



<sup>10</sup> 1"=20'

PROPOSED STANDARD DUTY ASPHALT

PROPOSED HEAVY DUTY ASPHALT

PROPOSED PARKING SPACE NUMBER

PROPOSED DRIVE THRU STACK CAR AND NUMBER

PROPOSED CONCRETE

CONSTRUCTION KEYNOTE

PROPOSED CATCH BASIN

PROPOSED CLEAN OUT

PROPOSED EXTERIOR

GREASE INTERCEPTOR

PROPOSED LIGHT POLE

PROPOSED DIRECTIONAL PAVEMENT MARKINGS

NOTE: ALL SITE BOLLARDS TO BE BLACK

UNLESS REQUIRED DIFFERENTLY BY THE CITY

OF KNOXVILLE, TN OR ADA SPECIFICATIONS.

PROPOSED STORM MANHOLE

PROPOSED ELECTRIC TRANSFORMER

PROPOSED PAINTED ADA SYMBOL

PROPOSED TRANSVERSE STRIPING

Horizontal Scale in Feet

- PROPOSED CONCRETE CURB. PROPOSED CONCRETE CURB AT DRIVE THRU.
- PROPOSED CONCRETE CURBED WALK. PROPOSED CONCRETE WALK.
- PROPOSED HEAVY DUTY CONCRETE. PROPOSED STANDARD DUTY CONCRETE.
- PROPOSED DETERRENT BOLLARD.
- PROPOSED DETERRENT BOLLARD IN CURB.
- PROPOSED CONCRETE CURB AND GUTTER.
- . PROPOSED HANDICAPPED PARKING SIGN.
- PROPOSED LANDSCAPING AREA. SOD ALL DISTURBED AREAS EXCEPT WHERE PLANTING BEDS ARE INDICATED.
- 2. PROPOSED 'DO NOT ENTER' AND 'STOP SIGN' PER TDOT STANDARDS. 13. PROPOSED 'EXIT ONLY' PAVEMENT MARKINGS PER TDOT STANDARDS.
- 14. PROPOSED PAINTED TRANSVERSE STRIPING.
- 15. PROPOSED 24" STOP LINE PER TDOT STANDARDS.
- 16. PROPOSED PAINTED 4" WIDE SOLID STRIPE WHITE ON ASPHALT, YELLOW ON CONCRETE, BLUE ON ADA.
- PROPOSED DIRECTIONAL PAVEMENT MARKINGS WHITE ON ASPHALT, YELLOW ON CONCRETE, BLUE FOR ADA.
- B. PROPOSED PAINTED ADA PAVEMENT SYMBOL PER ADA SPECIFICATIONS.
- 19. PROPOSED ADA ACCESSIBLE RAMP PER ADA SPECIFICATIONS.
- 20. PROPOSED 165 SF POLE SIGN WITH MAX 20' OAH PER SIGN SUPPLIER SPECIFICATIONS.
- 21. PROPOSED FROST SLAB AT DOOR. 22. PROPOSED MOBILE ORDER PICK-UP SIGN, IN BOLLARD. CONTRACTOR TO INSTALL SIGN POST
- AND BOLLARD PER THE HANDICAP SIGN DETAIL. 23. PROPOSED PATIO.
- 24. PROPOSED CONCRETE COLLAR.
- 25. PROPOSED CURB TAPER.
- 26. PROPOSED FLUSH CURB.
- 27. PROPOSED MENU BOARD, CANOPY, AND SPEAKER POST PER SIGN SUPPLIER SPECIFICATIONS. SIGN SUPPLIER TO PROVIDE A TEMPLATE FOR G.C. G.C. TO COORDINATE A MEETING WITH THE CONSTRUCTION/PROJECT MANAGER AND OPERATIONS TO VERIFY LOCATION AND PLACEMENT OF MENU BOARD, CANOPY, AND SPEAKER POST PRIOR TO ANY CONSTRUCTION. SIGN SUPPLIER SHALL PROVIDE G.C. WITH FOUNDATION DETAILS. G.C. RESPONSIBLE FOR SIGN FOUNDATIONS/ELECTRICAL.
- 28. PROPOSED EVOLUTION PORTAL CLEARANCE BAR.
- 29. PROPOSED DUMPSTER ENCLOSURE ON P.C.C. PAD OVER CRUSHED AGGREGATE OR GRAVEL BASE, SEE ARCHITECTURAL PLANS. APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN
- CONCRETE AND ASPHALT

  30. PROPOSED BIKE RACK. 4 BIKE SPACES PROVIDED (LESS THAN 50 VEHICLE SPACES).

  31. PROPOSED RETAINING WALL-EXTENTS AND LOCATION SHOWN ARE APPROXIMATE.

BE PAINTED BLACK. ACCESS AISLE FOR ADA SPACES SHALL BE LABELED WITH "NO PARKING".

PLAN SET ISSUE / REVISION HISTORY

520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101

REV 1- SPU COMMENTS

CONTRACT DATE: BLDG TYPE: KITCHEN-X V3.0

WM UPLOAD DATE:

**BRAND DESIGNER:** SITE NUMBER: STORE NUMBER:

317176

2024088.07

PA/PM: DRAWN BY.

JOB NO.:

KITCHEN-X V3.0

5900-5902 Kingston Pike Knoxville, TN 37919



PLOT DATE:

BENCHMARKS:

HORIZONTAL REFERENCE FRAME: NORTH AMERICAN DATUM OF 1983 (2011)-STATE PLANE COORDINATE SYSTEM OF TENNESSEE

VERTICAL REFERENCE FRAME: NORTH AMERICAN DATUM OF 1988 (GEOID09).

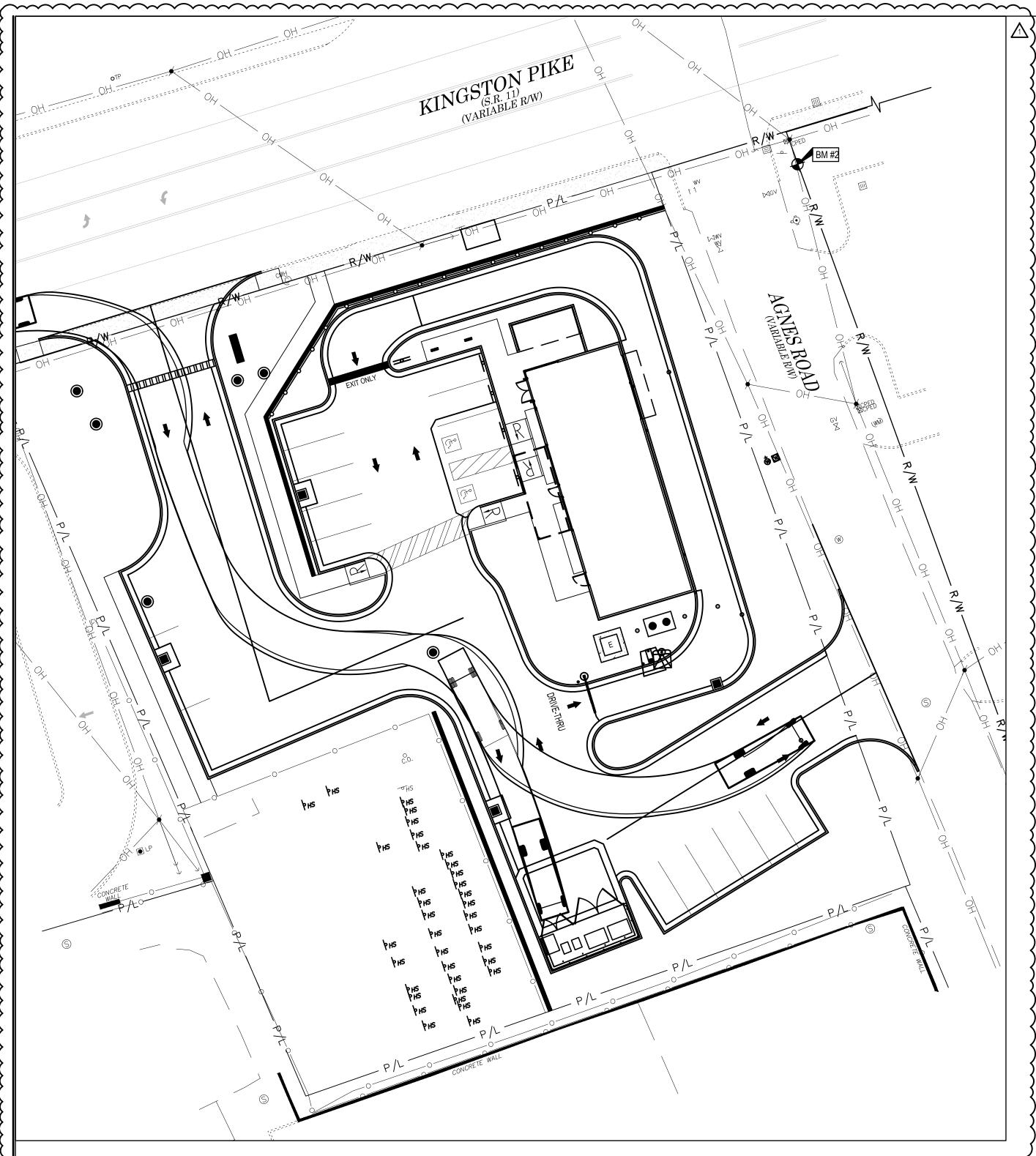
BENCHMARK #1 - 60D NAIL. N: 588,404.33, E: 2,560,370.47 ELEVATION=870.90

BENCHMARK #2 - 5/8" RBR CAPPED. N: 588,475.05, E: 2,560,602.66 ELEVATION=881.77



# 6-E-25-SU Revised: 5/27/2025

BUILDING SET	<b>TBACKS</b>			PARKING SPACE	ES	
	REQUIRED	PROVIDED			PRO	VIDED
FRONT: SR 11	0 L.F	436LE		NUMBER OF SPACES		18)
REAR: STORAGE	0 L.F	(10,5 L.F)		PARKING REQUIREMENT	<u>s</u> —	
SIDE: AGNES RD.	0 L.F	ZHE	ı	MIN: 6 SPACE PER 1,000 (		
SIDE: U.S. BANK	0 L.F	78.4 L.F		MAX: 12 SPACES PER 1,0	00 GFA = 26	SPACES
PARKING SET	BACKS			BUILDING GFA= 2115 SF		
	REQUIRED	PROVIDED		LAND USE DATA		
FRONT: SR 11	0 L.F	10 L.F.			% OF	AREA
REAR: STORAGE	0 L.F	10 L.F			SITE AREA	
SIDE: AGNES RD.	0 L.F	11.1 L.F		BUILDING	5%	0.05 AC.
SIDE: U.S. BANK	0 L.F	5.5 L.F		PAVEMENT/IMPERVIOUS	l	0.46 AC.
LANDSCAPE S	SETBACK	(S		LANDSCAPING	47%	0.45 AC.
	REQUIRED	PROVIDED		TOTAL	100%	0.96 AC.
FRONT: SR 11	10 L.F	10 L.F.		CURRENT ZONING: C-G-	1: BEARDEN	N VILLAGE
REAR: STORAGE	10 L.F	10 L.F		OPPORTUNITIES PLAN		
SIDE: AGNES RD.	10 L.F	11.1 L.F				
SIDE: U.S. BANK	10 L.F	5.5 L.F				



REFUSE TRUCK AGNES

ROAD INGRESS

KINGSTON PIKE EGRESS

BENCHMARKS:

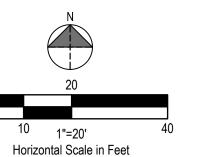
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BENCHMARK #2 - 5/8" RBR CAPPED. N: 588,475.05, E: 2,560,602.66 ELEVATION=881.77 PASSENGER CAR AGNES ROAD INGRESS/EGRESS

> 6-E-25-SU Revised: 5/27/2025





AGRICUITURE TO TELEPOOR TO TEL

PLAN SET ISSUE / REVISION HISTORY

REV 1- SPU COMMENTS 05.21.25

520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101

CONTRACT DATE: 03.11.
BLDG TYPE: KITCHEN-X V3

WM UPLOAD DATE:
BRAND DESIGNER: TS
SITE NUMBER: 317176
STORE NUMBER: 463675

PA/PM: Dowling
DRAWN BY.: EH

JOB NO.: 2024088.07

KITCHEN-X V3.0

5900-5902 Kingston Pike Knoxville, TN 37919

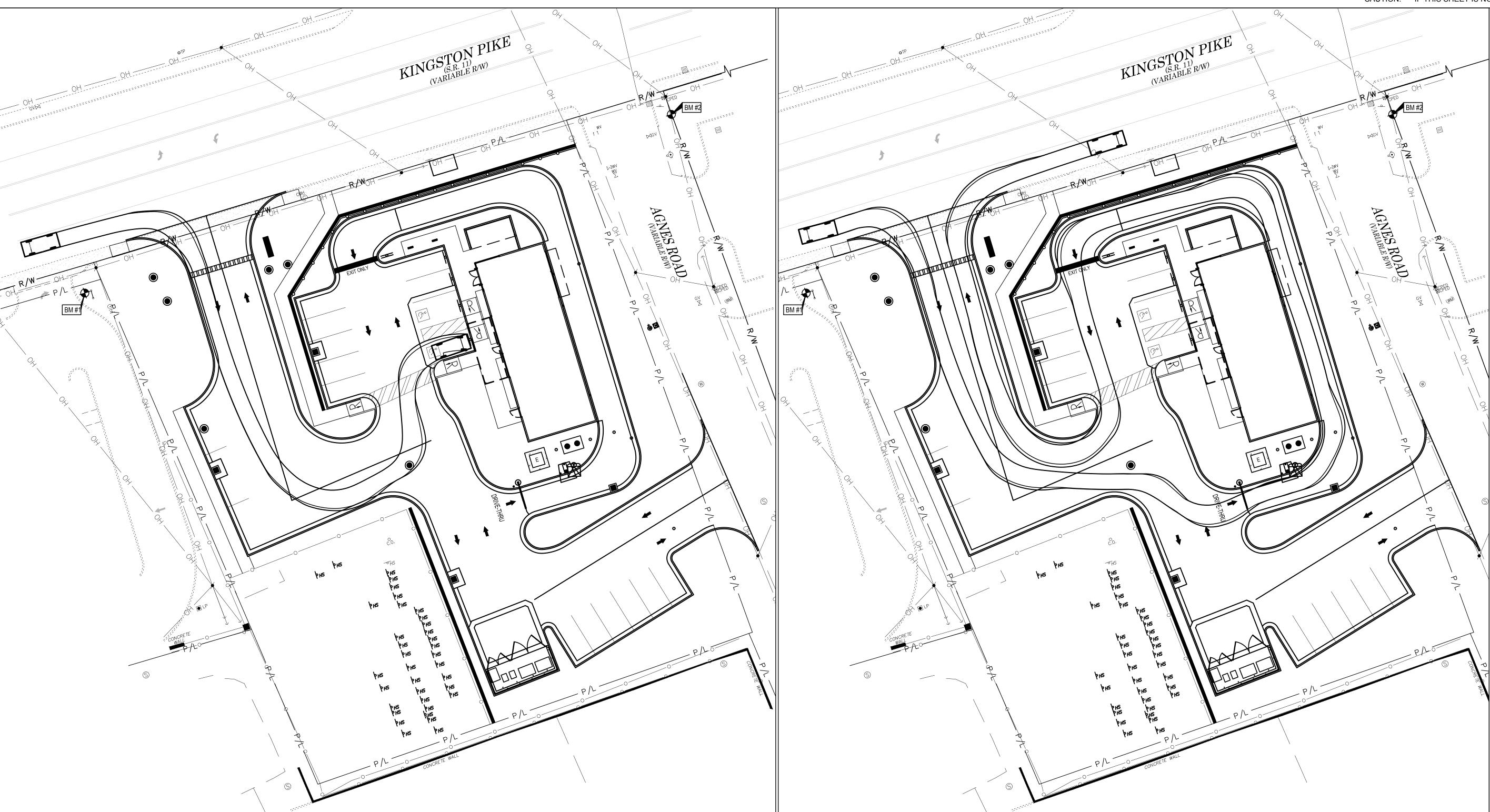


AUTOTURN PLAN

C-111A

PLOT DATE:

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PASSENGER CAR
KINGSTON PIKE INGRESS
AND INTO PARKING AREA

BENCHMARKS:

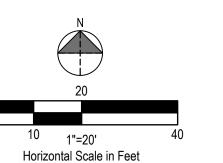
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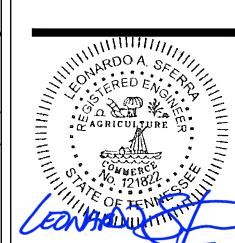
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BENCHMARK #2 - 5/8" RBR CAPPED. N: 588,475.05, E: 2,560,602.66 ELEVATION=881.77 PASSENGER CAR KINGSTON PIKE INGRESS/EGRESS

> 6-E-25-SU Revised: 5/27/2025







**GPD GROUP** 

520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101

PLAN SET ISSUE / REVISION HISTORY

CONTRACT DATE: 03.11.25
BLDG TYPE: KITCHEN-X V3.0
WM UPLOAD DATE:
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SITE NUMBER: 317176

STORE NUMBER: 463675
PA/PM: Dowling
DRAWN BY.: EH
JOB NO.: 2024088.07

KITCHEN-X V3.0

5900-5902 Kingston Pike Knoxville, TN 37919

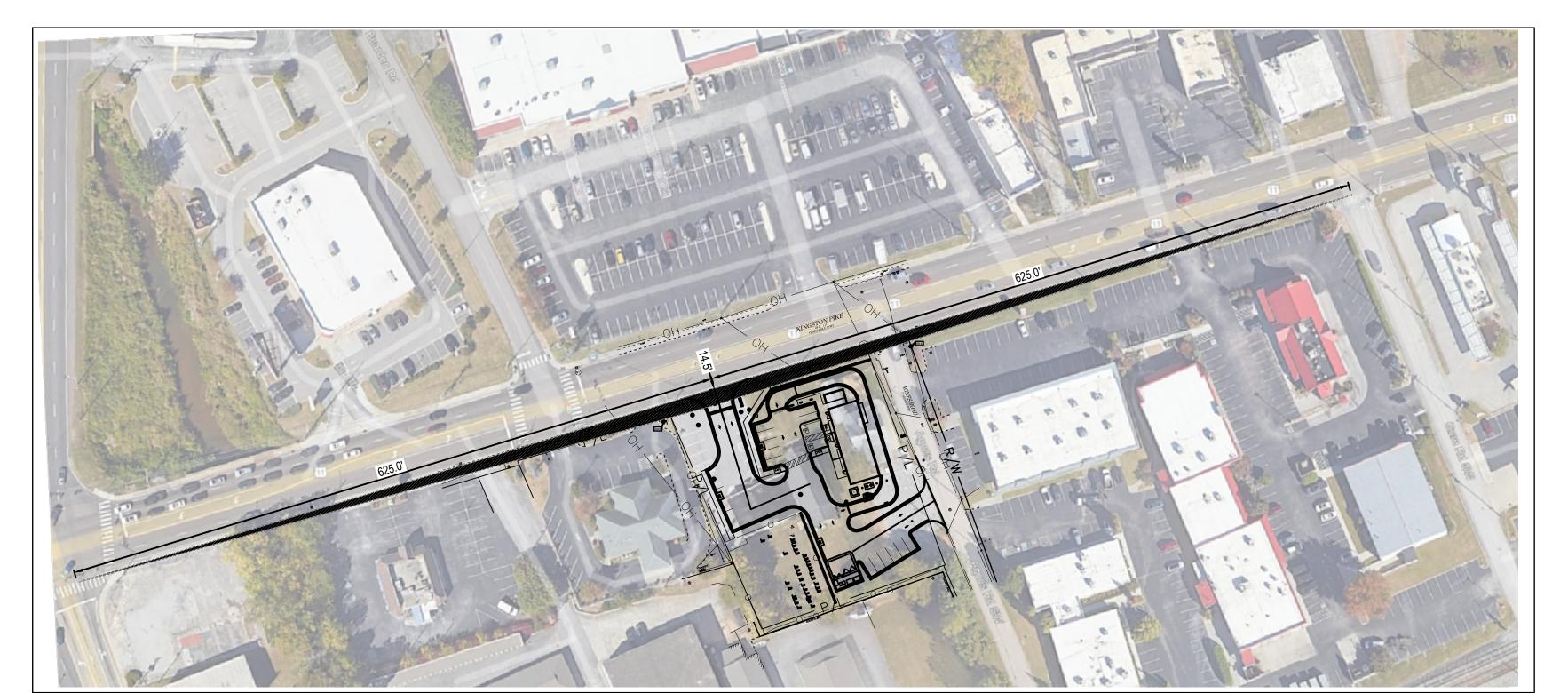


AUTOTURN PLAN

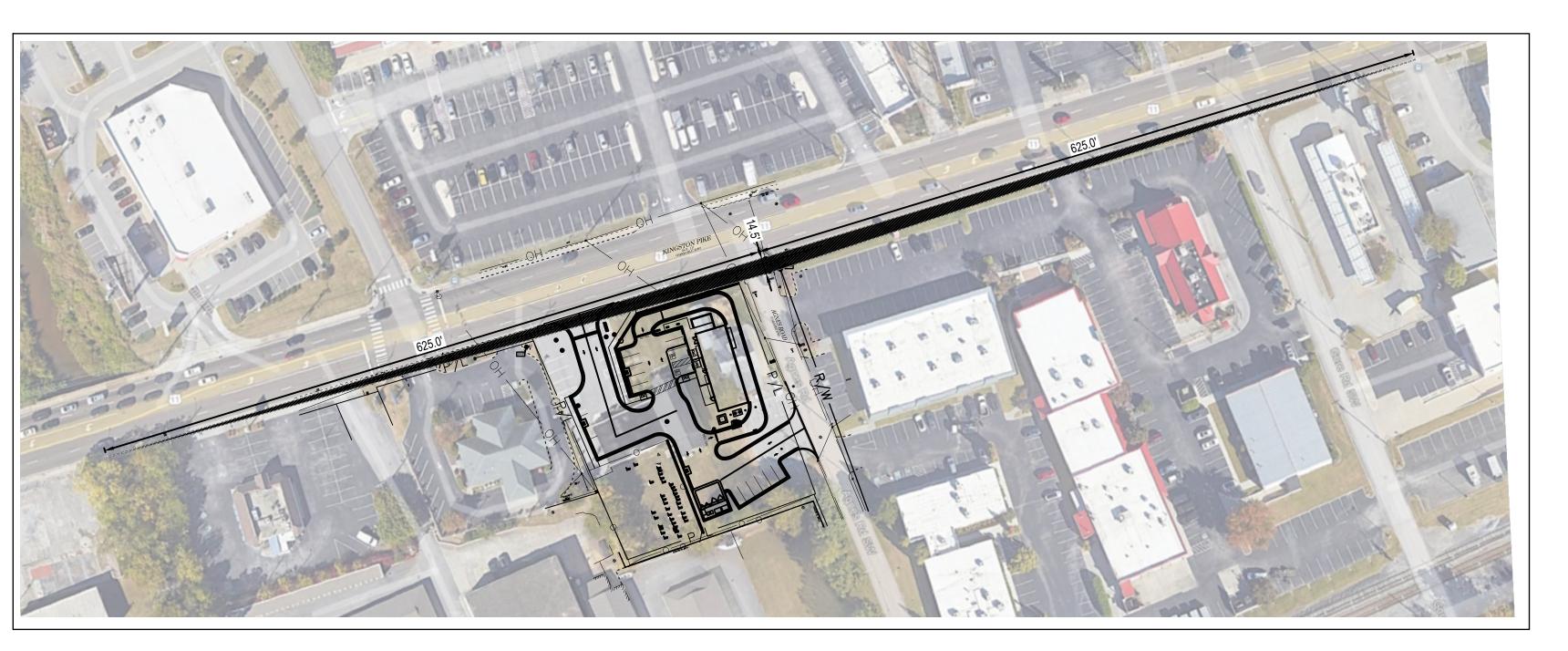
C-111B

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TACO BELL NEW DRIVEWAY SIGHT TRIANGLE MAP



AGNES ROAD SIGHT TRIANGLE MAP



PLAN SET ISSUE / REVISION HISTORY

GPD GROUP
Professional Corporation

520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101

# 6-E-25-SU Revised: 5/27/2025

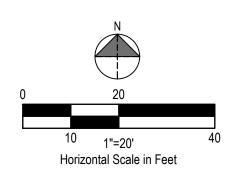
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SITE NUMBER: 317176

STORE NUMBER: 463675

PA/PM: Dowling

DRAWN BY.: EH

JOB NO.: 2024088.07

KITCHEN-X V3.0

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CONTRACT DATE:

WM UPLOAD DATE:

BLDG TYPE:

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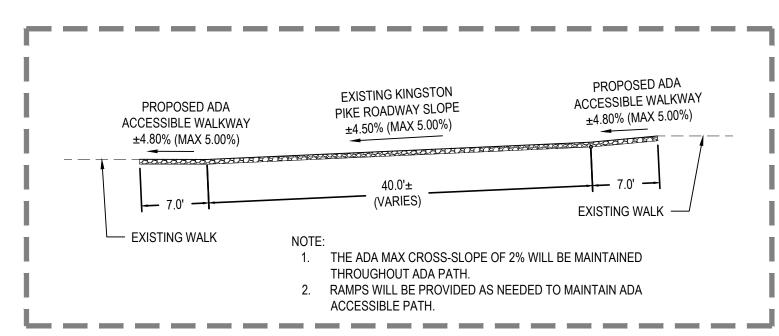


SIGHT TRIANGLES PLAN

C-111C

OT DATE:

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PRELIMINARY DRIVEWAY CROSS-SECTION (KINGSTON PIKE)

SCALE: 1" = 10'

EXISTING RW

PROPOSED ADA
ACCESSIBLE
WALKWAY
(MAX 2.00%)

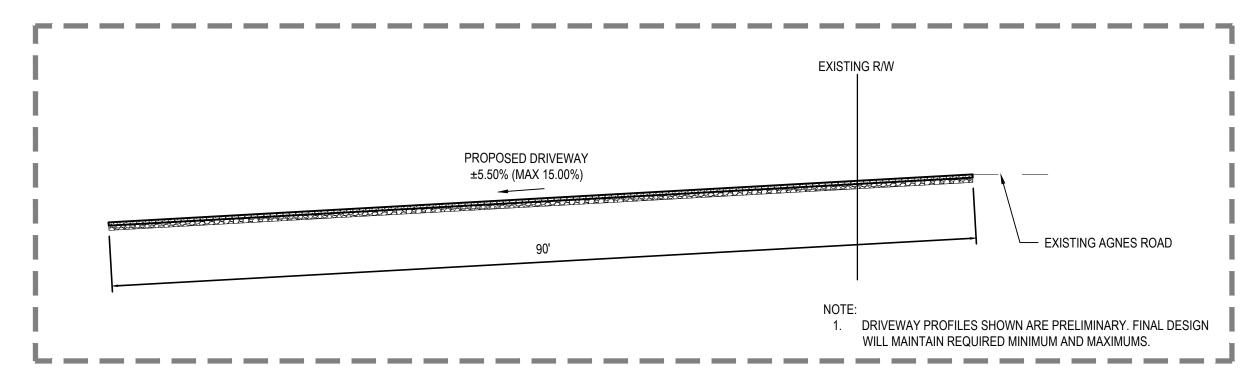
113

113

NOTE:
1. DRIVEWAY PROFILES SHOWN ARE PRELIMINARY. FINAL DESIGN WILL MAINTAIN REQUIRED MINIMUM AND MAXINUMS.

PRELIMINARY DRIVEWAY PROFILE (KINGSTON PIKE)

SCALE: 1" = 10'



PRELIMINARY DRIVEWAY PROFILE (AGNES ROAD)

SCALE: 1" = 10'

# 6-E-25-SU Revised: 5/27/2025

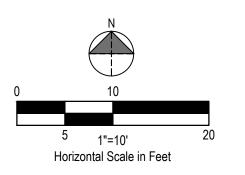
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AGRICULTURE DE LOS JERONALISTORY

05/27/25

PLAN SET ISSUE / REVISION HISTORY

REV 1- SPU COMMENTS 05.21.25

CONTRACT DATE: 03.11.25

BLDG TYPE: KITCHEN-X V3.0
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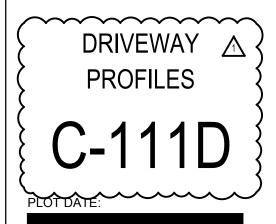
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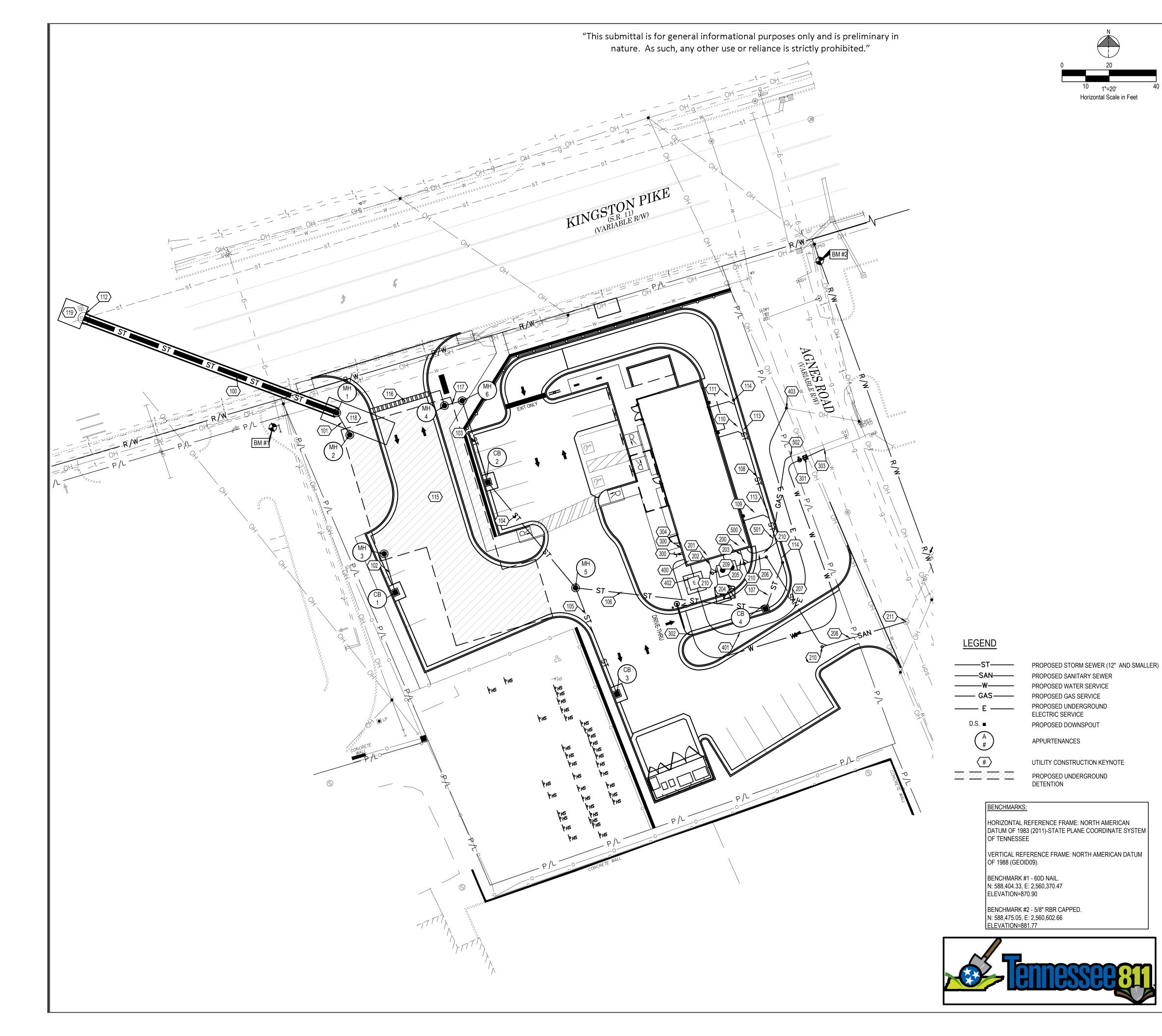
KITCHEN-X V3.0

5900-5902 Kingston Pike Knoxville, TN 37919

2024088.07







PLAN KEYNOTES (#)

<sup>10</sup> 1"=20'

Horizontal Scale in Feet

100. PROPOSED 115L.F. OF 18" RCP STORM SEWER @ 1.00% TO BE BORED UNDER THE PAVEMENT. CONTRACTOR TO VERIFY ALL EXISTING UNDERGROUND UTILITIES, SIZE, DEPTH, LOCATION AND CONDITIONS PRIOR TO ANY BORING WORK TO ENSURE ANY CONFLICTS. ALL REPAIRS

SHALL BE DONE BY CONTRACTOR DUE TO THE BORING WORK WITH NO EXTRA COST.

101. PROPOSED 11L.F. OF 15" HDPE STORM SEWER @ 1.00%.

102. PROPOSED 17L.F. OF 15" HDPE STORM SEWER @ 1.00%.

103. PROPOSED 34L.F. O₱15" ★DPE STORM SEWER @ 1.00%.

104. PROPOSED 60L.F. OF 15" HDPE STORM SEWER @ 1.00%. 105. PROPOSED 48L.F. OF 15" DPE STORM SEWER @ 1.00%.

106. PROPOSED 81L.F. Of 15" HDPE STORM SEWER @ 1.00%.

107. PROPOSED 21L.F. OF 6" PVC SDR 35 STORM SEWER @ 1.00%.

108. PROPOSED 72L.F. OF 6" PVC SDR 35 STORM SEWER @ 1.00%. 109. PROPOSED 12L.F. OF 6" PVC SDR 35 STORM SEWER @ 1.00%.

110. PROPOSED 12L.F. OF 6" PVC SDR 35 STORM SEWER @ 1.00%. 111. PROPOSED 12L.F. OF 6" PVC SDR 35 STORM SEWER @ 1.00%.

112. PROPOSED CONNECTION TO EXISTING MANHOLE SHALL BE WATERTIGHT. CONTRACTOR SHALL CONFIRM EXISTING MANHOLE LOCATION, PIPES SIZES, MATERIAL AND INVERTS TO MAINTAIN POSITIVE DRAINAGE. EXISTING MANHOLE AND PIPES SHOWN ARE NOT FIELD

DATED 07-01-41.

113. PROPOSED STORM WYE CONNECTION. 114. PROPOSED STORM CLEANOUT AND WYE CONNECTION.

115. PROPOSED UNDERGROUND DETENTION SYSTEM TO BE SIZED PER CITY OF KNOXVILLE

116. PROPOSED TRENCH DRAIN. 1
117. PROPOSED 8L.F. OF 15" HDPE STORM SEWER @ 1.00%.
118. PROPOSED 30'X10' BORING PIT. CONTRACTOR TO RESTORE EXISTING CONDITIONS TO PRE-CONSTRUCTION CONDITION AFTER BORING IS COMPLETE.

19. PROPOSED 10'X10' RECEIVING PIT. CONTRACTOR TO RESTORE ALL EXISTING CONDITIONS TO PRE-CONSTRUCTION CONDITION AFTER BORING IS COMPLETE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MAINTENANCE OF TRAFFIC.

LOCATED AND ARE SHOWN PER TDOT PLANS FOR STATE HIGHWAY PROJECT NO. 41-AB-(5)

# SANITARY

200. PROPOSED SANITARY WASTE CONNECTION.

201. PROPOSED SANITARY GREASE CONNECTION.

202. PROPOSED 7 L.F. OF 6" PVC SDR 35 SANITARY SEWER @ 1.00%. 203. PROPOSED 7 L.F. OF 6" PVC SDR 35 SANITARY SEWER @ 1.00%.

204. PROPOSED 3 L.F. OF 6" PVC SDR 35 SANITARY SEWER @ 1.00%. 205. PROPOSED 3 L.F. OF 6" PVC SDR 35 SANITARY SEWER @ 1.00%.

206. PROPOSED 9 L.F. OF 6" PVC SDR 35 SANITARY SEWER @ 1.00%. 207. PROPOSED 48 L.F. OF 6" PVC SDR 35 SANITARY SEWER @ 1.00%.

208. PROPOSED 37 L.F. OF 6" PVC SDR 35 SANITARY SEWER @ 1.00%.

209. PROPOSED GREASE INTERCEPTOR.

210. PROPOSED SANITARY CLEANOUT AND WYE CONNECTION.

211. PROPOSED CONNECTION TO EXISTING SANITARY MANHOLE. CONTRACTOR SHALL CONFIRM CONNECTION IS WATERTIGHT.

300. PROPOSED WATER CONNECTION. COORDINATE WITH PLUMBING PLANS.

301. PROPOSED WATER METER AND BACKFLOW PREVENTER AT PROPERTY LINE PER KNOXVILLE UTILITY BOARD AND CITY OF KNOXVILLE STANDARDS AND SPECIFICATIONS. BACKFLOW PREVENTER SHALL BE LOCATED AFTER THE METER.

302. PROPOSED195 L.F. 1.5" COPPER 'TYPE K' WATER SERVICE LINE. 303. PROPOSED WATER SERVICE TAP PER KNOXVILLE UTILITY BOARD AND CITY OF KNOXVILLE STANDARDS AND SPECIFICATIONS.

304. PROPOSED IRRIGATION STUB.

# **ELECTRIC AND COMMUNICATIONS**

400. PROPOSED ELECTRIC METER PER ELECTRIC COMPANY SPECIFICATIONS. SEE BUILDING DRAWINGS FOR EXACT LOCATION. ELECTRIC SERVICE LINE TO BE COORDINATED WITH THE ELECTRIC COMPANY.

401. PROPOSED ELECTRIC AND TELECOMMUNICATIONS SERVICE CONNECTION TO BE

COORDINATED WITH THE UTILITY COMPANIES. 402. PROPOSED ELECTRICAL TRANSFORMER PER ELECTRICAL COMPANY SPECIFICATIONS. G.C.

TO VERIFY EXACT LOCATION AND SIZE WITH UTILITY ENGINEER.

PROPOSED ELECTRICAL CONNECTION TO EXISTING UTILITY POLE PER ELECTRICAL COMPANY SPECIFICATIONS.

500. PROPOSED GAS METER PER GAS COMPANY SPECIFICATIONS. SEE BUILDING DRAWINGS

FOR EXACT LOCATION. GAS SERVICE LINE TO BE COORDINATED WITH THE GAS COMPANY. 501. PROPOSED 50 L.F. GAS SERVICE CONNECTION TO BE COORDINATED WITH THE GAS

502. PROPOSED CONNECTION TO EXISTING GAS LINE PER GAS COMPANY STANDARDS.

# UTILITY CROSSINGS

GENERAL UTILITY CROSSING NOTES:

1. CONTRACTOR SHALL COORDINATE ALL CROSSINGS/RELOCATIONS WITH THE

EXISTING AND PROPOSED PRESSURIZED (WATER & GAS) AND SECONDARY AT SANITARY OR STORM SEWER CROSSINGS WHEN CONFLICTS OCCUR.

CONTRACTOR SHALL FIELD LOCATE EXISTING PRESSURIZED/SECONDARY UTILITIES AT PROPOSED CROSSINGS.

RESPECTIVE UTILITY COMPANIES.

(ELECTRIC & COMMUNICATIONS) UTILITIES SHALL DEFLECT TO MAINTAIN 18" CLEAR WHEN A PROPOSED PRESSURIZED/SECONDARY UTILITY IS IN CROSSING CONFLICT WITH AN EXISTING PRESSURIZED/SECONDARY UTILITY, THE PROPOSED UTILITY SHALL DEFLECT TO OBTAIN MINIMUM CLEARANCE.

FOR CLEARANCE BETWEEN PIPES OF LESS THAN 18", THE CONTRACTOR SHALL PROVIDE CONCRETE ENCASEMENT.

6-E-25-SU Revised: 5/27/2025





REV 1- SPU COMMENTS 05.21.25

CONTRACT DATE: BLDG TYPE: KITCHEN-X V3.0 WM UPLOAD DATE: **BRAND DESIGNER:** SITE NUMBER: 317176 STORE NUMBER: PA/PM: DRAWN BY.

KITCHEN-X V3.0 5900-5902 Kingston Pike

JOB NO.:

2024088.07



Knoxville, TN 37919

UTILITY PLAN

# SCOPE OF WORK

- THIS WORK SHALL CONSIST OF PERFORMING CLEARING AND GRUBBING, SOIL PREPARATION, FINISH GRADING, PLANTING AND DRAINAGE, INCLUDING ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, AND ANY OTHER APPURTENANCES NECESSARY FOR THE COMPLETION OF THIS PROJECT.
- QUANTITY TAKEOFF IS SUPPLIED FOR CONTRACTOR'S ASSISTANCE ONLY. CONTRACTOR IS RESPONSIBLE FOR SUPPLYING ALL PLANT MATERIALS AS PER PLAN.
- NO ADDITIONAL COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR DAMAGE AND REPAIR WITHIN EASEMENT OR RIGHT-OF-WAY LIMITS.

# PRESERVATION/PROTECTION (IF APPLICABLE)

- CONTRACTOR SHALL MAINTAIN AND PRESERVE TREES AND SHRUBS NOT BEING REMOVED, INCLUDING THEIR ROOTS. TREE PROTECTION FENCING SHALL BE USED AT THE DRIP LINE OF ALL TREES AND SHRUBS WITHIN 50 FEET OF CONSTRUCTION EXCEPT AS SHOWN ON PLAN. FENCING SHALL REMAIN IN PLACE UNTIL FINAL PLANT INSPECTION FOLLOWING CONSTRUCTION. MATERIALS SHALL NOT BE STOCKPILED WITHIN THIS DEFINED AREA AND VEHICLES AND OTHER EQUIPMENT SHALL BE OPERATED TO AVOID SOIL COMPACTION.
- 2. FEEDER ROOTS SHOULD NOT BE CUT IN AN AREA EQUAL TO TWICE THE TREE CIRCUMFERENCE (MEASURED 6" ABOVE THE GROUND LINE IN INCHES) EXPRESSED IN FEET. (EXAMPLE: A CIRCUMFERENCE OF 10" WOULD HAVE A 'NO CUT' ZONE OF 20 FEET IN ALL DIRECTIONS FROM THE TREE). THIS SHOULD APPLY TO UTILITY SERVICES, IF FEASIBLE. THE ONLY EXCEPTION TO THIS REQUIREMENT WILL BE THOSE SPECIFICALLY ALLOWED BY THE LANDSCAPE ARCHITECT, SPECIFICATIONS OR AS INDICATION ON THE PLANS.
- TREE TRUNKS AND EXPOSED ROOTS DAMAGED DURING EQUIPMENT OPERATIONS SHALL BE TREATED IN ACCORDANCE WITH THE ARBORCULTURAL STANDARDS OF THE CITY.

# PLANT MATERIALS

- GENERAL ALL MATERIALS SHALL BE OF ITS KIND AVAILABLE AND SHALL HAVE BEEN GROWN IN A CLIMATE SIMILAR TO THAT ON SITE.
- 2. PLANTS ALL PLANTS SHALL BE HEALTHY. OF NORMAL GROWTH, WELL ROOTED, FREE FROM DISEASE AND INSECTS. QUALITY AND SIZE OF PLANT MATERIAL SHALL CONFORM TO ANSI Z60.1 "AMERICAN STANDARDS FOR NURSERY STOCK".
- VARIETIES AND SIZES OF PLANTS SHALL BE AS SHOWN ON DRAWINGS.
- 4. PLANTS SHALL BE IN A HEALTHY, VIGOROUS CONDITION, FREE OF DEAD OR BROKEN BRANCHES, SCARS THAT ARE NOT COMPLETELY HEALED, FROST CRACKS, DISFIGURING KNOTS, BROKEN OR ABRADED BARK, REDUNDANT LEADERS OR BRANCHES, OR ABERRATIONS OF ANY KIND. PLANTS SHALL NOT HAVE MULTIPLE LEADERS, UNLESS THIS IS THE NATURAL FORM.
- BALLED AND BURLAPPED (B&B) PLANTS SHALL BE DUG WITH A FIRM ROOT BALL OF NATURAL EARTH, OF A SIZE IN PROPORTION TO THE PLANT'S SIZE, AS MEASURED BY CALIPER, HEIGHT, OR SPREAD. BALLED AND BURLAPPED PLANTS SHALL BE HANDLED ONLY BY THE ROOT BALL, NOT BY THE TRUNK OR BRANCHES, AS THIS MAY BREAK OR LOOSEN THE ROOT BALL AND DAMAGE THE ROOT SYSTEM. CONTAINER PLANTS SHALL HAVE BEEN ESTABLISHED FOR A MINIMUM OF ONE FULL GROWING SEASON IN THEIR CONTAINERS BEFORE INSTALLATION. CONTAINER PLANTS SHALL BE HANDLED ONLY BY THE CONTAINER, NOT BY THE STEMS OR BRANCHES, AS THIS MAY PULL THE PLANT OUT OF THE CONTAINER AND BREAK OR LOOSEN THE ROOT BALL AND DAMAGE THE ROOT
- PLANTS SHALL BE PROTECTED FROM DRYING OUT DURING SHIPPING WITH TARPAULINS OR OTHER COVERINGS. PLANTS SHALL BE PROTECTED FROM DRYING OUT AFTER DELIVERY BY PLANTING IMMEDIATELY; IF THIS IS NOT POSSIBLE, THE ROOT BALL SHALL BE COVERED WITH PEAT MOSS OR EARTH. AND WATERED FREQUENTLY TO KEEP IT MOIST
- DO NOT HANDLE, MOVE, BIND, TIE OR OTHERWISE TREAT PLANTS SO AS TO DAMAGE THE ROOT BALL, ROOTS, TRUNK, OR BRANCHES IN ANY WAY.

TOPSOIL HAS BEEN (OR WILL BE) STOCKPILED FOR REUSE IN LANDSCAPE WORK. IF QUANTITY OF STOCKPILED TOPSOIL IS INSUFFICIENT, PROVIDE ADDITIONAL TOPSOIL AS REQUIRED TO COMPLETE LANDSCAPE WORK. IMPORTED TOPSOIL SHALL CONSIST OF LOOSE, FRIABLE, LOAMY TOPSOIL WITHOUT ADMIXTURE OF SUBSOIL OR REFUSE. ACCEPTABLE TOPSOIL SHALL CONTAIN NOT LESS THAN 3 PERCENT NOR MORE THAN 20 PERCENT ORGANIC MATTER.

# SOIL CONDITIONING

- OBTAIN LABORATORY ANALYSIS OF STOCKPILED AND IMPORTED TOPSOIL COMPLETE WITH RECOMMENDATIONS FOR SOIL AMENDMENT.
- BEFORE MIXING, CLEAN TOPSOIL OF ROOTS, PLANTS, SOD, STONES, CLAY LUMPS, AND OTHER EXTRANEOUS MATERIALS HARMFUL OR TOXIC TO PLANT GROWTH.
- MIX SPECIFIED SOIL AMENDMENTS AND FERTILIZERS WITH TOPSOIL AT RATES SPECIFIED BY THE LAB REPORT. DELAY MIXING OF FERTILIZER IF PLANTING WILL NOT FOLLOW PLACING OF PLANTING SOIL WITHIN A FEW DAYS.
- 4. FOR PLANTING BEDS AND LAWNS, MIX PLANTING SOIL EITHER PRIOR TO PLANTING OR APPLY ON SURFACE OF TOPSOIL AND MIX THOROUGHLY BEFORE PLANTING. MIX LIME WITH DRY SOIL PRIOR TO MIXING OF FERTILIZER.
- 5. PREVENT LIME FROM CONTACTING ROOTS OF ACID-LOVING PLANTS.
- APPLY PHOSPHORIC ACID FERTILIZER (OTHER THAN THAT CONSTITUTING A PORTION OF COMPLETE FERTILIZERS) DIRECTLY TO SUBGRADE BEFORE APPLYING PLANTING SOIL

# **PLANTING SOIL**

1. PLANTING SOIL MIX SHALL BE CLEAR OF ALL STONES AND DEBRIS 1" OR LARGER, AND CONSIST OF THE FOLLOWING: 25% ORGANIC COMPOST, 75% ACCEPTABLE TOPSOIL.

# OTHER MATERIALS

- 1. BED EDGING EDGING SHALL BE 4" STEEL EDGING WITH THREE (3) METAL ANCHOR STAKES PER 20 FOOT SECTION. ALL MASS PLANTING BEDS SHALL HAVE EDGING PLACED BETWEEN MULCH AREA AND ANY ADJACENT TURF AREA.
- MULCH: ORGANIC MULCH FREE FROM DELETERIOUS MATERIALS AND SUITABLE FOR

PLAN. RIVER ROCK MULCH SHALL BE INSTALLED AT 3" INCHES DEPTH.

TOP DRESSING OF TREES, SHRUBS, OR PLANTS AND CONSISTING OF THE FOLLOWING: a. RIVER ROCK MULCH AREA: AGGREGATE MULCH, 3/4"-2" IN SIZE, WASHED AND

ROUNDED, SHALL BE INSTALLED WITHIN THE RIVER ROCK MULCH AREA PER THE

NON-DYED, DOUBLE SHREDDED HARDWOOD SHALL BE INSTALLED IN ALL OTHER LANDSCAPE BEDS OUTSIDE OF THE RIVER ROCK MULCH AREA AT A DEPTH OF 3

# GENERAL WORK PROCEDURES

- 1. LANDSCAPE WORK SHALL BE ACCORDING TO THE WORKMANLIKE STANDARDS ESTABLISHED FOR LANDSCAPE CONSTRUCTION AND PLANTING IN THE TENNESSEE STANDARDIZED LANDSCAPE SPECIFICATIONS (ASLA) AND ANY LOCAL LANDSCAPE ORDINANCES.
- CONTRACTOR SHALL OBTAIN A COPY OF LOCAL ORDINANCES REGARDING ACCEPTABLE PLANT AND PLANTING DETAILS AND ABIDE BY THOSE ORDINANCES AND DETAILS.
- ENGINEER RESERVES THE RIGHT TO REJECT ALL PLANT MATERIAL DEEMED NOT ACCEPTABLE.
- ANY PROPOSED PLANT SUBSTITUTIONS SHALL BE EQUIVALENT IN FORM, HABIT, STRUCTURE. BRANCHING AND LEAF TYPE AND MUST BE ISSUED TO THE LANDSCAPE ARCHITECT FOR APPROVAL. IN WRITING, PRIOR TO INSTALLATION.

# WEEDING

1. BEFORE AND DURING PRELIMINARY GRADING AND FINISH GRADING, ALL WEEDS AND GRASSES SHALL BE DUG OUT BY THE ROOTS AND DISPOSED OF AT THE CONTRACTOR'S EXPENSE.

# PLANTING

- POSITION TREES AND SHRUBS AT THEIR INTENDED LOCATIONS AS PER THE PLANS AND SECURE THE APPROVAL OF THE OWNER BEFORE EXCAVATING PITS, MAKING NECESSARY ADJUSTMENTS AS DIRECTED.
- PLANTING PITS SHALL BE AS PER DETAILS.
- 3. PREPARED SOIL SHALL BE TAMPED FIRMLY AT BOTTOM OF PIT. FILL WITH PLANTING SOIL AROUND BALL OF PLANT. COMPLETE BACKFILLING AND WATER THOROUGHLY.
- 4. EACH TREE AND SHRUB SHALL RECEIVE THE LANDSCAPER'S BIONUTRITION (3-0-3) GRANULAR WITH MYCORRHIZAL TECHNOLOGY FERTILIZER OR APPROVED OTHER. APPLY FERTILIZER PER MANUFACTURER'S SPECIFICATIONS.
- WATER IMMEDIATELY AFTER PLANTING. WATER SHALL BE APPLIED TO EACH TREE AND SHRUB IN SUCH MANNER AS NOT TO DISTURB BACKFILL AND TO THE EXTENT THAT ALL MATERIALS IN THE PLANTING HOLE ARE THOROUGHLY SATURATED.
- 6. INSTALL BED EDGING AND MULCH PER MATERIALS SPECIFICATION AND DETAILS.
- 7. REMOVE ALL SALES TAGS, STRINGS, STRAPS, WIRE, ROPE OR OTHER MATERIALS THAT MAY INHIBIT PLANT GROWTH BOTH ABOVE AND BELOW THE SURFACE OF THE SOIL.
- 8. REMOVE ANY BROKEN, SUCKERING, DISEASED, CRISSCROSSED OR AESTHETICALLY DISPLEASING BRANCHES BACK TO LIVE LEADER OR SIDE LATERAL WITH A FLUSH CUT

# FINISH GRADING

- ALL AREAS WILL BE GRADED BY THE CONTRACTOR TO SUBSTANTIALLY PLUS/MINUS 0.1 FOOT OF FINISH GRADE.
- 2. ALL LAWN AND PLANTING AREAS SHALL BE GRADED TO A SMOOTH, EVEN, UNIFORM PLANE WITH NO ABRUPT CHANGE OF SURFACE. SOIL AREAS ADJACENT TO THE BUILDINGS SHALL SLOPE AWAY FROM THE BUILDINGS.
- ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED TO ALLOW FREE FLOW OF SURFACE WATER.
- 4. PARKING LOT ISLAND SHALL BE BACKFILLED AS PART OF THIS CONTRACT.

# **GROUND COVER**

- 1. SPACING AND VARIETY OF GROUND COVER SHALL BE AS SHOWN ON DRAWINGS.
- 2. MULCH GROUND COVER WITH 2" THICKNESS OF SPHAGNUM PEAT
- 3. IMMEDIATELY AFTER PLANTING GROUND COVER, CONTRACTOR SHALL THOROUGHLY WATER GROUND COVER.
- 4. ALL GROUND COVER AREAS SHALL BE TREATED WITH A PRE-EMERGENT BEFORE FINAL LANDSCAPE INSPECTION. GROUND COVER AREAS SHALL BE WEEDED PRIOR TO APPLYING PRE-EMERGENT. PRE-EMERGENT TO BE APPLIED AS PER MANUFACTURER'S RECOMMENDATION.

# **GUARANTEE**

CONTRACTOR SHALL GUARANTEE ALL PLANTS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF PROJECT ACCEPTANCE BY THE OWNER.

# CLEANUP

1. UPON THE COMPLETION OF ALL PLANTING WORK AND BEFORE FINAL ACCEPTANCE, THE CONTRACTOR SHALL REMOVE ALL MATERIAL, EQUIPMENT, AND DEBRIS RESULTING FROM HIS WORK. AN 'ACCEPTABLE CONDITION' SHALL BE AS DEFINED AND APPROVED BY THE OWNER'S AUTHORIZED REPRESENTATIVE

# **GENERAL NOTE**

ALL AREAS DISTURBED BY CONSTRUCTION THAT ARE WITHIN THE RIGHT-OF-WAY SHALL BE FINE GRADED TO MAINTAIN POSITIVE DRAINAGE, HAVE A 6" LAYER OF TOPSOIL APPLIED AND BE SEEDED ACCORDING TO SPECIFICATIONS ON THIS SHEET.

# **IRRIGATION**

- CONTRACTOR SHALL PROVIDE & INSTALL AN IRRIGATION SYSTEM TO PROVIDE 100% COVERAGE OF THE SITE.
- IRRIGATED AREAS WITHIN 5 FEET OF BUILDING WALLS SHALL BE IRRIGATED BY DRIP IRRIGATION OR SIMILAR. CONTRACTOR SHALL ENSURE BUILDING WALLS AND WINDOWS WILL NOT BE DAMAGED OR STAINED BY IMPROPER IRRIGATION INSTALLATION OR POOR SELECTION OF FIXTURES.
- 3. SYSTEM SHALL INCLUDE ALL SPRINKLER FIXTURES, DRIP TUBING, PIPING, VALVES, WIRING AND CONTROLS TO PROVIDE A COMPLETE FUNCTIONAL SYSTEM THAT SHALL COMPLY
- IRRIGATION CONTRACTOR SHALL PROVIDE A METHOD FOR WINTERIZATION. WINTERIZATION SHALL BE PERFORMED BY CONTRACTOR UPON COMPLETION IF SYSTEM IS INSTALLED BETWEEN NOVEMBER 1 AND MARCH 31.
- PRIOR TO UPDATING THE IRRIGATION SYSTEM, A CERTIFIED IRRIGATION DESIGNER SHALL PROVIDE SHOP DRAWINGS TO ENGINEER FOR APPROVAL.
- 7. UPON APPROVAL OF SHOP DRAWINGS, THE UPDATED IRRIGATION SYSTEM SHALL BE APPROVED BY OWNER FOR FINAL ACCEPTANCE.

(MAINTENANCE PERIOD TO COMMENCE AFTER FINAL INSPECTION.)

- MAINTENANCE PERIOD FOR THIS CONTRACT SHALL BE 90 CALENDAR DAYS COMMENCING AFTER FINAL INSPECTION OF CONSTRUCTION.
- 2. MAINTAIN TREES, SHRUBS AND OTHER PLANTS BY PRUNING, CULTIVATING AND WEEDING AS REQUIRED FOR HEALTHY GROWTH, RESTORE PLANTING SAUCERS, RESET TREES AND SHRUBS TO PROPER GRADES OR VERTICAL POSITION AS REQUIRED.
- MAINTAIN LAWNS BY WATERING, MOWING, TRIMMING, AND OTHER OPERATIONS SUCH AS ROLLING, REGRADING AND REPLANTING AS REQUIRED TO ESTABLISH A SMOOTH, ACCEPTABLE LAWN, FREE OF ERODED OR BARE AREAS.
- MAINTAIN THE LANDSCAPING BY KEEPING ALL PLANTS DISEASE-FREE AND PLANTING BEDS GROOMED, EXCEPT IN NATURALLY OCCURRING VEGETATION AREAS.
- REPLACE ANY REQUIRED PLANTING(S), WHICH SEVERELY DECLINE OR DIE AFTER THE DATE OF PLANTING. SUCH REPLACEMENT SHALL OCCUR DURING THE NEXT APPROPRIATE PLANTING SEASON.

# SODDING

- 1. SOD SHALL BE FIRST GRADE CERTIFIED TIFWAY (419) BERMUDA SOD CONTAINING NOT MORE THAN 30 PERCENT OF OTHER GRASSES AND CLOVERS, AND FREE FROM ALL NOXIOUS WEEDS.
- SOD SHALL BE RECENTLY MOWED TO A HEIGHT OF NOT LESS THAN 1.5 INCHES. IT SHALL BE CUT INTO STRIPS OF NOT LESS THAN 3 FEET AND NOT OVER 6 FT. WITH A UNIFORM WIDTH OF NOT OVER 24 INCHES.
- 3. SOD SHALL BE CUT TO A DEPTH EQUAL TO THE GROWTH OF THE FIBROUS ROOTS BUT IN NO CASE LESS THAN 1 INCH.
- 4. SOD SHALL BE DELIVERED TO THE JOB WITHIN 24 HOURS AFTER BEING CUT AND SHALL BE INSTALLED WITHIN 48 HOURS AFTER BEING CUT.

BEFORE SOD IS PLACED. THE SOD BED WILL HAVE BEEN EXCAVATED TO SUCH A DEPTH

- THAT WHEN THE SOD IS IN PLACE THE TOP OF THE SOD WILL BE FLUSH WITH THE SURROUNDING GRADE.
- NO SOD SHALL BE PLACED WHEN THE TEMPERATURE IS BELOW 32 DEGREES F. NO FROZEN SOD SHALL BE PLACED NOR SHALL ANY SOD BE PLACED ON FROZEN SOIL. WHEN SOD IS PLACED BETWEEN THE DATES OF JUNE 1ST AND OCTOBER 15TH, IT SHALL BE COVERED IMMEDIATELY WITH A STRAW MULCH 1 INCH THICK (LOOSE MEASUREMENT)
- 7. LAY SOD WITH STAGGERED JOINTS AND WITH SEAMS TIGHTLY FITTED TOGETHER. DO NOT
- 8. STAKE SOD ON GRADES EXCEEDING 4:1 AND IN DRAINAGE CHANNELS. STAKE EACH ROLL AT 2 FOOT INTERVALS OR AS REQUIRED TO PREVENT MOVEMENT DURING RAIN EVENTS.
- AFTER LAYING, THE SOD SHALL BE WATERED THOROUGHLY AND TAMPED WITH APPROVED SOD TAMPERS SUFFICIENTLY TO BRING THE SOD INTO CLOSE CONTACT WITH THE SOD BED AND INSURE TIGHT JOINTS BETWEEN THE SECTIONS OR STRIPS.
- 10. THE CONTRACTOR SHALL KEEP ALL SODDED AREAS INCLUDING SUBGRADE, THOROUGHLY MOIST FOR 30 DAYS AFTER SODDING.
- 11. THE CONTRACTOR SHALL REPAIR ANY AREAS DAMAGED FOLLOWING INSTALLATION AS DIRECTED BY THE ENGINEER. SOD SHALL BE IN PLACE AT LEAST 30 DAYS BEFORE FINAL ACCEPTANCE.

# SEEDING

- GRASS SEED SHALL BE FRESH, CLEAN, DRY, NEW-CROP SEED COMPLYING WITH THE ASSOCIATION OF OFFICIAL SEED ANALYSTS' "RULES FOR TESTING SEEDS" FOR PURITY AND GERMINATION TOLERANCES.
- 2. ALL AREAS TO BE SEEDED SHALL RECEIVE NO LESS THAN 0.23 POUNDS OF SEED PER ONE THOUSAND SQUARE FEET. APPLY SEED AND PROTECT WITH STRAW MULCH AS REQUIRED FOR NEW LAWNS.
- 3. GRASS SEED MIX SHALL CONSIST OF AT LEAST 3 BERMUDA (CYNODON DACTYLON) VARIETIES, OR MATCH EXISTING SPECIES ON SITE.

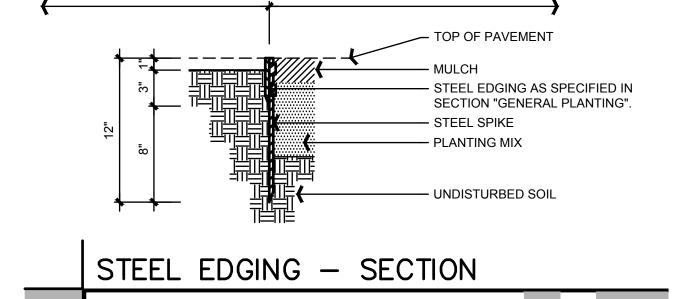
# PLANTING SCHEDULE

ALL PLANTING IS RECOMMENDED TO BE DONE WITHIN THE FOLLOWING DATES. WHEN PLANTING OUTSIDE THESE DATES, WRITTEN DOCUMENTATION SHALL BE PROVIDED THAT SURVIVAL OR REPLACEMENT WILL BE ENSURED. NO PLANTING SHALL BE DONE IN FROZEN SOIL.

NORMAL PLANTING SEASONS ALL TREES AND SHRUBS OCT. 15 - MARCH 15 **EVERGREENS** OCT. 15 - MARCH 15 **GROUNDCOVERS** OCT. 15 - MARCH 15 SEED AND MULCH WARM SEASON SPP. MARCH 31 - AUGUST 37 6-E-25-SU Revised: 5/27/2025

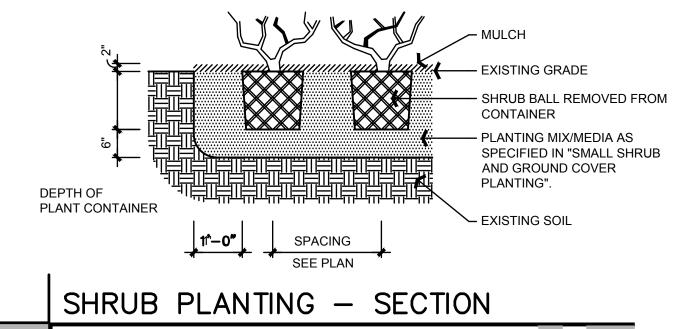
SET POT AT GRADE POTTED **GROUNDCOVER** PLANT - PLANTING MIX AS SPECIFIED IN "SMALI SHRUB AND GROUNDCOVER PLANTING". SEE PLANTING LIST FOR PLANT SPACING SUBGRADE GROUNDCOVER PLANTING - SECTION

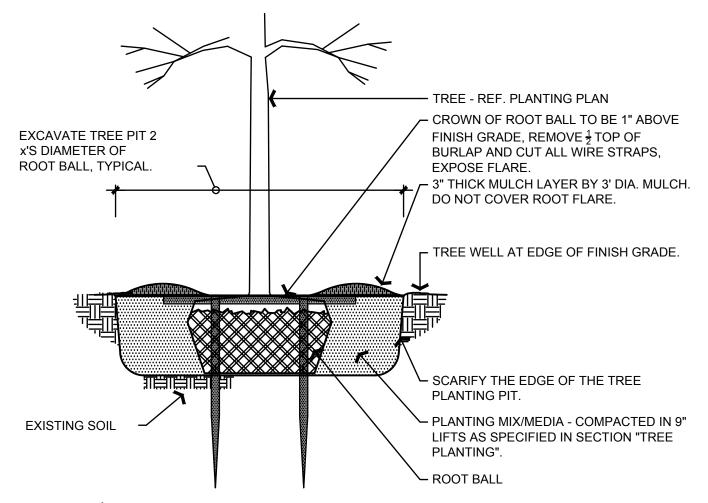
GROUNDCOVER OR SHRUB BED



TURF OR ANNUALS BED

1/2" = 1'-0"





DECIDUOUS TREE PLANTING - SECTION 1/2" = 1'-0"



05/27/25

PLAN SET ISSUE / REVISION HISTORY

BLDG TYPE: KITCHEN-X V3.0 WM UPLOAD DATE **BRAND DESIGNER** TS 317176 SITE NUMBER: STORE NUMBER 463675

03.11.25

CONTRACT DATE:

PA/PM: Dowling DRAWN BY JOB NO.: 2024088.07

KITCHEN-X V3.0 5900-5902 Kingston Pike Knoxville, TN 37919



LANDSCAPE **NOTES & DETAILS** 

PLOT DATE:

"This submittal is for general informational purposes only and is preliminary in nature. As such, any other use or reliance is strictly prohibited."

**GPD GROUP** 

Professional Corporation

520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101

PLANT LIST	Botanical Name	Common Name	Qty.	Min. Size	Condition	Remarks	"This submittal is for general informational purposes only and is preliminary in
-							nature. As such, any other use or reliance is strictly prohibited."
Ar	Acer rubrum 'Armstrong'	'Armstrong' Red Maple	4	2" Cal	B&B	Specimen	
Cc	Cercis canadensis	Eastern Redbud	2	2.5" Cal.	B&B	Single-Stem	
	Gleditsia triacanthos f. inermis 'Skyline'	'Skyline' Thornless Honeylocust	7	2" Cal	B&B	Specimen	
Hb	Hemerocallis 'Going Bananas'	'Going Bananas' Daylily	55	No. 2	Cont.	2' o/c	
<u> </u>				No. 3, 18" Ht Min.	Cont.	3.5' o/c	
lc 	Ilex crenata 'Helleri'	'Helleri' Japanese Holly	34				
lg	llex glabra 'Chamzin'	'Nordic' Inkberry Holly	37	No. 5, 24" Ht Min.	Cont.	4' o/c	
Li	Lagerstroemia indica 'White III'	Pink Velour Crape Myrtle	6	2.5" Cal.	B&B	Single-Stem	
Rd ——	Rhaphiolepis x delacourii 'Georgia Petite'	'Georgia Petite' Indian Hawthorn	15	No. 5, 24" Ht. Min.	Cont.	4' o/c	
Sb	Spiraea x bumalda 'Goldflame'	'Goldflame' Spirea	53	No. 3, 18" Ht Min.	Cont.	3' o/c	
То	Thuja occidentalis 'Smaragd'	Emerald Arborvitae	25	6' H	B&B	4' o/c	
Yf	Yucca filamentosa 'Color Guard'	Color Guard Yucca	9	No. 3	Cont.	Per Plan	
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10 <sub>1"=20'</sub> Horizontal Scale in Feet

\*DUE TO PHYSICAL CONSTRAINTS OF THE SITE, ARCHITECT IS PROPOSING ALTERNATIVE LANDSCAPE DESIGN REQUIREMENTS. THESE LANDSCAPE REQUIREMENTS ARE INTENDED TO SET MINIMUM STANDARDS FOR QUALITY DEVELOPMENT AND ENVIRONMENTAL PROTECTION.

- THE PROPOSED ALTERNATIVE WILL NOT PRESENT A SAFETY HAZARD.
- THE PROPOSED ALTERNATIVE WILL, UPON MATURITY, PROVIDE LANDSCAPING THAT IS EQUAL TO OR BETTER THAN THE STANDARD REQUIREMENTS.
- THE PROPOSED ALTERNATIVE IS DESIGNED TO ADDRESS PLANT HEALTH AND VIGOR.
- THE PROPOSED ALTERNATIVE IS REASONABLY COMPATIBLE WITH THE NATURAL AND TOPOGRAPHIC FEATURES OF THE SITE.

ALTERNATE LANDSCAPE DESIGN: DUE TO OVERHEAD UTILITY CONSTRAINTS, SHADE TREES REQUIRED PER SEC. 12-5 PARKING LOT PERIMETER LANDSCAPE YARD, SHALL BE REPLACED WITH OVERHEAD UTILITY COMPATIBLE TREES.

# PLAN KEYNOTES (#)

- ALL LANDSCAPE BEDS NOT TO CONTAIN RIVER ROCK MULCH SHALL RECEIVE SHREDDED HARDWOOD MULCH PER LANDSCAPE SPECIFICATIONS.
- ALL DISTURBED AREAS NOT TO BE PAVED OR MULCHED SHALL BE SODDED PER
- SPECIFICATIONS.
  - ALL DISTURBED AREAS ON ADJACENT PROPERTY OR WITHIN THE R.O.W. NOT TO BE PAVED, SHALL BE SEEDED PER THE SPECIFICATIONS.

# LEGEND

PROPOSED LANDSCAPE BED EDGE

PROPOSED TREE PROPOSED SHRUB / PERENNIAL



PROPOSED PLANT QUANTITY AND SYMBOL



PROPOSED SODDED LAWN AREA

PROPOSED RIVER ROCK MULCH AREA,



SEE MULCH NOTES ON SHEET L-001



PROPOSED LIMESTONE BOULDER, DESERT SAND. 18" - 36"



PROPOSED CONCRETE, REFER TO CIVIL SHEETS

PROVIDED:

KINGSTON PIKE:

AGNES ROAD:

6 PROVIDED TREES

7 PROVIDED TREES 27 PROVIDED SHRUBS

20 PROVIDED SHRUBS

# LANDSCAPE CALCULATIONS

SEC. 12.5 - PARKING LOT PERIMETER LANDSCAPE YARD B. PERIMETER YARD

CODE REQUIREMENT: THE PERIMETER YARD MUST BE PLANTED WITH A MINIMUM OF 3 SHADE AND/OR EVERGREEN TREES AND 10 SHRUBS FOR EVERY 100 FT. A MINIMUM OF 50% OF THE SHRUBS MUST BE EVERGREEN.

PROJECT REQUIREMENT: KINGSTON PIKE: 195 LF FT / 100 = 1.95 1.95 X 3 = 5.85 REQUIRED TREES 1.95 X 10 = 19.5 REQUIRED SHRUBS AGNES ROAD: 215 LF FT / 100 = 2.15  $\overline{2.15 \times 3} = 6.45 \text{ REQUIRED TREES}$ 2.15 X 10 = 21.5 REQUIRED SHRUBS

SEC. 12.6 - INTERIOR PARKING LOT LANDSCAPE C. TREE ISLAND

CODE REQUIREMENT: A MINIMUM OF ONE SHADE TREE MUST BE PROVIDED IN EVERY PARKING LOT ISLAND.

4 PARKING LOT ISLAND TREES

PROJECT REQUIREMENT: 4 PARKING LOT ISLAND TREES

SEC. 12.7 - SITE LANDSCAPE

B. BUILDING FACADE LANDSCAPE CODE REQUIREMENT: WHERE NO PARKING IS LOCATED IN FRONT | PLANTING AREA - 51 LF. (68.82%) OF STRUCTURE AND FACADE ABUTS ANY

PARKING AREA, PLANTING AREA IS REQUIRED ALONG 60% OF THE LINEAR FACADE AREA. ONE SHRUB IS REQUIRED FOR EVERY 3 FT. ONE SHADE TREE IS REQUIRED FOR EVERY 50 FT., OR 2 ORNAMENTAL TREES SPACED

PROVIDED: 17 SHRUBS 2 ORNAMENTAL TREES

WM UPLOAD DATE: **BRAND DESIGNER:** SITE NUMBER: STORE NUMBER: PA/PM:

CONTRACT DATE:

BLDG TYPE:

03.11.25

TS

317176

463675

Dowling

KITCHEN-X V3.0

05/27/25

PLAN SET ISSUE / REVISION HISTORY

KITCHEN-X V3.0

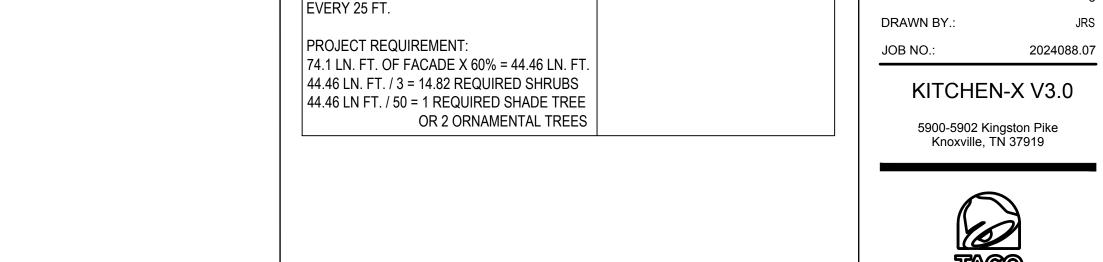
Knoxville, TN 37919

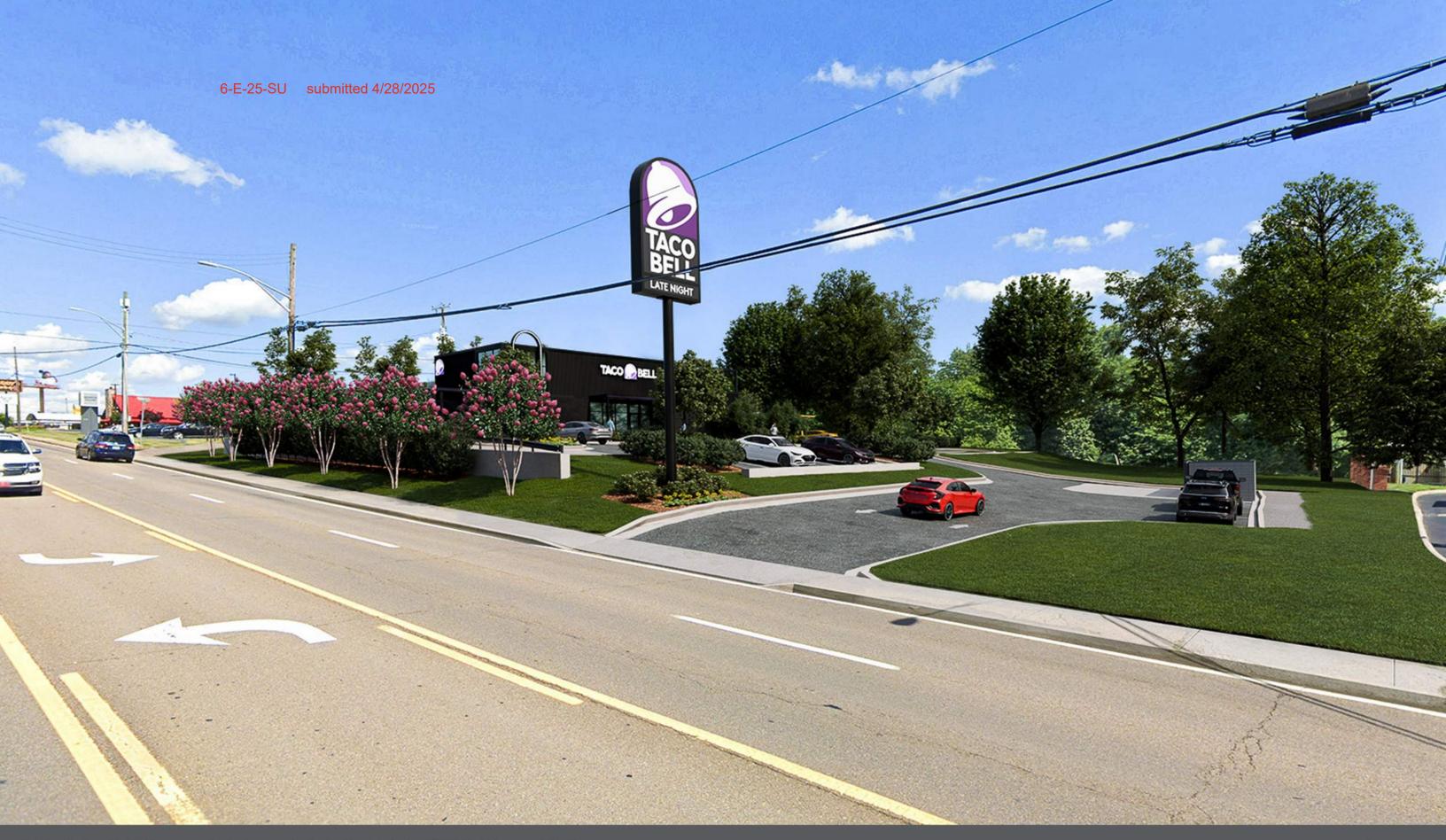


6-E-25-SU Revised: 5/27/2025

LANDSCAPE PLAN

PLOT DATE:





KNOXVILLE, TN

FOR VISUALIZATION PURPOSES ONLY. SEE THE PLAN SHEETS FOR THE MOST CURRENT DESIGN.





KNOXVILLE, TN

FOR VISUALIZATION PURPOSES ONLY. SEE THE PLAN SHEETS FOR THE MOST CURRENT DESIGN.





KNOXVILLE, TN

FOR VISUALIZATION PURPOSES ONLY. SEE THE PLAN SHEETS FOR THE MOST CURRENT DESIGN





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KNOXVILLE, TN

FOR VISUALIZATION PURPOSES ONLY. SEE THE PLAN SHEETS FOR THE MOST CURRENT DESIGN.



# **BRANDBOOK**



Site ID: 46375

5900 Kingston Pike # 5902 Knoxville, TN

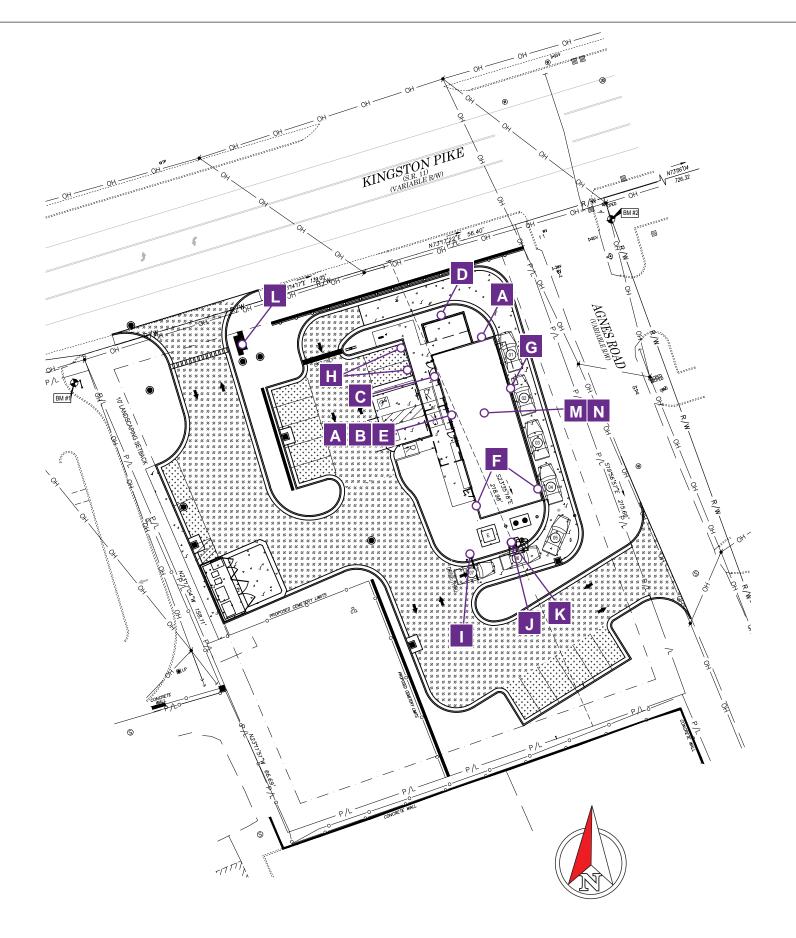
04/16/2025

2655 International Parkway Virginia Beach, VA 23452 757.427.1900 Toll Free: 800.877.7868

www.AGI.net



# **SITE MAP**



	EXTERIOR SIGN LIST					
SIGN	Qty	SIGN CODE	DESCRIPTION			
Α	2	TAC-KX-BELL-52P-FL-SO	Kitchen X 52" Face Lit Swinging Purple Bell, On Standoffs			
В	1	TAC-CL-24W-L-SO	Extra Large TB 24" White Stand Off Channel Letters, LINEAR			
С	1	TAC-KX-ARCH-ENTRY-2	Kitchen X Entry Arch, 23'-6" x 6'-10", 23'-6 1/2" OAH			
D	1	TAC-KX-CAN-1-PATIO-HSS4	Kitchen X Patio Cover, Black, 19'-1" Front Width & 14'-0" Depth x 10'-3" OAH			
Е	1	TAC-KX-CAN-ENTRY	Entrance Canopy on the right elevation w/ LED perimeter lighting			
F	1	TAC-KX-FRGENC	Kitchen X Fridge Enclosure Tube Frame System, 6'-2" x 28'-2"			
G	1	TAC-C48-KX-228-DL-TBK	Kitchen X Canopy, 19'-0" x 4'-0" x 0'-10", With Downlights And Turnbuckles			
Н	2	TAC-KX-DIR-PU	Kitchen X Directional, "Pick-Up" Copy, 5'-0" OAH x 1'-6"			
1	1	TAC-CLB1	Kitchen X Non-Illuminated Clearance Bar, Black With White And Purple Accents, 10'-4" OAH, 10'-0 1/2" x 10'-0"			
J	1	TAC-OPC-EN-IT	Endeavor Order Point Canopy, Anchor Bolts & Foundation Not Included, V-1070, IT			
K	1	TAC-DMB-EXT-INST	DMB- New Foundation provided by GC.			
L	1	TAC-P75-MU	75 SF Pylon with 20'-0" OAH Pole			
M	1	TAC-KX-BELL-33P-HL-SO	Kitchen X Halo Lit Bell, 2'-8 7/8" x 3'-0", On Standoffs, Purple LEDs			
N	1	TAC-KX-FCO-ISOPU-INT	Kitchen X Interior Flat Cut Out "In-Store Order Pick Up" Black Letterset With Purple Arrow, Wall Mounted, 1'-10 3/4" OAH x 1'-7 1/8"			

6-E-25-SU Revised: 5/21/2025



LOCATION 5900 Kingston Pike # 5902 Knoxville, TN

DESIGNER CM DATE: 03/27/2025

**PROJECT MANAGER**Kayla Romanoff

Print Name Title
Signature Date

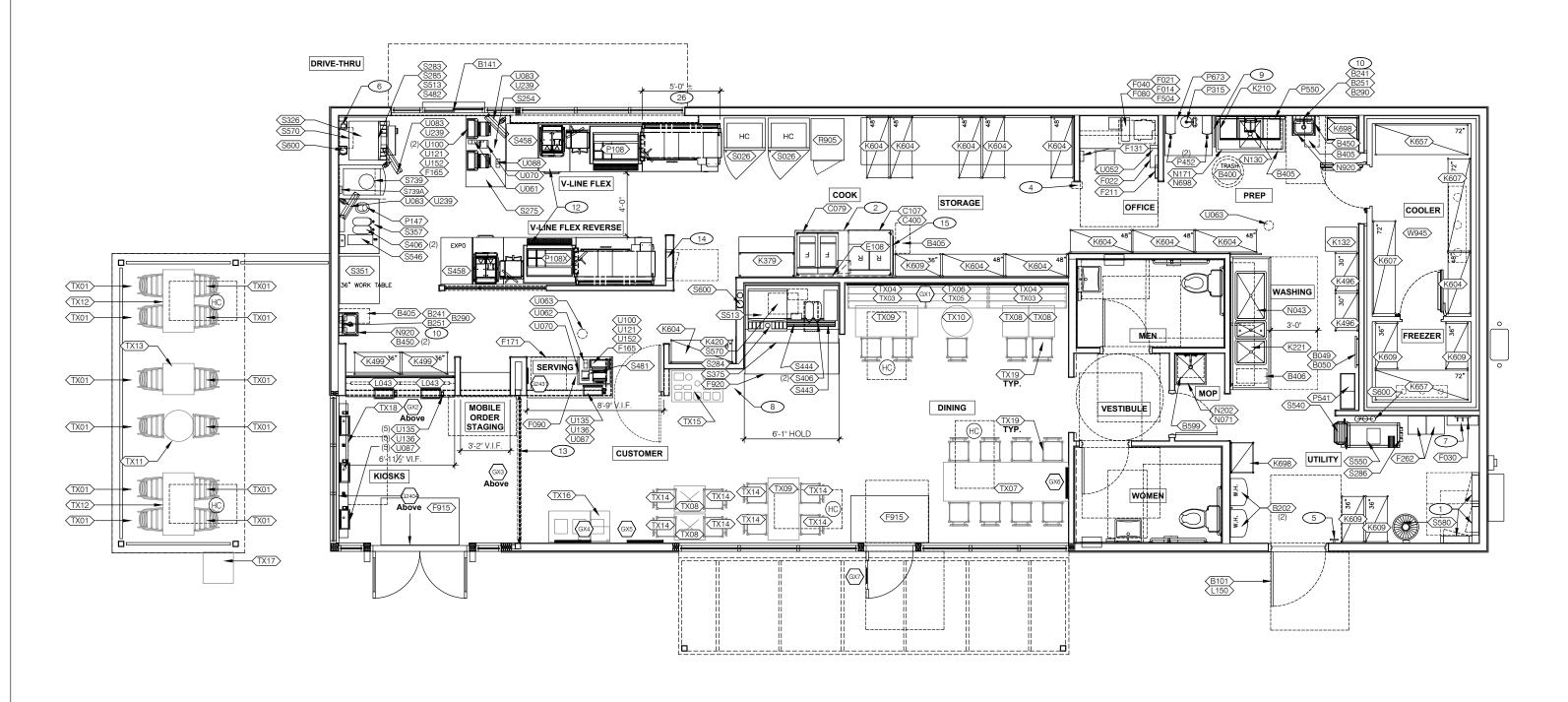
**CUSTOMER APPROVAL** 

Approved as Noted

Not Approved
Resubmit with Changes



# FLOOR PLAN



6-E-25-SU Revised: 5/21/2025



LOCATION 5900 Kingston Pike # 5902 Knoxville, TN

DESIGNER CM DATE: 03/27/2025

**PROJECT MANAGER**Kayla Romanoff

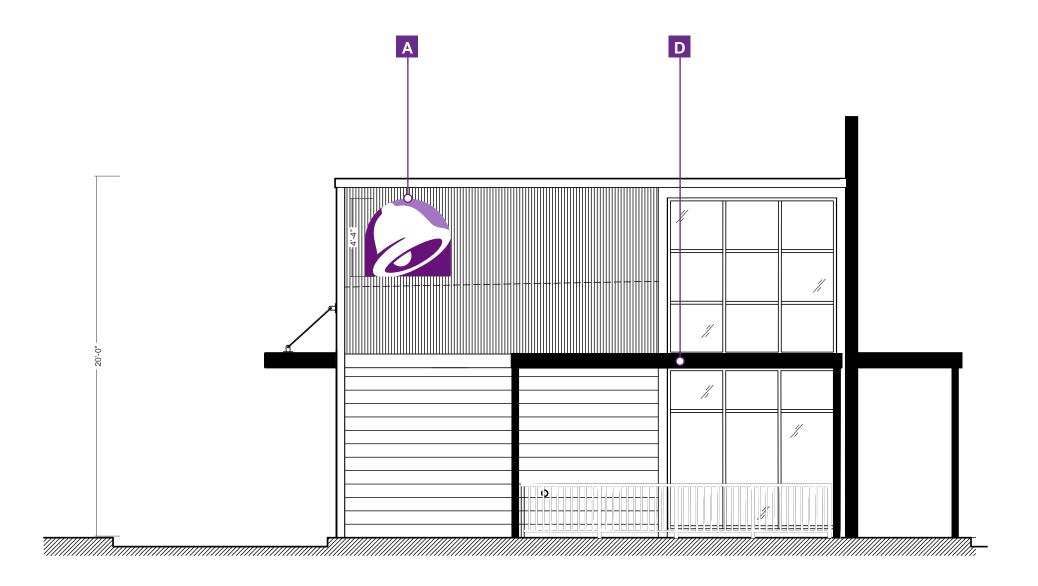
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Resubmit with Changes



	EXTERIOR SIGN LIST						
SIGN	Qty	SIGN CODE	DESCRIPTION				
Α	1	TAC-KX-BELL-52P-FL-SO	Kitchen X 52" Face Lit Swinging Purple Bell, On Standoffs				
D	1	TAC-KX-CAN-1-PATIO-HSS4	Kitchen X Patio Cover, Black, 19'-1" Front Width & 14'-0" Depth x 10'-3" OAH				



FRONT ELEVATION

6-E-25-SU Revised: 5/21/2025

Scale: 3/16" = 1'



LOCATION 5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

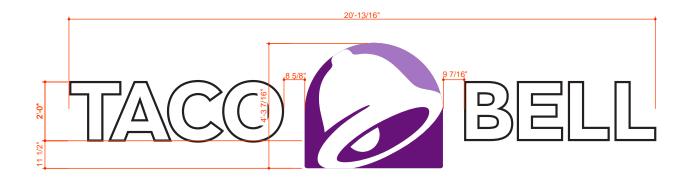
Approved Approved as Noted **Print Name** Title Not Approved Signature Date Resubmit with Changes

**CUSTOMER APPROVAL** 

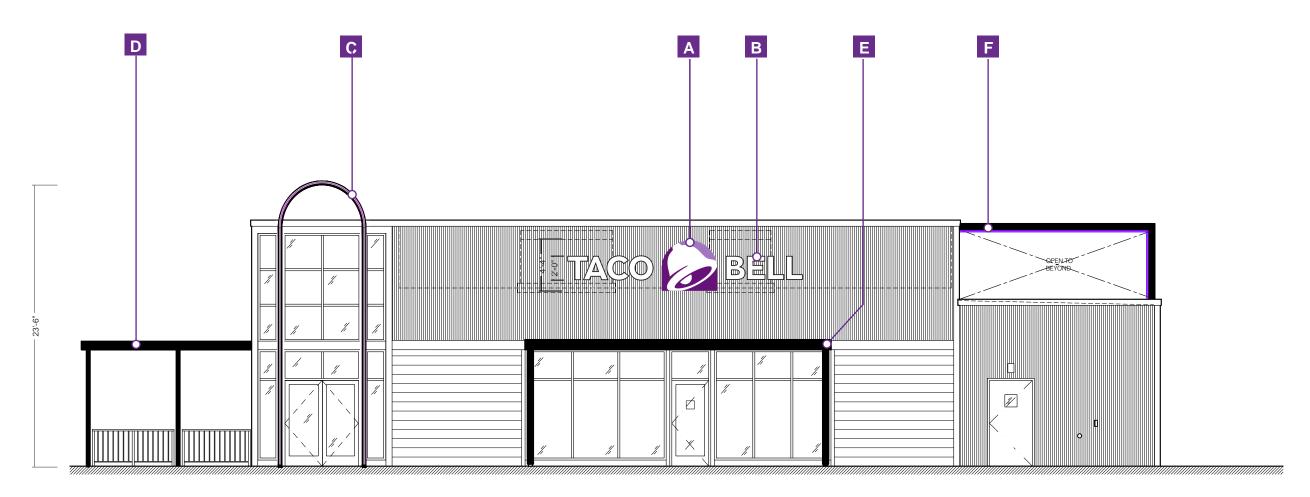
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Page 4 of 25



	EXTERIOR SIGN LIST					
SIGN	Qty	SIGN CODE	DESCRIPTION			
Α	1	TAC-KX-BELL-52P-FL-SO	Kitchen X 52" Face Lit Swinging Purple Bell, On Standoffs			
В	1	TAC-CL-24W-L-SO	Extra Large TB 24" White Stand Off Channel Letters, LINEAR			
С	1	TAC-KX-ARCH-ENTRY-2	Kitchen X Entry Arch, 23'-6" x 6'-10", 23'-6 1/2" OAH			
D	1	TAC-KX-CAN-1-PATIO-HSS4	Kitchen X Patio Cover, Black, 19'-1" Front Width & 14'-0" Depth x 10'-3" OAH			
E	1	TAC-KX-CAN-ENTRY	Entrance Canopy on the right elevation w/ LED perimeter lighting			
F	1	TAC-KX-FRGENC	Kitchen X Fridge Enclosure Tube Frame System, 6'-2" x 28'-2"			



PORTAL ELEVATION

6-E-25-SU Revised: 5/21/2025

Scale: 1/8" = 1'



LOCATION 5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025

**PROJECT MANAGER**Kayla Romanoff

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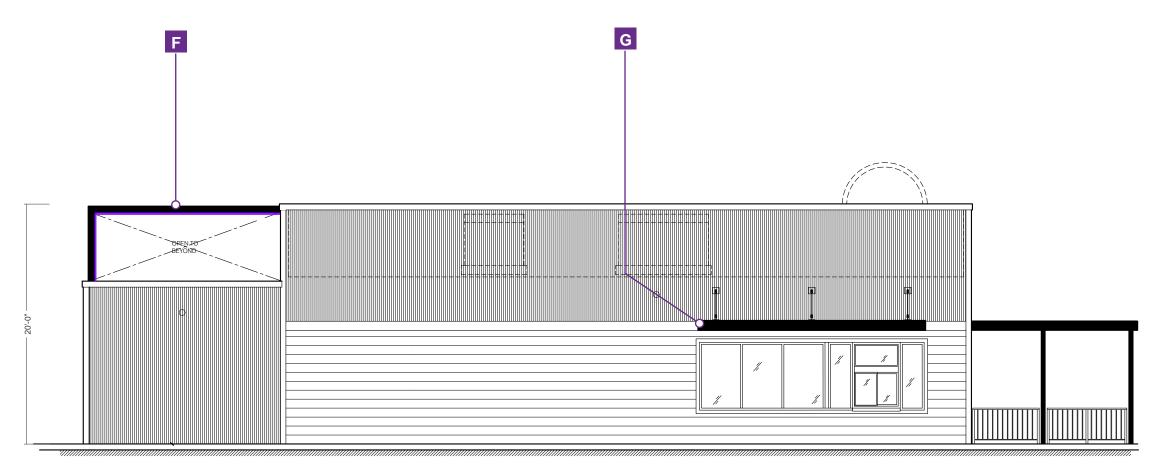
Signature

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	EXTERIOR SIGN LIST					
SIGN	Qty	SIGN CODE	DESCRIPTION			
F	1	TAC-KX-FRGENC	Kitchen X Fridge Enclosure Tube Frame System, 6'-2" x 28'-2"			
G	1	TAC-C48-KX-228-DL-TBK	Kitchen X Canopy, 19'-0" x 4'-0" x 0'-10", With Downlights And Turnbuckles			



DRIVE-THRU ELEVATION

6-E-25-SU Revised: 5/21/2025

Scale: 1/8" = 1'



LOCATION 5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

Signature

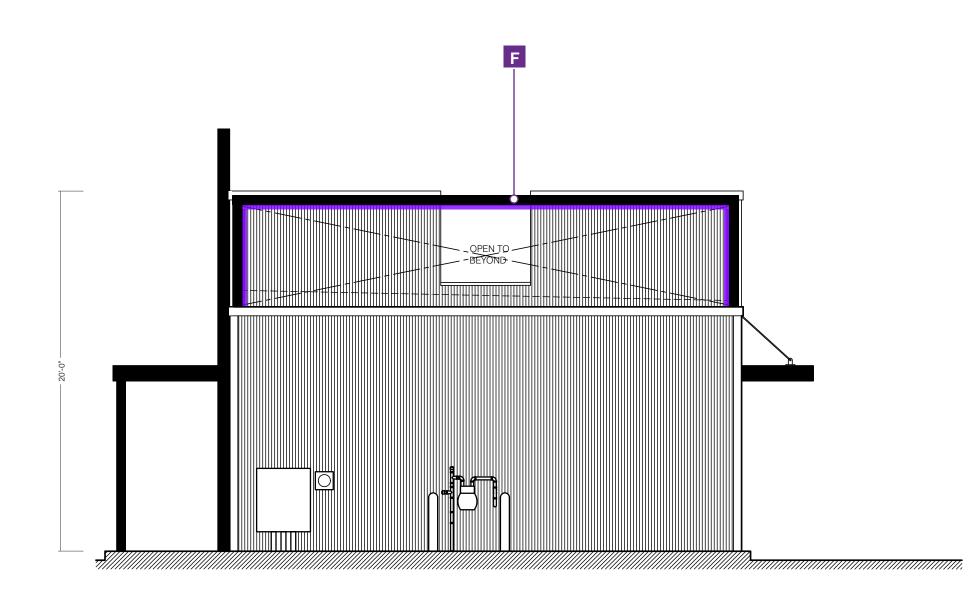
**CUSTOMER APPROVAL** Approved **Print Name** Title

Date

Approved as Noted Not Approved Resubmit with Changes



EXTERIOR SIGN LIST					
SIGN	Qty	SIGN CODE	DESCRIPTION		
F	1	TAC-KX-FRGENC	Kitchen X Fridge Enclosure Tube Frame System, 6'-2" x 28'-2"		



REAR ELEVATION

6-E-25-SU Revised: 5/21/2025

Scale: 3/16" = 1'

LOCATION 5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

**Print Name** Signature Date Resubmit with Changes

**CUSTOMER APPROVAL** 

Approved as Noted Not Approved

Approved



# Δ

# TAC-KX-BELL-52P-FL-SO

Kitchen X 52" Face Lit Swinging Purple Bell, On Standoffs

### **DETAILS**

Dimensions: Height: 4'-4" Width: 4'-9 3/8"

**SqFt:** 20.6

Quantity: 2

**Illumination:** Internal

# **Electrical Requirements:**

Voltage - 120/277V

Power Supply - 12V remote power supply

Wiring - Low voltage with 1/2" liquid-tight conduit to power supply

Installation: Requires owner supplied 120V power within 5' of transformer box

# **Specifications:**

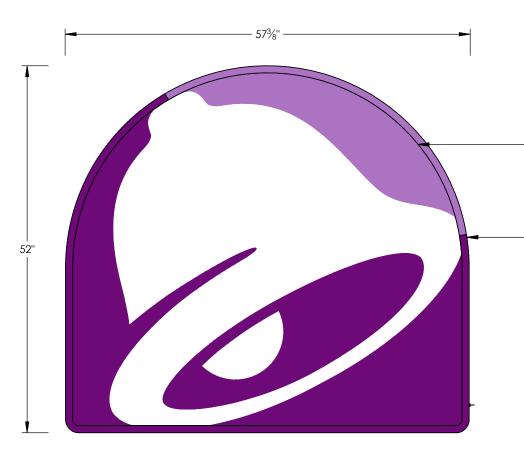
# MOUNTING HARDWARE Exterior - 3/8" ZINC PLATED STEEL THREADED ROD THRU WALL W/BLOCKING Interior - 3/8" SNAP TOGGLE BOLTS NOTES: 1.) THREADED ROD WILL BE PROVIDED STANDARD, ALL OTHER HARDWARE IS TO BE PROVIDED BY THE INSTALLER AS REQUIRED. 2.) DESIGN INTENDED FOR NO GREATER THAN 3RD STORY MOUNTING - HIGHER ELEVATIONS REQUIRE REVIEW.

### **Notes:**

- 1) PM to specify part number prior to fabrication.
- 2) PM to specify interior or exterior application prior to fabrication.
- 3) PM to specify optional external disconnect switch prior to fabrication.
- 4) Shop to provide touch up paint for installer.

### NOTE:

- 1.) THIS DRAWING IS FOR INSTALLATION PURPOSES ONLY.
- 2.) BELL SIZE VARIES PER LOCATION
- 3.) SHOP TO PROVIDE TOUCH UP PAINT TO INSTALLER.



- FACE IS .177" TRANSLUCENT WHITE #7328 ACRYLIC

- W/ 1ST SURFACE APPLIED VINYL:
   DARK PURPLE 3M 3630-9327
- **LIGHT PURPLE 3M 3630-9141**

ALUM. RETAINER IS **PAINTED TO MATCH ADJACENT** 

- SURFACE, COLORS AS FOLLOW:
- DARK PURPLE TO MATCH MP306 (PMS 2603C)
- LIGHT PURPLE TO MATCH (PMS2577C)
- BLACK PANTONE BLACK (GRAPHITE BLACK RAL9011)

ALUM. STANDOFFS
ARE PAINTED MAP
'BLACK'

OPTIONAL:
UL LISTED CARLING TYPE
DISCONNECT SWITCH

ALUM. RETURNS ARE PRE-PAINTED
PANTONE 'BLACK'

SIDE ELEVATION

FRONT ELEVATION SCALE: 1" = 1'-0"

### NOTES.

- VERIFY MOUNTING CONDITION.
   OWNER SUPPLIED POWER TO BE WITHIN 5'-0"
   OF AGI TRANSFORMER BOXES.
- 3.) SEAL ALL WALL PENETRATIONS TO PREVENT
  WATER INTRUSION AS FOLLOWS:
  INSTALL BUSHING AFTER E.I.F.S. APPLICATION
  HAS HARDENED. DRILL HOLE SLIGHTLY LARGER
  THAN BUSHING THROUGH INSULATION ONLY.
  STOP AT PLYWOOD. CAULK OPENING PRIOR TO
  INSERTING FASTENER TO SEAL PENETRATION.

6-E-25-SU Revised: 5/21/2025



### LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025

**PROJECT MANAGER**Kayla Romanoff

CUSTOMER APPROVAL

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Title

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Page 8 of 25

# В

# TAC-CL-24W-L-SO

Extra Large TB 24" White Stand Off Channel Letters, LINEAR

# **DETAILS**

# **Dimensions:**

Height: 2'-0"
Width: 14'-7 1/2"
SqFt: 29.25

Quantity: 1

**Illumination:** Internal

# **Electrical Requirements:**

Voltage - 120/277V

Power Supply - 12V remote power supply

Wiring - Low voltage with 1/2" liquid-tight conduit to power supply

Installation: Requires owner supplied 120V power within 5' of transformer box

### **Specifications:**

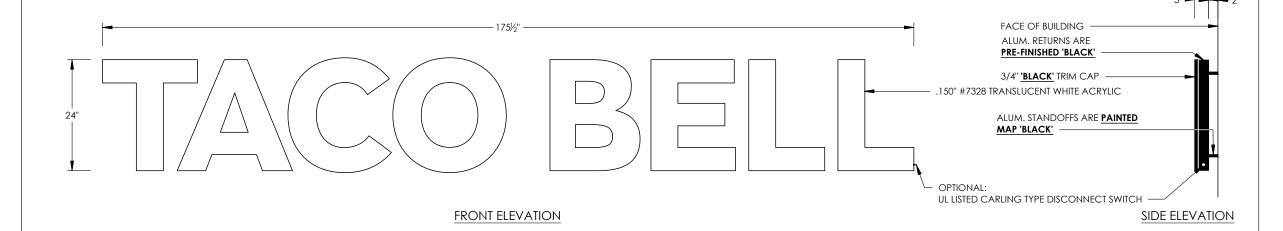
MC	MOUNTING HARDWARE					
Exterior -	3/8" ZINC PLATED STEEL THREADED ROD THRU WALL W/BLOCKING					
Interior -	3/8" SNAP TOGGLE BOLTS					
	NOTES:					
1.) THREADED	1.) THREADED ROD WILL BE PROVIDED STANDARD, ALL					
OTHER H.	OTHER HARDWARE IS TO BE PROVIDED BY THE					
INSTALLER AS REQUIRED.						
2.) DESIGN INTENDED FOR NO GREATER THAN 3RD STORY						
MOUNTIN	G - HIGHER ELEVATIONS REQUIRE REVIEW.					

### **Notes:**

- 1) PM to specify part number prior to fabrication.
- 2) PM to specify interior or exterior application prior to fabrication.
- 3) PM to specify optional external disconnect switch prior to fabrication.
- 4) Shop to provide touch up paint for installer.



- 1.) THIS DRAWING IS FOR INSTALLATION PURPOSES ONLY.
  2.) SHOP TO PROVIDE TOUCH UP PAINT TO INSTALLER.
  - MOUNTING APPLICATION
    INTERIOR EXTERIOR
    X



6-E-25-SU Revised: 5/21/2025

### NOTES:

- VERIFY MOUNTING CONDITION.
   OWNER SUPPLIED POWER TO BE WITHIN 5'-0"
   OF AGI TRANSFORMER BOXES.
- 3.) SEAL ALL WALL PENETRATIONS TO PREVENT WATER INTRUSION AS FOLLOWS: INSTALL BUSHING AFTER E.I.F.S. APPLICATION HAS HARDENED. DRILL HOLE SLIGHTLY LARGER THAN BUSHING THROUGH INSULATION ONLY. STOP AT PLYWOOD. CAULK OPENING PRIOR TO INSERTING FASTENER TO SEAL PENETRATION.



### LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025

PROJECT MANAGER
Kayla Romanoff

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Page 9 of 25

# **DETAILS**

**Dimensions:** 

**Height:** 23'-6 1/2" **Width**: 7'-2"

SqFt:

Quantity: 1

**Illumination:** Internal LED

# **Electrical Requirements:**

Voltage: 120V

Power Supply: 12V power supply

Wiring: Low voltage conduit from the power supply

to the sign

Power Source: Requires owner-supplied power, conduit routed to the transformer box

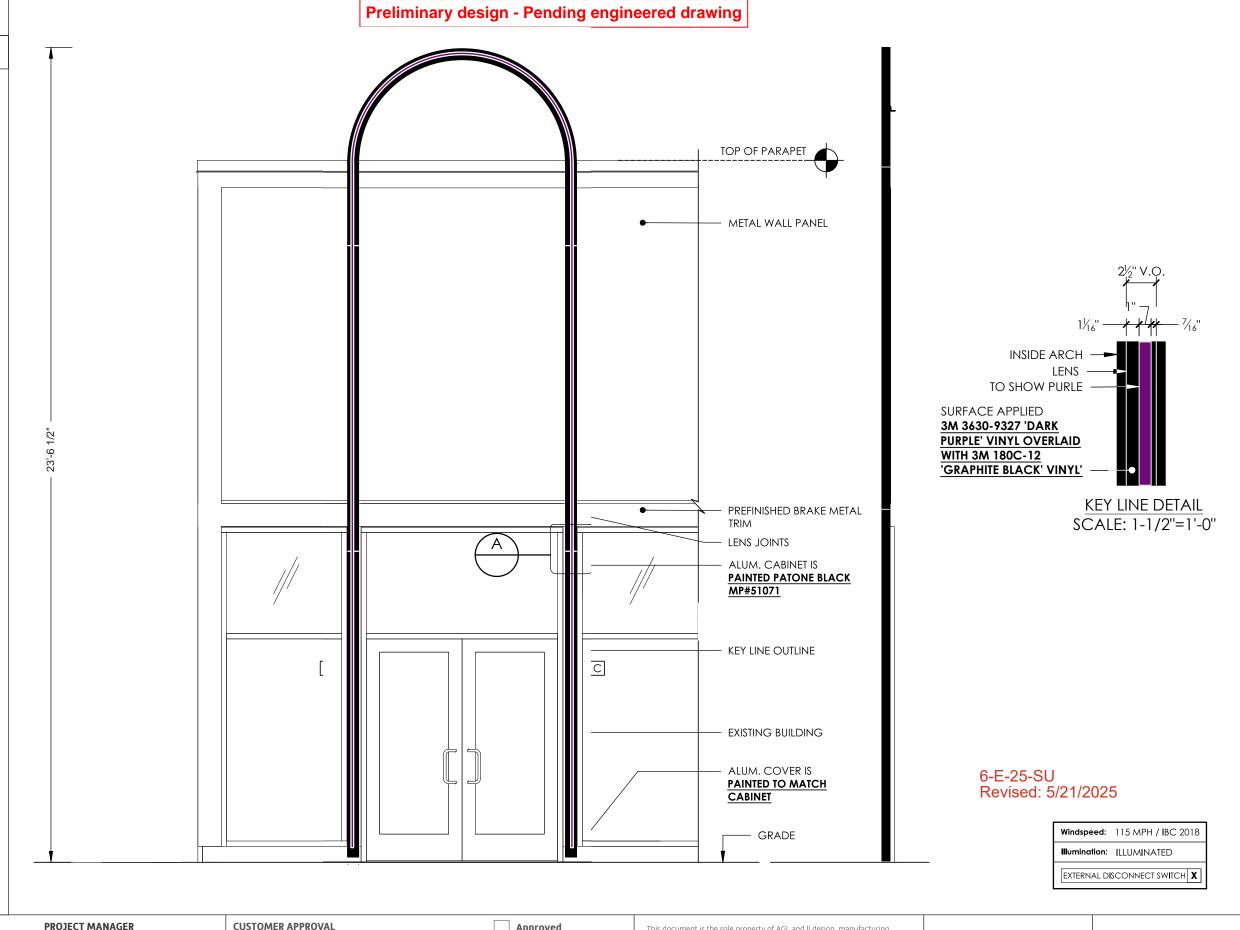
Installation: Transformer box to house power supply

and disconnect switch (mounted inside building as required)

### **Specifications:**

- 1) Arch assembly to be flush mounted to building proudest surface. Standoffs to be used on every other surface
- 2) Bell face plane to be flush mounted to arch face plane

**Notes:** 





LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025

**PROJECT MANAGER**Kayla Romanoff

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Page 10 of 25

# D

### TAC-KX-CAN-1-PATIO-HSS4

Kitchen X Patio Cover, Black, 19'-1" Front Width & 14'-0" Depth x 10'-3" OAH

### **DETAILS**

### **Dimensions:**

**Height:** 10'-4" Width: 25'-0"

SqFt:

Quantity: 1

**Illumination:** LED Perimeter Lighting

# **Electrical Requirements:**

Voltage: 120/277V

Power Supply: Electrical access routed into the

building.

UL-listed disconnect switch included at the rear

J-Box with power supply mounted inside

Wiring: Electrical pass-through hole for conduit to owner-supplied power.

All DC wiring must be routed through the aluminum tubing into the building (no exposed wiring or conduit allowed).

Sealed wall penetrations required to prevent water intrusion.

Installation: Aluminum mounting angles painted to match the canopy.

Includes 1/8" #7328 White Acrylic Lens for illumination

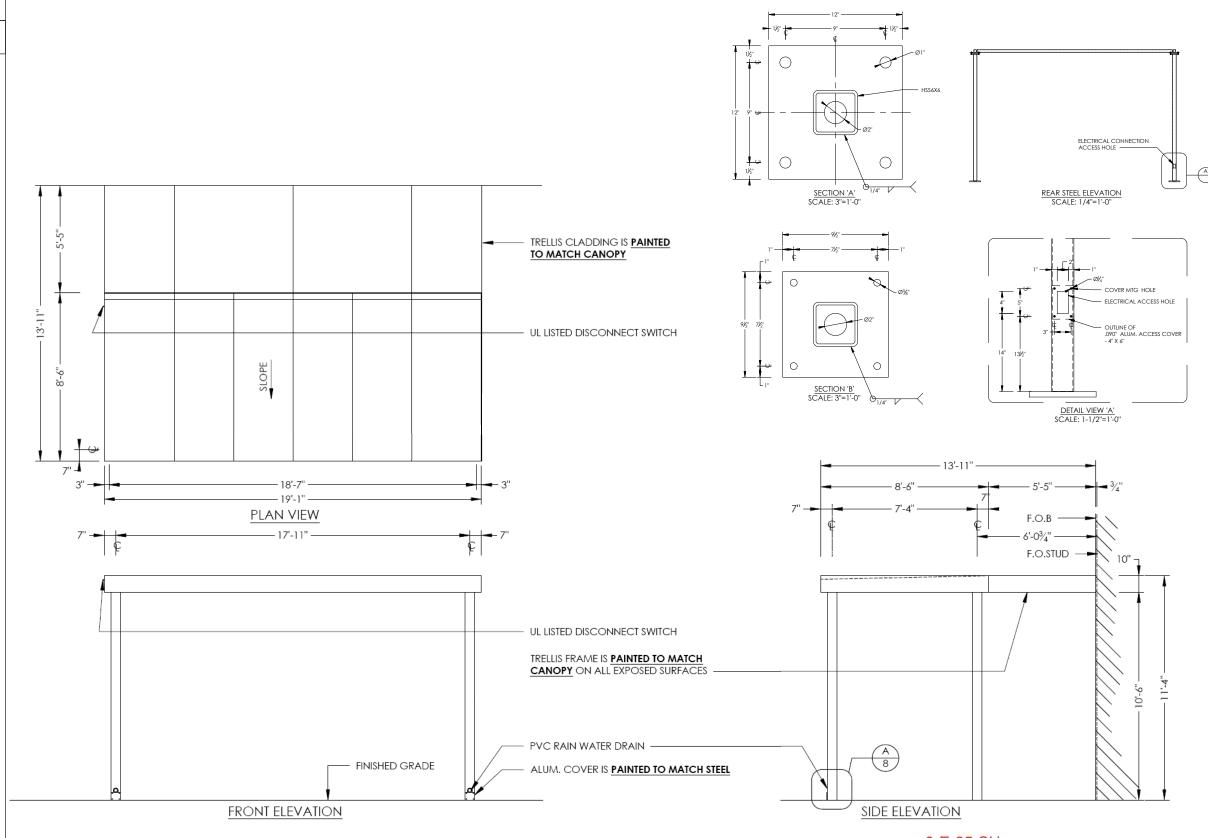
Requires proper foundation and conduit access

### **Specifications:**

Entrance Canopy on the right elevation w/ LED perimeter lighting; 33'-5 1/4" L x 11'-2 1/8" H x 6'-1 1/2" D attached to building.

### **Notes:**

Preliminary design for permitting purposes only – not for fabrication.



6-E-25-SU Revised: 5/21/2025



5252 Waterway Dr. Dumfries, VA 22025

**DESIGNER** OD **DATE:** 02/21/2025 PROJECT MANAGER Kayla Romanoff

**CUSTOMER APPROVAL** Approved **Approved as Noted** Print Name **Not Approved** Signature Date **Resubmit with Changes** 

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# TAC-KX-CAN-ENTRY

Entrance Canopy on the right elevation w/ LED perimeter lighting

### **DETAILS**

**Dimensions:** 

Height: 10'-4" Width: 25'-0"

SqFt:

Quantity: 1

**Illumination:** LED Perimeter Lighting

# **Electrical Requirements:**

Voltage: 120/277V

Power Supply: Electrical access routed into the

building.

UL-listed disconnect switch included at the rear J-Box with power supply mounted inside

Wiring: Electrical pass-through hole for conduit to owner-supplied power.

All DC wiring must be routed through the aluminum tubing into the building (no exposed wiring or conduit allowed).

Sealed wall penetrations required to prevent water intrusion.

Installation: Aluminum mounting angles painted to match the canopy.

Includes 1/8" #7328 White Acrylic Lens for illumination

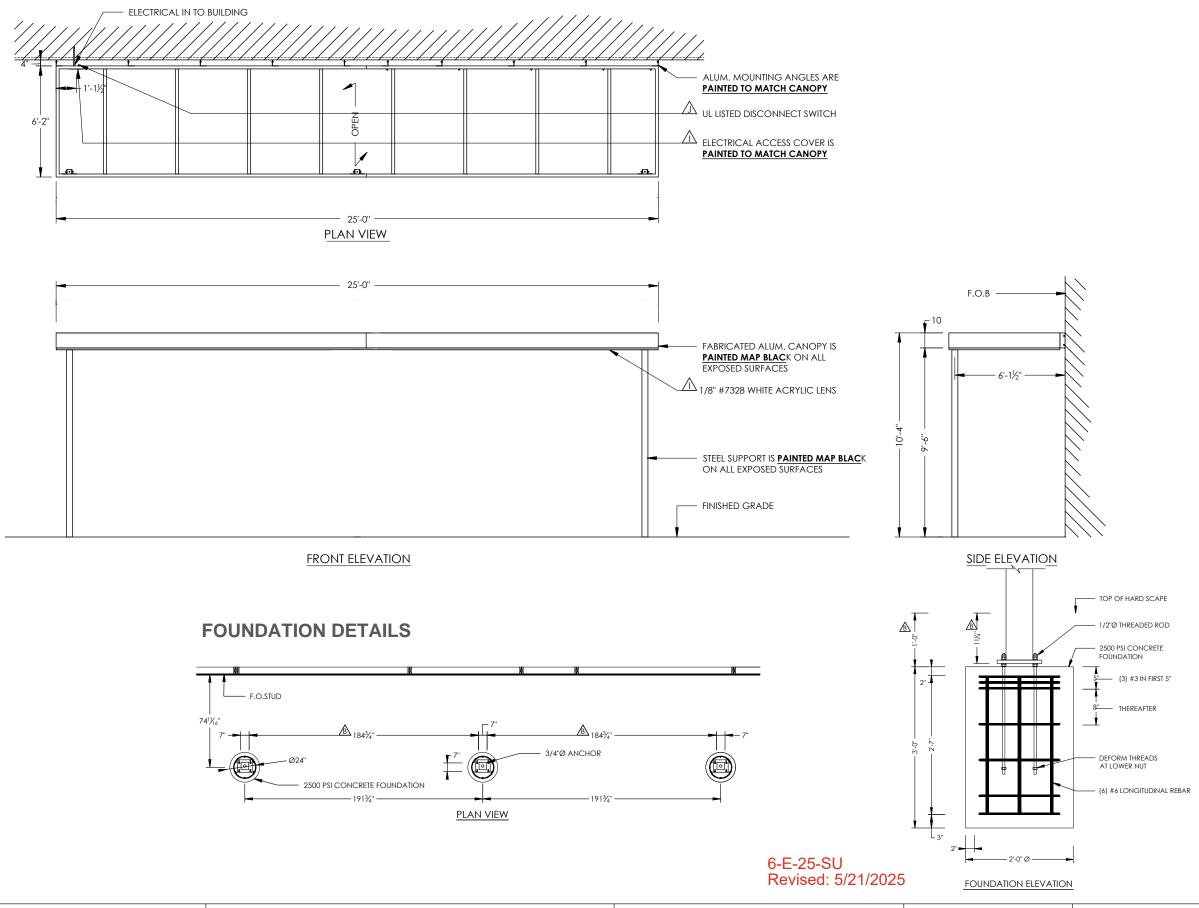
Requires proper foundation and conduit access

# **Specifications:**

Entrance Canopy on the right elevation w/ LED perimeter lighting; 33'-5 1/4" L x 11'-2 1/8" H x 6'-1 1/2" D attached to building.

### **Notes:**

Preliminary design for permitting purposes only – not for fabrication.





LOCATION 5252 Waterway Dr. Dumfries, VA 22025

**DESIGNER** OD **DATE:** 02/21/2025

**PROJECT MANAGER**Kayla Romanoff

CUSTOMER APPROVAL

Print Name

Title

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# **TAC-KX-FRGENC**

Kitchen X Fridge Enclosure Tube Frame System, 6'-2" x

# **DETAILS**

**Dimensions: Height:** 6'-2" Width: 28'-3" SqFt:

Quantity: 1

**Illumination:** Illuminated

# **Electrical Requirements:**

Voltage: 120/277V

Power Supply: 12V power supply

Wiring: Electrical pass-through hole provided by

Conduit from owner-supplied 120V power Remote power supply enclosure required

Disconnect Switch: Included in the power supply

Additional Notes: LED installation includes track

cutting if needed.

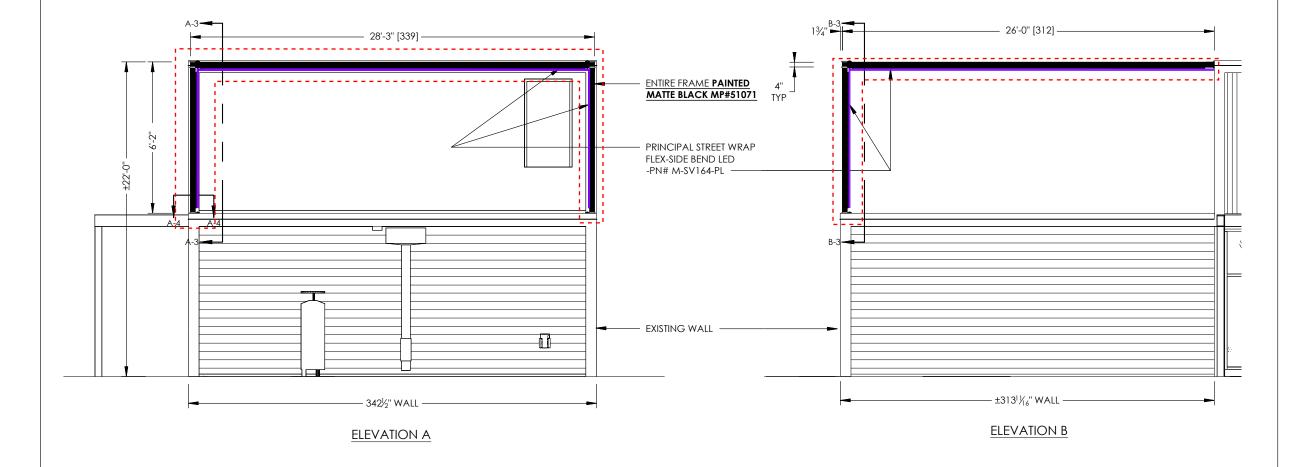
End caps must be tightly sealed and siliconed

together

# **Specifications:**

**Notes:** 

**Preliminary design - Pending engineered drawing** 



6-E-25-SU Revised: 5/21/2025



5900 Kingston Pike # 5902 Knoxville, TN

DESIGNER CM DATE: 03/27/2025

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Signature	Date	Not Approved Resubmit with Chance

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# G

# TAC-C48-KX-228-DL-TBK

Kitchen X Canopy, 19'-0" x 4'-0" x 0'-10", With Downlights And Turnbuckles

# **DETAILS**

**Dimensions:** 

**Height:** 0'-10" **Width**: 19'-0"

SqFt:

Quantity: 1

**Illumination:** Downlights

### **Electrical Requirements:**

Voltage: 120/277V

Power Supply: Owner-supplied power must be within

5 feet of AGI transformer boxes

Wiring: Electrical disconnect switch included Sealed wall penetrations required to prevent water

intrusion

Installation: Canopy must be mounted sloped away

from the building

All mounting hardware painted to match the canopy

Light fixture trim ring painted to match

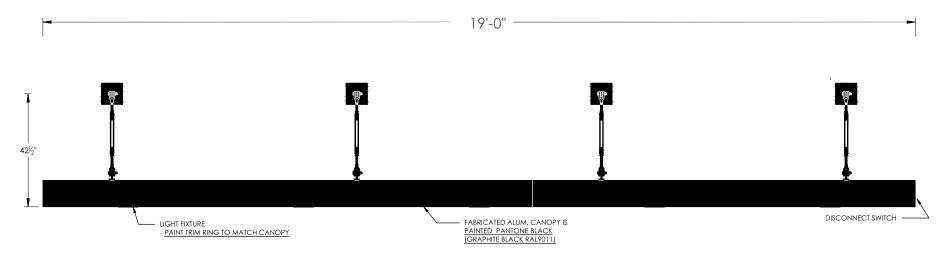
Additional Notes: Requires turnbuckle support system for stability

Installer to verify mounting conditions before installation

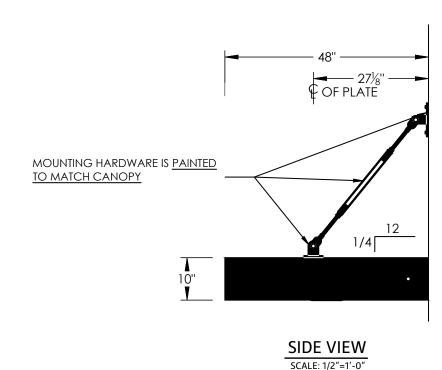
### **Specifications:**

### **Notes:**

Preliminary design for permitting purposes only – not for fabrication.



# FRONT ELEVATION NTS



6-E-25-SU Revised: 5/21/2025



LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM

**DATE:** 03/27/2025

**PROJECT MANAGER** Kayla Romanoff

**CUSTOMER APPROVAL** 

Signature

Approved **Approved as Noted Print Name** Not Approved

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Page 14 of 25

# TAC-KX-DIR-PU

Kitchen X Directional, "Pick-Up" Copy, 5'-0" OAH x 1'-6"

# **DETAILS**

**Dimensions: Height:** 5'-0"

**Width**: 1'-6" SqFt:

Quantity: 2

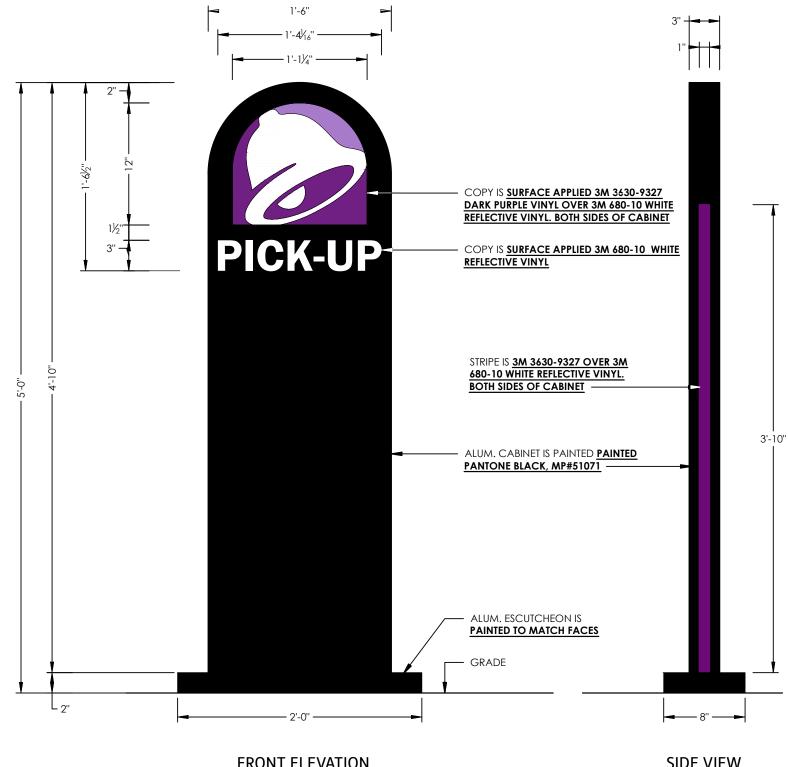
Illumination: None

**Electrical Requirements:** 

**Specifications:** 

1) PM to specify layout on work order 2) All vinyl to be applied to surfaces using 3M #94 primer to help prevent damages and peeling. See manufacturer instructions for application technique

**Notes:** 



FRONT ELEVATION SCALE: 1"=1'-0"

SIDE VIEW

6-E-25-SU Revised: 5/21/2025



5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

**CUSTOMER APPROVAL** Approved **Approved as Noted Print Name** Not Approved Signature Date **Resubmit with Changes** 

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Kitchen X Non-Illuminated Clearance Bar, Black With White And Purple Accents, 10'-4" OAH, 10'-0 1/2" x 10'-0"

# **DETAILS**

Dimensions: Height: 10'-4"

Width: 10'-0"

SqFt:

Quantity: 1

**Illumination:** None

**Electrical Requirements:** 

**Specifications:** 

**Notes:** 

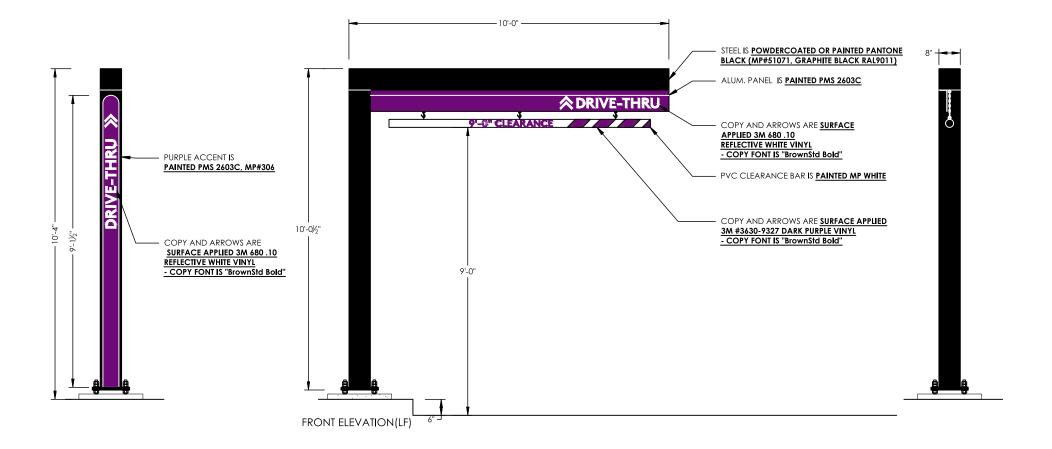
Onsite refurbishing of existing to include:

- Sand, prime and paint steel. [SATIN BLACK]
- Remove yellow headache bar sleeve
- Replace with new sleeve painted "Safety Yellow" and reflective black vinyl reading "9' Clearance".

### NOTES

1.) PM TO SPECIFY COPY ORIENTATION PRIOR TO FABRICATION.
2.) SHOP TO PROVIDE INSTALL HARDWARE AND TOUCH UP PAINT TO INSTALLER.

COPY ORIENTATION			
X POLE ON LEFT			
	POLE ON RIGHT		



6-E-25-SU Revised: 5/21/2025



LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

DESIGNER CM

DATE: 03/27/2025

PROJECT MANAGER
Kayla Romanoff

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Kitchen X Clearance Bar

# **DETAILS**

**Dimensions:** 

**Height:** as noted Width: as noted

SqFt:

Quantity: 1

**Illumination:** None

**Electrical Requirements:** 

**Specifications:** 

**Notes:** 

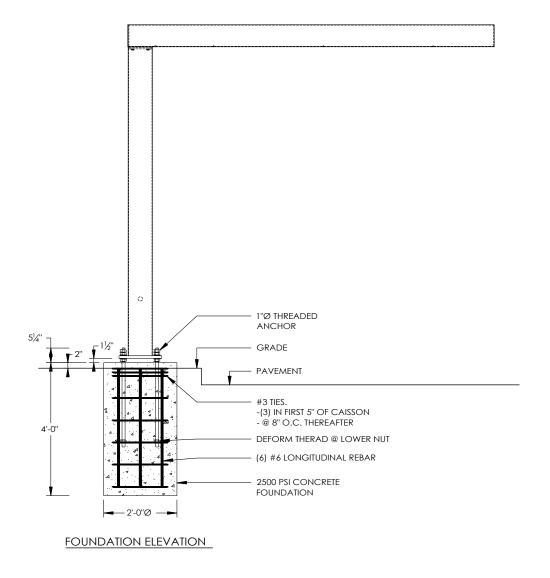
Onsite refurbishing of existing to include:

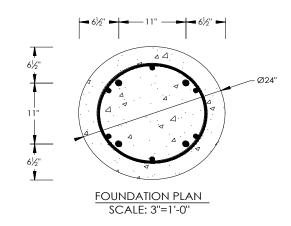
- Sand, prime and paint steel. [SATIN BLACK]
- Remove yellow headache bar sleeve
- Replace with new sleeve painted "Safety Yellow" and reflective black vinyl reading "9' Clearance".

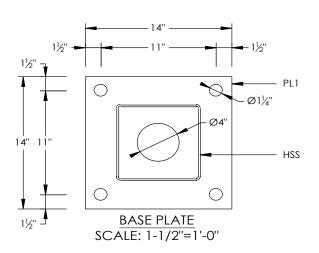
# **FOUNDATION DETAILS**

1.) PM TO SPECIFY COPY ORIENTATION PRIOR TO FABRICATION. 2.) SHOP TO PROVIDE INSTALL HARDWARE AND TOUCH UP PAINT TO INSTALLER.

COPY ORIENTATION			
X	POLE ON LEFT		
	POLE ON RIGHT		







6-E-25-SU Revised: 5/21/2025



LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

**CUSTOMER APPROVAL** Approved **Approved as Noted Print Name** Not Approved Signature Date **Resubmit with Changes** 



# J

# **TAC-OPC-EN-IT**

Endeavor Order Point Canopy, Anchor Bolts & Foundation Not Included, V-1070, IT

# **DETAILS**

**Dimensions:** 

**Height:** 10'-1 1/4" **Width**: 6'-8 1/4"

SqFt:

Quantity: 1

**Illumination:** Flood

### **Electrical Requirements:**

Voltage: 120V

Power Supply: 6FT conduit from owner-provided

power supply.

6FT liquid-tight whip provided by AGI

Wiring: 1/2" liquid-tight conduit to flood light

Electrical J-Box (2"x4") included

Installation: Grounding lug, wire, and rod must meet jurisdiction requirements (installer responsible)
Flood light must be oriented upwards toward the roof panel

All steel components are painted Pantone Black (Graphite Black RAL9011)

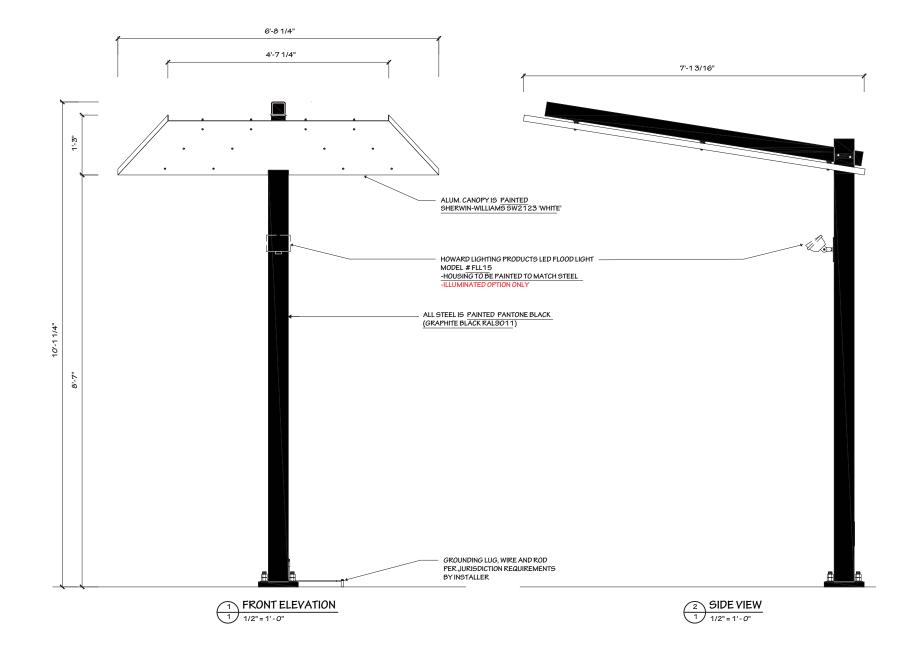
Aluminum cover plates painted to match steel

# **Specifications:**

Anchor bolts sold separately. Foundation not included.

### **Notes:**

Foundation by GC



6-E-25-SU Revised: 5/21/2025



LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

DESIGNER CM

**DATE:** 03/27/2025

PROJECT MANAGER
Kayla Romanoff

CUSTOMER APPROVAL

Print Name

Title

Approved as Noted

Not Approved

Signature

Date

Approved as Noted

Resubmit with Changes

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# **DETAILS**

**Dimensions:** 

**Height:** 10'-1 1/4" Width: 6'-8 1/4"

SqFt:

Quantity: 2

**Illumination:** Flood

# **Electrical Requirements:**

Voltage: 120V

Power Supply: 6FT conduit from owner-provided

power supply.

6FT liquid-tight whip provided by AGI

Wiring: 1/2" liquid-tight conduit to flood light

Electrical J-Box (2"x4") included

Installation: Grounding lug, wire, and rod must meet jurisdiction requirements (installer responsible) Flood light must be oriented upwards toward the roof

All steel components are painted Pantone Black (Graphite Black RAL9011)

Aluminum cover plates painted to match steel

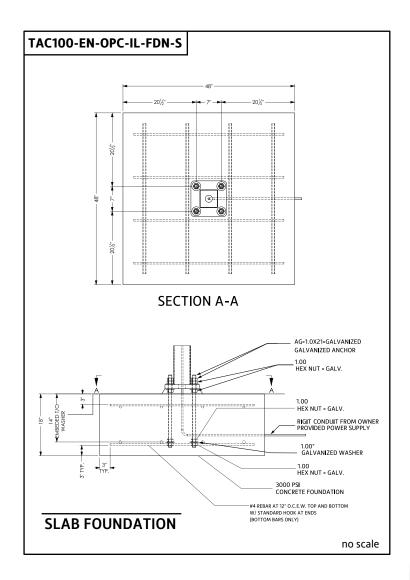
# **Specifications:**

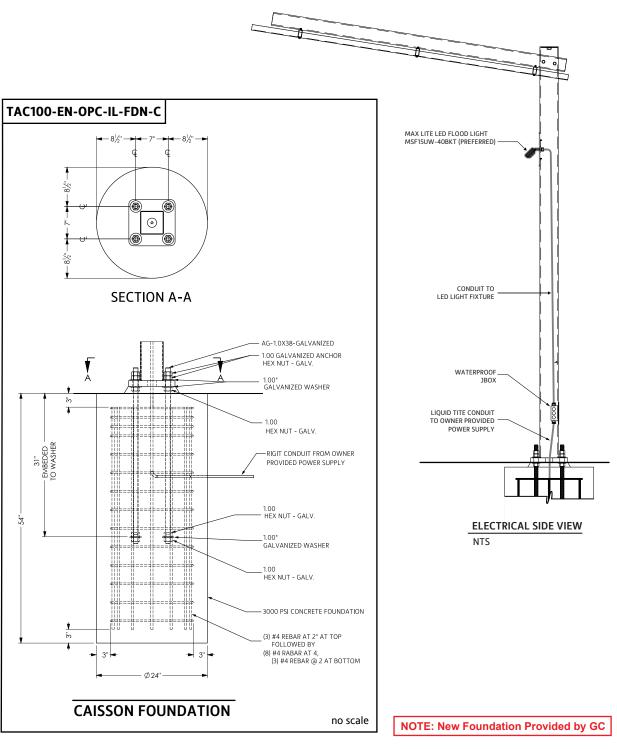
Anchor bolts sold separately. Foundation not included.

### **Notes:**

Foundation by GC

# **FOUNDATION DETAILS**





6-E-25-SU Revised: 5/21/2025



5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 PROJECT MANAGER Kayla Romanoff

Approved **Approved as Noted Print Name Not Approved** Signature Date Resubmit with Changes

**CUSTOMER APPROVAL** 

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### TAC-DMB-GC-FOUNDATION

- LED Light Source

ambient light levels

- 380 CD/M2 to 3,500 CD/M2

- Auto adjusting to outdoor

DMB- New Foundation provided by GC.

# **DETAILS**

**Dimensions:** 

**Height:** 4'-11" **Width**: 5'-0 1/2" **SqFt:** 3.875

Quantity: 2

**Illumination:** Internal

# **Electrical Requirements:**

### Power

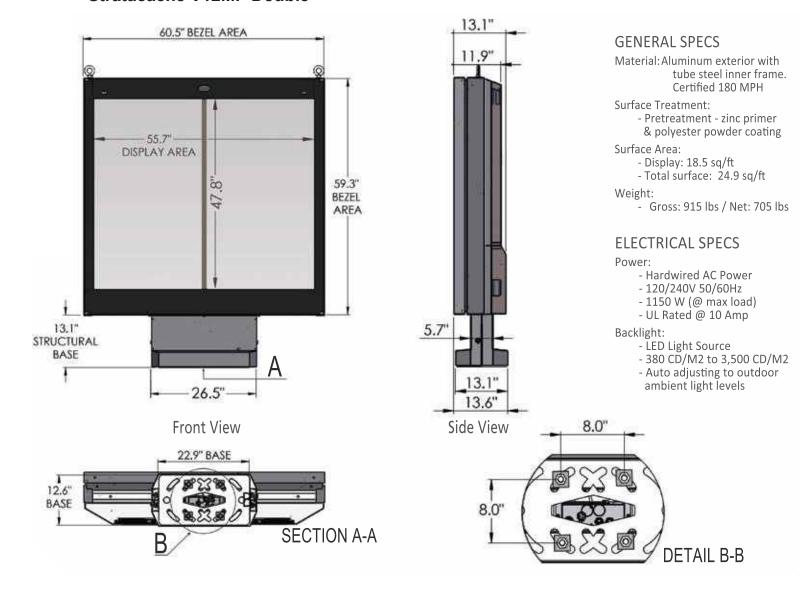
- Hardwired AC Power
- 120/240V 50/60Hz
- 1150 W (@ max load)
- UL Rated @ 10 Amp
- Specifications:

### •

### **Notes:**

Foundation by GC

### **Stratacache V12MP Double**



Product Model #: STR-D12-120		STRATACACHE	Drawing #: STR-D12 v1.1	
Project #:	STRATACACHE MARKETING TECHNOLOGY	40 N. Main Street Dayton, Ohio 45423	Date: 2019-12-03	
Date: 2019-12-03		1-800-244-8915	Author: B. Pupo	

6-E-25-SU Revised: 5/21/2025



LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025

PROJECT MANAGER
Kayla Romanoff

CUSTOMER APPROVAL		Approved
Print Name	Title	Approved as Noted
Signature	Date	Not Approved Resubmit with Chang



- LED Light Source

ambient light levels

- 380 CD/M2 to 3,500 CD/M2

- Auto adjusting to outdoor

# DMB- New Foundation provided by GC.

# **DETAILS**

### **Dimensions:**

Height: 4'-11" **Width**: 5'-0 1/2" **SqFt:** 3.875

Quantity: 2

**Illumination:** Internal

### **Electrical Requirements:**

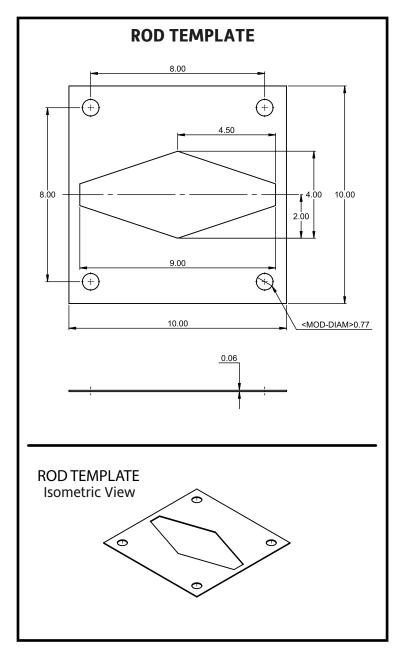
- Hardwired AC Power
- 120/240V 50/60Hz
- 1150 W (@ max load)
- UL Rated @ 10 Amp

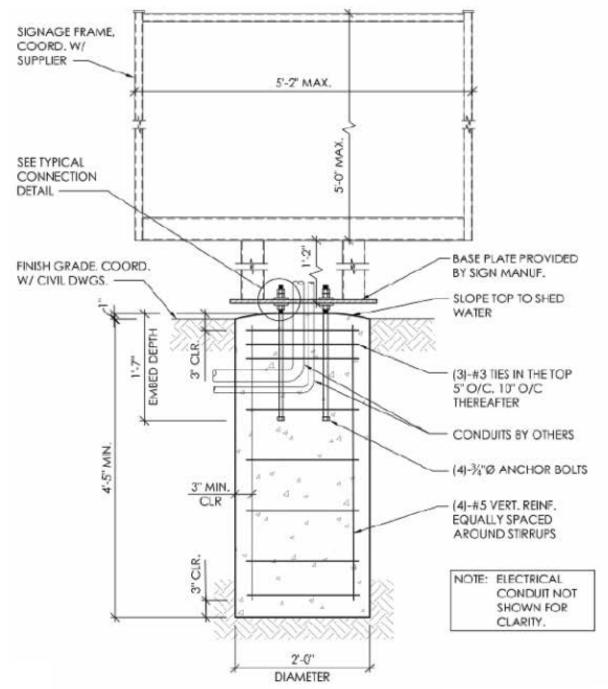
**Specifications:** 

**Notes:** 

# **FOUNDATION DETAILS**

**NOTE: New Foundation Provided by GC** 





# **FOUNDATION SECTION**

(MENU BOARD)

6-E-25-SU Revised: 5/21/2025



5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

**CUSTOMER APPROVAL** Approved **Approved as Noted Print Name** Not Approved Signature Date **Resubmit with Changes** 

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Page 21 of 25

TAC-P75-MU

75 SF Pylon with 20'-0" OAH Pole

# **DETAILS**

**Dimensions:** 

**Height:** 11'-6 9/16" Width: 6'-11" **SqFt:** 75

Quantity: 1

**Illumination:** Internal

**Electrical Requirements:** 

**Specifications:** 

**Notes:** 

- 1.) PM TO SPECIFY GENERATION OF PYLON PRIOR TO FABRICATION.
- 2.) PM TO SPECIFY SECONDARY MESSAGE OPTION PRIOR TO FABRICATION
- 3.) PM TO VERIFY V.O. DIMENSIONS PRIOR TO FABRICATION. 4.) PM TO SPECIFY GENERATION OF PYLON PRIOR TO FABRICATION.
- 5.) SHOP TO PROVIDE PAINT TO INSTALLER
- 6.) INSTALLER TO PAINT CABINETS, RETAINERS AND COLUMNS PRIOR TO FACE INSTALLATION.



4th GENERATION PYLON ELEVATION

SIDE VIEW

6-E-25-SU Revised: 5/21/2025



5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

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75 SF Pylon with 20'-0" OAH Pole

# **DETAILS**

**Dimensions:** 

Height: as noted Width: as noted

SqFt:

Quantity: 1

**Illumination:** Internal

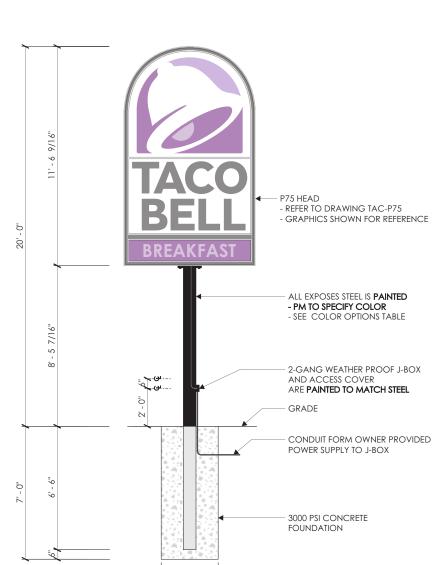
**Electrical Requirements:** 

**Specifications:** 

**Notes:** 

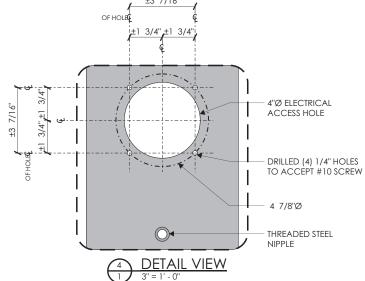
- 6.) INSTALLER TO PAINT CABINETS, RETAINERS AND COLUMNS PRIOR TO FACE INSTALLATION.

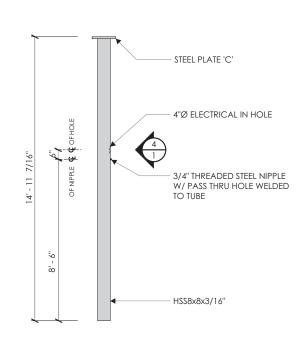


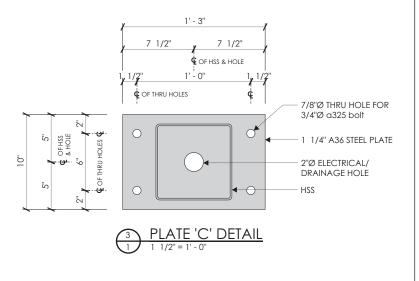


3' - 0''Ø

**ELEVATION / FOUNDATION** 







**UPRIGHT FRONT ELEVATION** 

6-E-25-SU Revised: 5/21/2025



LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

**CUSTOMER APPROVAL** Approved **Approved as Noted** Title **Print Name Not Approved** Signature Date **Resubmit with Changes** 

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### TAC-KX-BELL-33P-HL-SO

Kitchen X Halo Lit Bell, 2'-8 7/8" x 3'-0", On Standoffs, Purple LEDs

**DETAILS** 

**Dimensions:** 

Height: 2'-8 7/8" Width: 3'-0"

SqFt:

Quantity: 1

**Illumination:** Halo-Lit

# **Electrical Requirements:**

Voltage: 120/277V

Power Supply: Transformer box houses the power

supply.

Carling-type external disconnect switch included

Wiring: 1/2" x 6' long flexible liquid-tight conduit whip to owner-provided power supply.

Plastic wall buster for LED wire pass-through

Installation: Mounts with 2" x 3/16" spacers and 1/4"

hardware

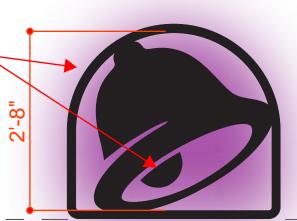
Additional Notes: Uses Principal QWIK MOD 2 Purple

LED Modules (Model: M-QMDX0-PL-LO)

**Specifications:** 

**Notes:** 

30" H, HALO-LIT (PURPLE)
BLACK CUT-OUT BELL SYMBOL SIGN.
STAND-OFF MOUNTED TO WALL.



+4' -0" A.F.F.

SIGN IS IN THE DINING AREA

CENTERED ON THE WALL TO THE RIGHT OF THE RESTROOM ENTRANCE, AND IS MOUNTED

40-00 FROM THE FLOOR TO THE BOTTOM OF THE SIGN.

**B/O SIGN** 





INTERIOR APPLICATION

6-E-25-SU Revised: 5/21/2025

TACO BELL LOCATION

5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM

**DATE:** 03/27/2025

**PROJECT MANAGER**Kayla Romanoff

CUSTOMER APPROVAL

Print Name

Title

Approved as Noted

Not Approved

Signature

Date

Resubmit with Changes

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Page 24 of 25

# **DETAILS Dimensions:** SqFt: Quantity: 1

# TAC-KX-FCO-ISOPU-INT

Kitchen X Interior Flat Cut Out "In-Store Order Pick Up" Black Letterset With Purple Arrow, Wall Mounted, 1'-10 3/4" OAH x 1'-7 1/8"

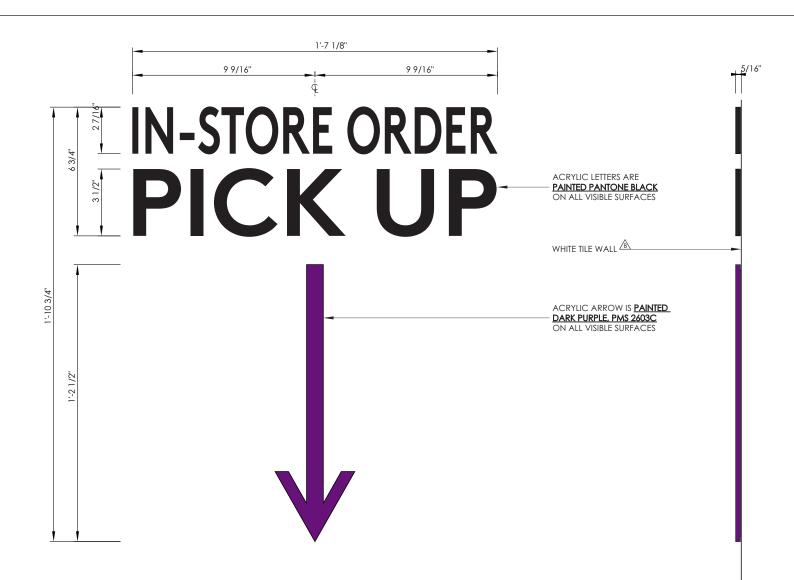
**Height:** 1'-10 3/4" Width: 1'-7 1/8"

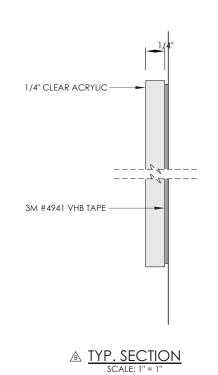
**Illumination:** None

**Electrical Requirements:** 

**Specifications:** 

**Notes:** 







6-E-25-SU Revised: 5/21/2025

### **PLACEMENT**



LOCATION 5900 Kingston Pike # 5902 Knoxville, TN

**DESIGNER** CM **DATE:** 03/27/2025 **PROJECT MANAGER** Kayla Romanoff

**CUSTOMER APPROVAL** Approved **Approved as Noted Print Name Not Approved** Signature Date **Resubmit with Changes** 

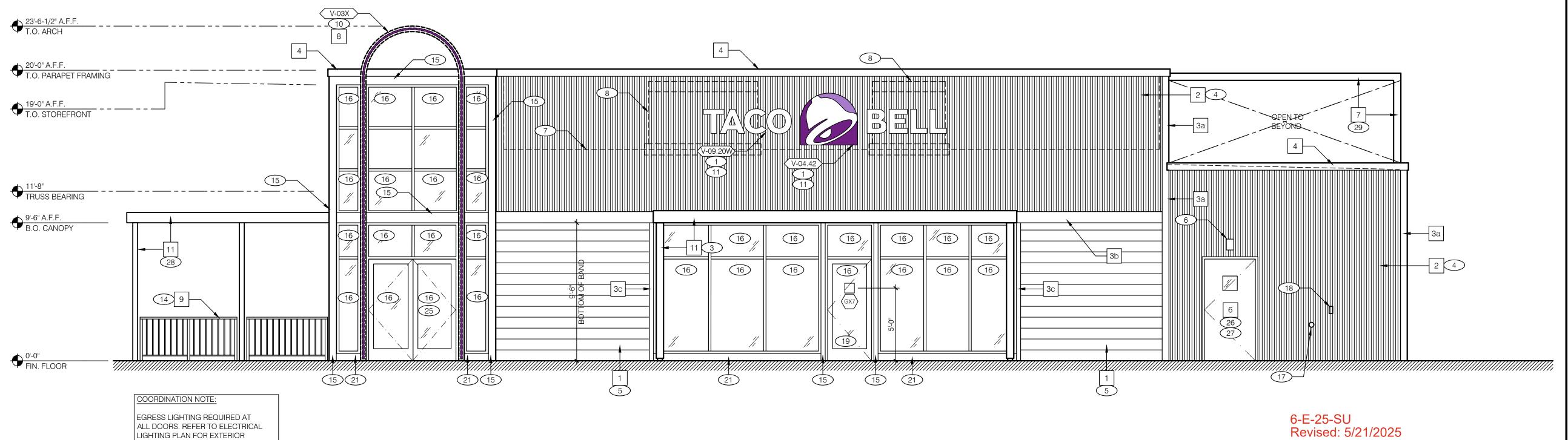
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MISCELLANEOUS: 1 BUILDING SIGN BY VENDOR. REQUIRES ELECTRICAL. SEE ELECTRICAL PLANS. SYMBOL ITEM / MATERIAL MANUFACTURER MATERIAL SPEC COLOR NOTES CONTACT INFORMATION 2 DRIVE-THRU WINDOW. SEE SHEET A1.0 AND A1.1. A. SEE SHEET A1.1 "WINDOW TYPES" FOR WINDOW ELEVATIONS. CLADDING 3 METAL CANOPIES BY VENDOR. REQUIRES ELECTRICAL, SEE ELECTRICAL PLANS. SEALERS ( REFER TO SPECS ): JAMES HARDIE ARTISAN SQUARE CHANNEL SIDING, 9" EXPOSURE,12-0" PLANKS. 4 ARCHITECTURAL METAL PANELS. SIDING, LOWER HALF OF BUILDING PRE-PRIMED, SMOOTH TEXTURE. A. SEALANT AT ALL WALL AND ROOF PENETRATIONS. 10.25" X 5/8" 5 HORIZONTAL WALL PLANKS. SEALANT AT ALL WINDOW AND DOOR FRAMES AT HEAD AND BOX RIB 1 ARCHITECTURAL WALL MATTE BLACK I-3/8" DEEP PANELS 6 WALL LIGHTING - LIGHTING VENDOR SUPPLIED / GC INSTALLED. SEE SHEET E4.0 SIDING, UPPER HALF OF BUILDING AND REAR JAMB. DO NOT SEAL SILL AT WINDOWS. PANELS - 24 GA. STEEL THE GENERAL CONTRACTOR SHALL ENSURE THAT THE BRICK 7 INDICATES TOP OF ROOF DECK. JOINTS ARE PLUMB AND LEVEL, AND THE BRICK FACES ALIGNED 8 ROOFTOP EQUIPMENT - SHOWN DASHED FOR REFERENCE. JAMES HARDIE PRIMED TRIM 5.5" X 1.0" SW6990 (CAVIAR) OVER 1 PLYWOOD, HARDIE OR MDF FILLER WALL TRIM: VERTICAL VENDOR SUPPLIED / INSTALLED ELEMENTS: 9 BOLLARDS PER CIVIL. GC TO COORDINATE WITH VENDOR PROVIDED / VENDOR 10 ILLUMINATED METAL TUBE ARCH BY SIGN VENDOR. JAMES HARDIE PRIMED TRIM 7.25" X 1.0" SW6990 (CAVIAR) OVER <sup>1</sup>/<sub>2</sub>" PLYWOOD, HARDIE OR MDF FILLER 3b INSTALLED SIGNAGE AND BUILDING ELEMENTS. WALL TRIM: HORIZONTAL 11 VERIFY ALL UL RATED STICKERS ON SIGNS ARE NOT WITHIN CUSTOMER JAMES HARDIE PRIMED TRIM 3.5" X .1.0" SW6990 (CAVIAR) OVER 1" PLYWOOD, HARDIE OR MDF FILLER WALL TRIM: WINDOWS STICKERS SHOULD NOT BE VISIBLE TO THE GENERAL PUBLIC. 12) MURAL. SEE ARTWORK SCHEDULE, SHEET A2.0. METAL SW6990 CAVIAR PARAPET CAP GENERAL NOTES C 14 EXTERIOR RAILINGS AT SEATING AREA. SEE DETAIL 14/A6.2. SEE SITE PLAN FOR SW6990 CAVIAR 15 METAL WRAP TO MATCH EXTERIOR STOREFRONT FRAMING (BLACK). DOWNSPOUTS, COLLECTOR BOXES, OVERFLOW SCUPPERS ALUMINUM STOREFRONT WINDOW / DOOR SYSTEM. SEE SHEET A1.1. PROVIDE SHOP DRAWINGS FOR ARCHITECT'S REVIEW SW6990 CAVIAR SERVICE DOOR AND FRAME 17 HOSE BIB - REFER TO PLUMBING DRAWINGS. QTY ITEM DESCRIPTION TAG **ELEC** 18 CO2 FILL VALVE @ 42" A.F.F.. REFER TO SIGN SHOP DRAWINGS METAL TUBE FRAME - REAR OF BUILDING 19 PROVIDE "EXIT ONLY" SIGN (GXXX) AT 5'-0" A.F.F., AS ALLOWED BY AHJ. FOR FINISH COLORS, TYP. V-03X **ENTRY ARCH ELEMENT** (20) SWITCHGEAR, PAINT TO MATCH WALL SURFACE. YES REFER TO SIGN SHOP DRAWINGS V-04.42 42" SWINGING BELL PURPLE LOGO FACE LIT METAL ARCH TUBE FRAME CONCRETE BUILDING CURB SHALL BE PAINTED BLACK. FOR FINISH COLORS, TYP. (BY VENDOR) YES V-09.20W 20" WHITE CHANNEL LETTERS VERTICAL AMERICAN RAILING PRE-FINISHED TO MATCH SW6990 | SEE DETAIL 14/A6.2 RAILINGS AND POSTS NO V-09.72 SWINGING BELL FLAT CUT OUT - WALL MTD 72" X 72" CAVIAR (PREFERRED POWDER SYSTEMS COATED) 10 NOT USED PAINTED OR POWDERCOATED TO X EXTERIOR METAL CANOPIES, BRACKETS AND MATCH SW6990 CAVIAR COLUMNS (BY VENDOR) 7.2 STRUCTURAL BOX RIB PANEL **BRIDGER STEEL** REFER TO SIGN SHOP DRAWINGS 12 ACCENT PANEL FOR FINISH COLORS, TYP. (BY VENDOR) PAINT EXTERIOR PAINT (OR PRE-FINSIHED TO SW6990 (CAVIAR) **EXTERIOR PAINT** MATCH) COORDINATION NOTE NOTE: REFER TO GRAPHICS PACKAGE FOR ADDITIONAL INFORMATION CONTACT YOUR ALIGNED BRAND DESIGNER FOR ALTERNATIVE FINISHES **EXTERIOR FINISH SCHEDULE** NOTE: NOT ALL KEY NOTES APPLY TO THIS SHEET EXTERIOR SIGNAGE | D

LIGHTING LOCATIONS

22 OVERFLOW SCUPPER (23) GAS METER. DO NOT PAINT METER. 24 NOT USED. 25 HANDICAP SIGNAGE; MOUNT AT 5'-0" A.F.F. 26 SECURITY DOOR. OWNER-SUPPLIED / G.C. INSTALL.

27 EMPLOYEE ACCESS DOOR.

28 PATIO CANOPY BY VENDOR. 29 PAINTED ALUMINUM FRAME WITH INTEGRATED LED LIGHTING BY VENDOR.

30 NOT USED.

ASSUME D/T LAND SURFACE IS 6" BELOW THE FINISH FLOOR. REFER TO GRADING & SITE PLAN. COORDINATE WITH CIVIL ENGINEER.

KEY NOTES | B

VISIBILITY WHEN ALLOWABLE. WHEN JURISDICTION REQUIRES CUSTOMER

VISIBILITY, MAKE SURE STICKERS ARE NOT PROMINENTLY DISPLAYED. VENDOR

WEST ELEVATION 1/4"=1'-0" A

PLAN SET ISSUE / REVISION HISTORY

1	Planning Comments	05.20.25

CONTRACT DATE: BUILDING TYPE: KITCHEN-X V3.0 WM UPLOAD DATE **BRAND DESIGNER:** SITE NUMBER: 317176 STORE NUMBER PA/PM: DRAWN BY. 2024088.07 JOB NO.:

> KITCHEN-X V3.0 5900-5902 Kingston Pike

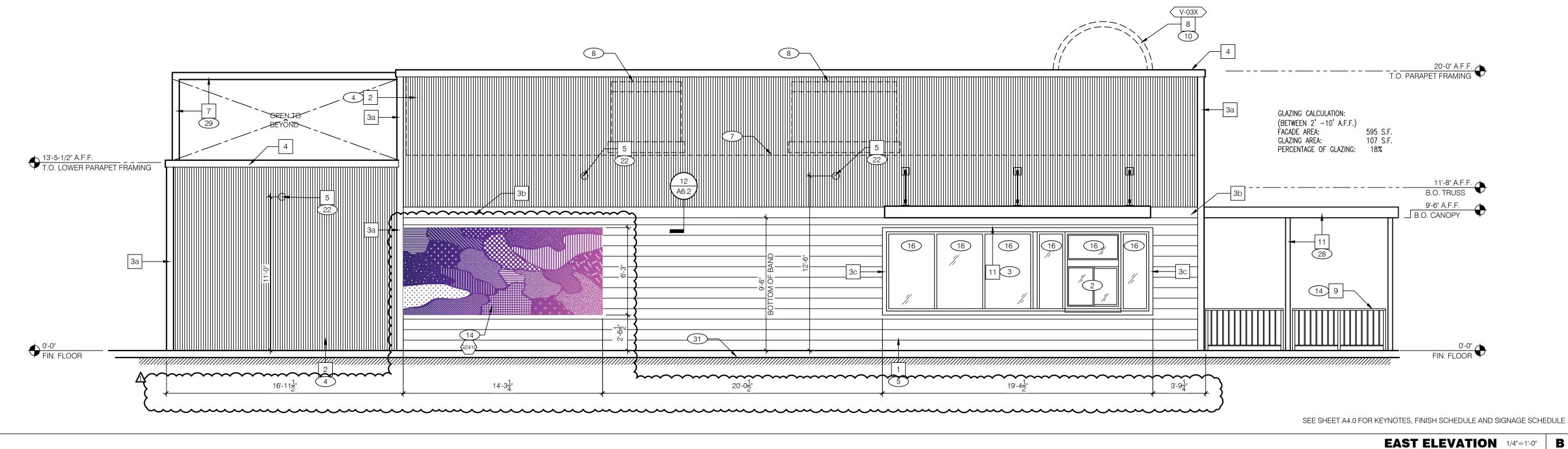
Knoxville, TN 37919

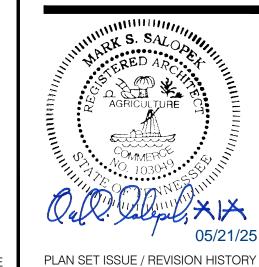


**EXTERIOR ELEVATIONS** 

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1 Planning Comments 05.20.25

CONTRACT DATE: 03.11.25
BUILDING TYPE: KITCHEN-X V3.0
WM UPLOAD DATE:
BRAND DESIGNER: TS
SITE NUMBER: 317176
STORE NUMBER: 463675
PA/PM: RS
DRAWN BY.: RS

KITCHEN-X V3.0

2024088.07

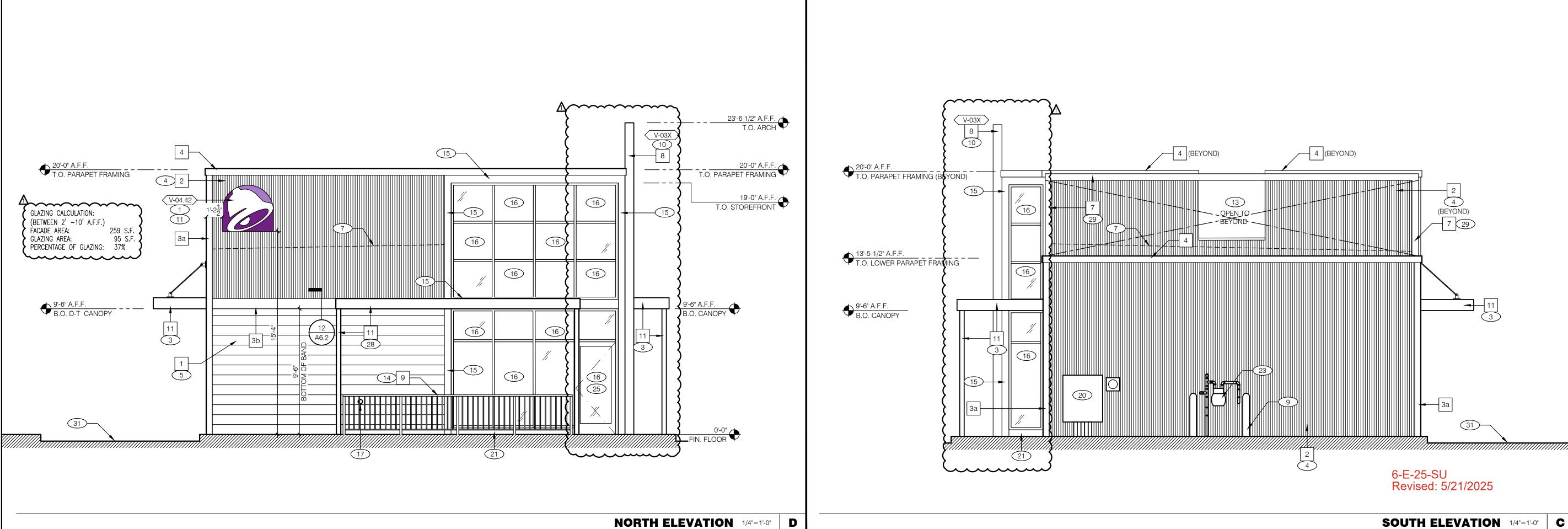
5900-5902 Kingston Pike Knoxville, TN 37919

JOB NO.:



EXTERIOR ELEVATIONS

**A4.1** 



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PLAN SET ISSUE / REVISION HISTORY

1 Planning Comments 05.20.25

CONTRACT DATE:

WM UPLOAD DATE:

**BRAND DESIGNER:** 

SITE NUMBER:

STORE NUMBER:

PA/PM:

DRAWN BY.

JOB NO.:

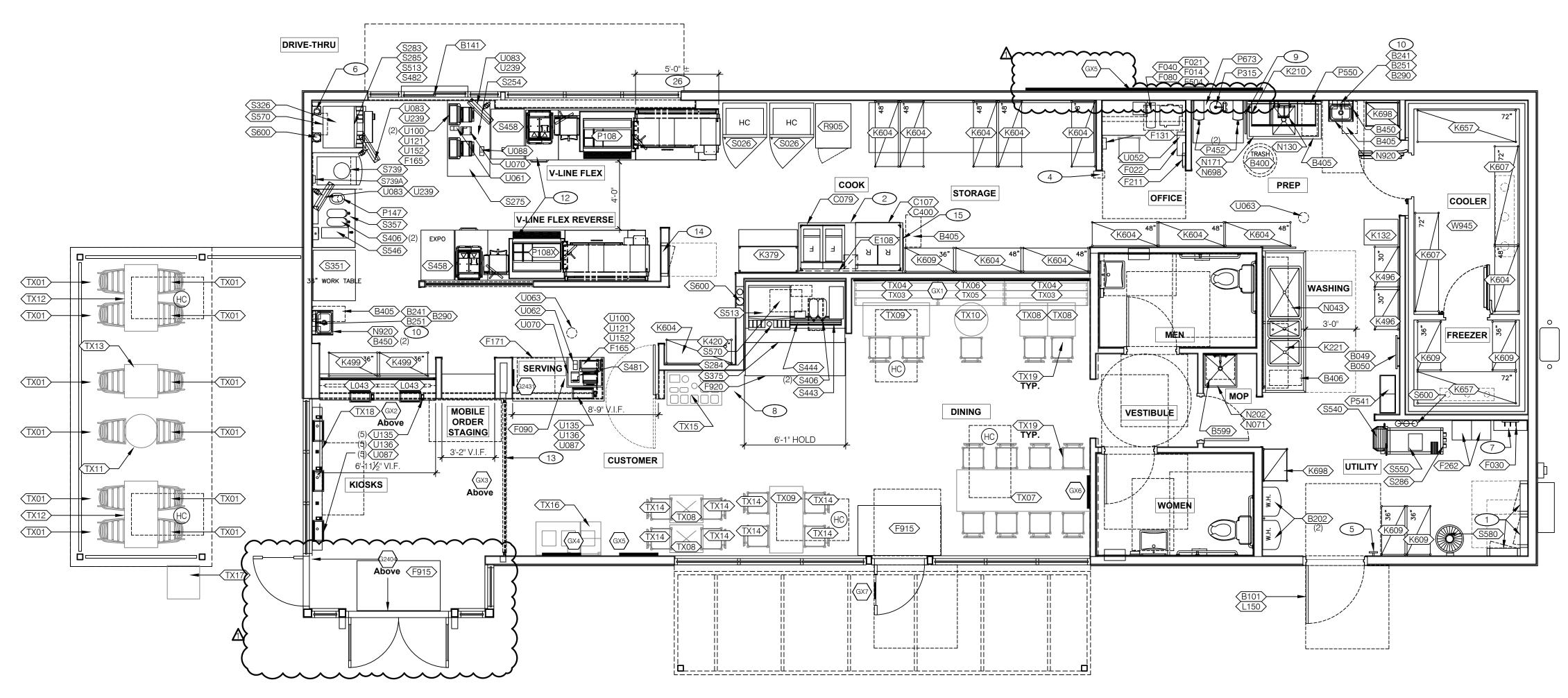
BUILDING TYPE: KITCHEN-X V3.0

KITCHEN-X V3.0

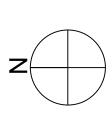
5900-5902 Kingston Pike Knoxville, TN 37919

317176

2024088.07



6-E-25-SU Revised: 5/21/2025



# EQUIPMENT AND SEATING PLAN 1/4"=1'-0" A

TAG	QTY	ITEM DESCRIPTION
TX01	12	PATIO CHAIR - 22 X 20 - EXTERIOR
TX02	0	BARREL BARSTOOL - 29 PURPLE WOOD SEAT
TX03	2	BENCH BACK REST - 48"
TX04	2	BENCH SEAT - 48"
TX05	1	BENCH BACK REST - 60"
TX06	1	BENCH SEAT - 60"
TX07	1	HUB TABLE - 96" - (NOT HIGH TOP)
TX08	4	LAMINATE TABLE - 24 X 20 X 30 - 2 TOP
TX09	2	LAMINATE TABLE ADA - 24 X 48 X 30 - 4 TOP
TX10	1	SS TABLE - 24 DIA X 30 - 2 TOP
TX11	1	PATIO TABLE - 24 DIA X 30 - 2 TOP - EXTERIOR
TX12	2	PATIO TABLE ADA - 24 X 48 X 30 - 4 TOP - EXTERIOR
TX13	1	PATIO TABLE - 24 X 20 X 30 - 2 TOP - EXTERIOR
TX14	4	COUNTER TOP - 60" X 20" X 30"
TX15	1	CONDIMENT COUNTER - RECTANGLE
TX16	1	WASTE ENCLOSURE - 3 STREAM
TX17	1	WASTE ENCLOSURE - SINGLE - EXTERIOR
TX18	1	KIOSK TABLE W/ (2)CORE DRILLED SUPPORTS, (3)GROMMETS

QTY	ITEM DESCRIPTION
13	CHAIR - LAMINATE SEAT

FURNITURE PACKAGE - BY FURNITURE VENDOR U.O.N.

$\langle x \rangle$	QTY	NAME	FAMILY	FRAME OR MURAL	SIZE	LOCATION	
GX1	1				H 7'-0" x W 15'-0"	SEE A8.0	
GX2	1				H 13'-0" x W 10'-0"	SEE A8.0	
GX3	1				H 13'-0" x W 14'-0"	SEE A8.0	
GX4	1				28x40	SEE A8.0	
GX5	1				28x40	SEE A8.0	
GX6	1				30"	SEE A8.0	
GX7	1	"DO NOT ENTER" DOOR SIGN				SEE A4.0	
G2404	1	MEDIA: 3M IJ 8150 LAM.: 3M IJ 8914			сиѕтом	SEE A1.1	
(G2431)	1	IN-STORE ORDER PICK-UP SIGN	$\sim$				
G2410	1	EXTERIOR MURAL			CUSTOM	SEE A4.1	
ARTWORK PROVIDED IS FPO (for placement only) REFER TO ARTWORK							
LCATALO	$\exists ON \exists$	TACOBELL PLANS.	COM FOR	R 3 OTHER OI	PTIONS		

CATALOG ON TACOBELLPLANS.COM FOR 3 OTHER OPTIONS

ALL DIMENSIONS ON WALLS TO RECEIVE MURALS SHALL BE FIELD VERIFY PRIOR TO ORDERING AND LARGER THEN ACTUAL WALL FOR EDGE TO EDGE COVERAGE. **ARTWORK SCHEDULE** D

E

DE	COR
1.	REFER TO SC SHEETS FOR SCOPE OF WORK FOR RESPONSIBILITIES.

2. (HC)- SYMBOL DENOTES A HANDICAP ACCESSIBLE TABLE.

# **GENERAL NOTES**

STORAGE TYPE	LINEAR FT.
DRY STORAGE	46
COLD STORAGE	22
FROZEN STORAGE	12
	·

**SHELVING QUANTITIES** 

				_	

- 1 ELECTRICAL PANELS.
- (2) HOOD FIRE SUPPRESSION SYSTEM (ANSUL R-102 OR EQUAL). 3 MAINTAIN 36" MIN. CLEAR ACCESSIBLE AISLE EGRESS PATHS TO EXIT DOORS, 32" AT DOORWAYS AND CASED OPENINGS. (42" AISLE REQUIRED WHEN AISLE SERVES MORE THAN 50 SEATS).
- 4 ALERT LIGHT BOX FOR 3-COMP POWER SOAK.
- 5 PULL STATION @ 3'-8" A.F.F.
- 6 REFRIGERANT LINES RUN IN SS CHASE MOUNTED TO WALL. 7 TCCB ENERGY MANAGEMENT BOX ABOVE COAT RACK F030.
- 8 LOCATE BOOSTER SEATS OR HIGH CHAIRS AT THIS LOCATION.
- 9 SPLASH GUARD. 10 AUTOMATIC HAND SOAP AND SANITIZER DISPENSERS PROVIDED BY ECOLAB.
- (11) GAS METER.
- 12 FOR V-LINE FLEX SUB-EQUIPMENT SEE SHEETS A8.2 & A8.3.
- 13 ROLL-UP GRILLE.

C

- 14 LOCATION OF V-LINE ELECTRIC PANEL.
- 15 HOOD END PANEL.
- 16 STAINLESS STEEL CONCEALMENT PANEL BEHIND HIGH PORTION OF V-LINE AT WINDOW FROM TOP OF WINDOW SILL TO TOP OF HIGH EQUIPMENT.

**KEY NOTES** 

**EQUIPMENT** 

**AND SEATING** 

**PLAN** 

Taco Bell 5900 Kingston Pike Proposed Cemetery Fencing



