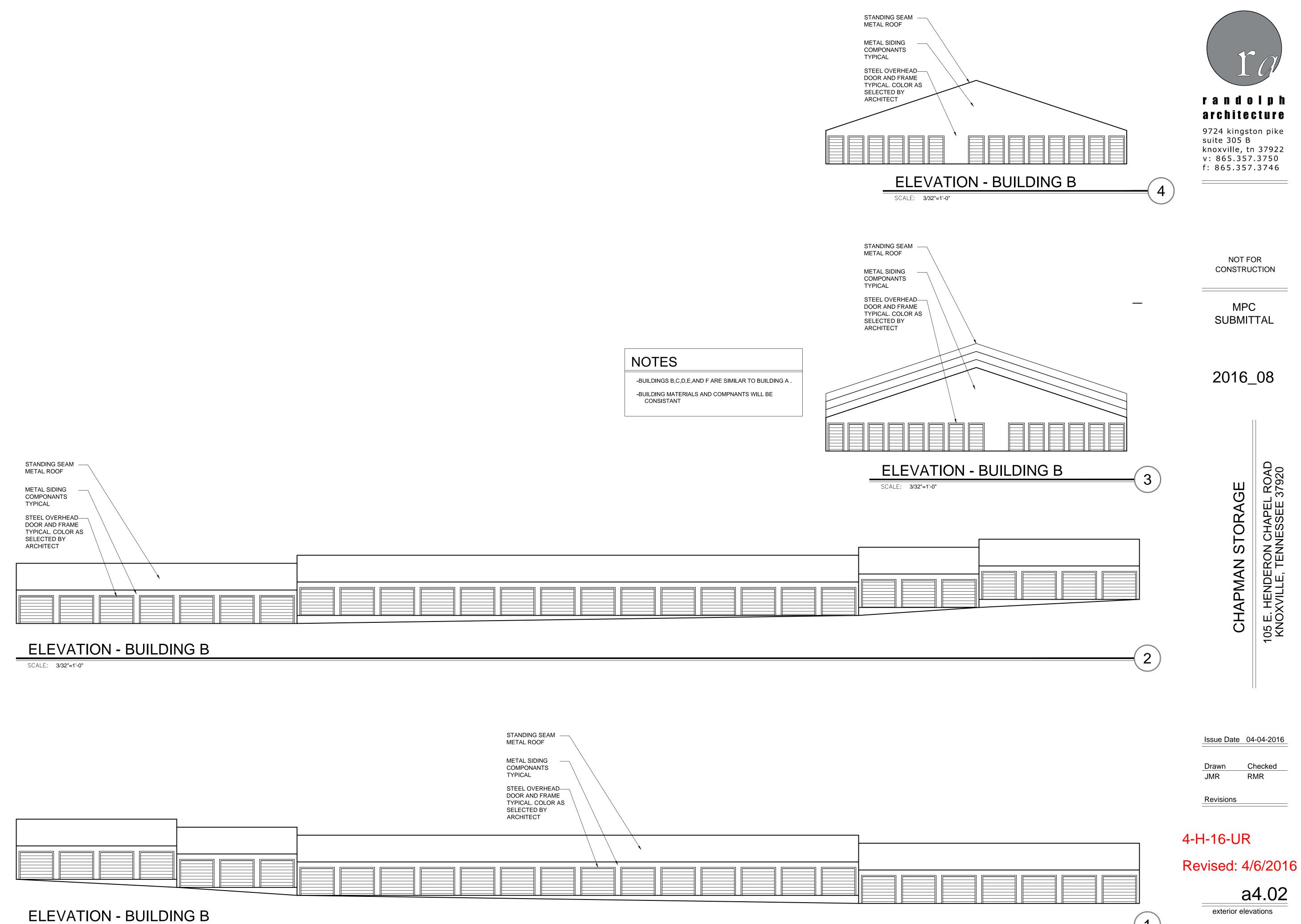
SOD DETAIL

LANDSCAPE PLAN

landscape plan planting details plant schedule



a4.01 exterior elevations



SCALE: 3/32"=1'-0"

exterior elevations