

|                                |          |           |                      |          |
|--------------------------------|----------|-----------|----------------------|----------|
| TITLE: SITE PLAN- VICINITY MAP |          |           | REVISION DESCRIPTION | REV DATE |
| MODEL No.                      | PLAN No. | SHEET No. |                      |          |
| SCALE: 1"=100'                 |          |           |                      |          |
| DATE: 6/23/2026                |          |           |                      |          |
| SERIAL NO:                     |          | LOT NO:   |                      |          |
|                                |          |           |                      |          |

| WINDOW SCHEDULE  |               |        |        |
|------------------|---------------|--------|--------|
| DESCRIPTION      | ROUGH OPENING | LIGHT  | VENT   |
| 36X60 EGRESS     | 38" x 62"     | 11.63  | 5.813  |
| (2) 36X60 EGRESS | 74" x 62"     | 23.252 | 11.626 |
| 36X36            | 38" x 38"     | 6.460  | 3.229  |

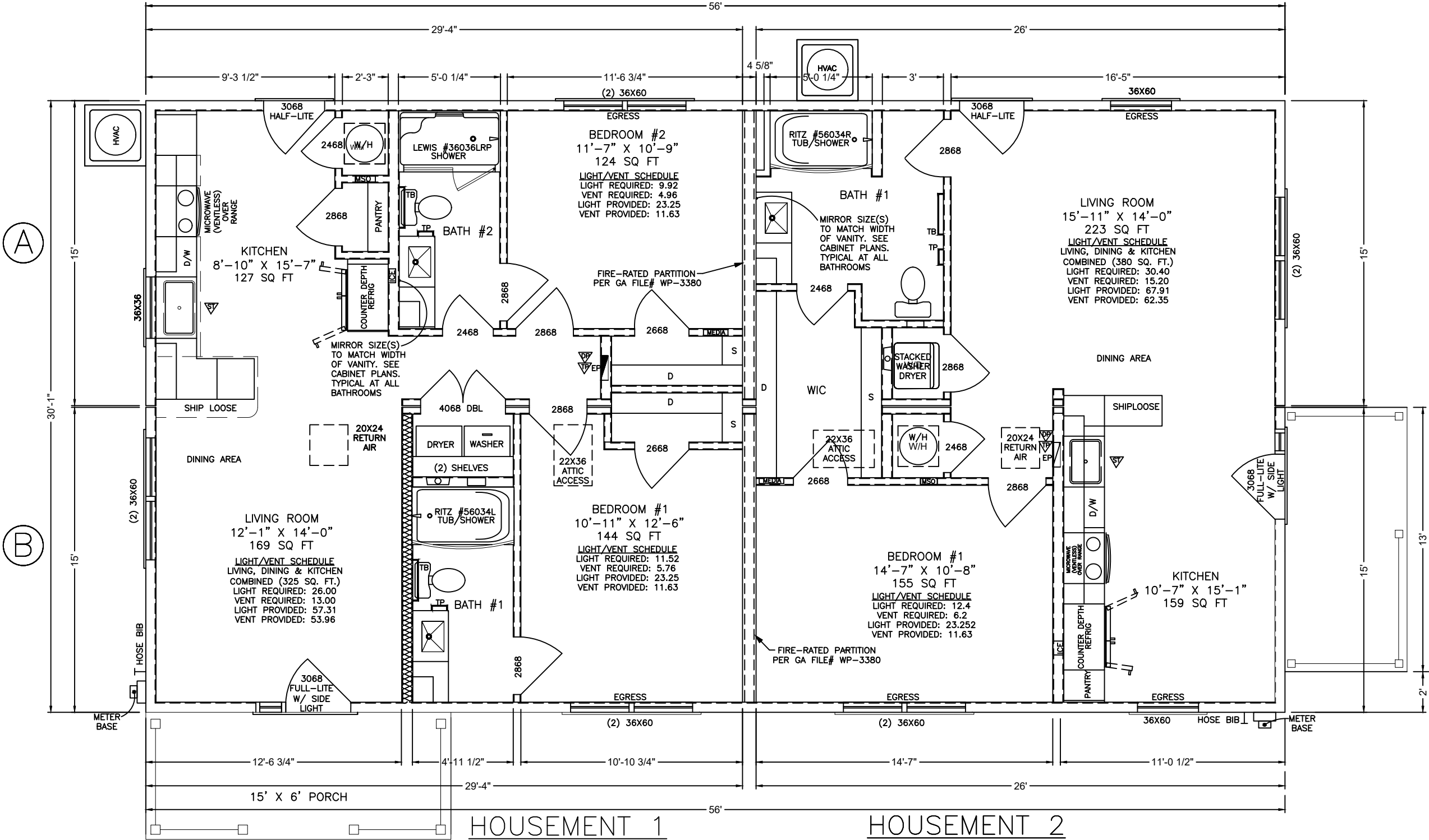
THIS MODEL USES "C" TYPE HEADERS OVER WINDOWS AND DOORS; SEE DETAIL D5 ON A-14 THAT COMPLIES WITH THE STRUCTURAL CALCULATIONS

| EXTERIOR DOOR SCHEDULE             |                   |       |       |
|------------------------------------|-------------------|-------|-------|
| DESCRIPTION                        | ROUGH OPENING     | LIGHT | VENT  |
| 3068 EXT W/ 14" SIDE LT            | 52 3/8" X 82 1/2" | 19.80 | 19.55 |
| 3068 EXTERIOR                      | 38 3/8" X 82 1/2" | 7.8   | 19.55 |
| ALL DOOR GLAZING IS TEMPERED GLASS |                   |       |       |

| INTERIOR DOOR SCHEDULE |           |  |  |
|------------------------|-----------|--|--|
| 2868                   | 34" X 82" |  |  |
| 2668                   | 32" X 82" |  |  |
| 2468                   | 30" X 82" |  |  |
| 2068                   | 26" X 82" |  |  |
| 4068 DBL               | 50" X 82" |  |  |
|                        |           |  |  |
|                        |           |  |  |
|                        |           |  |  |
|                        |           |  |  |

THIRD PARTY LABEL, DATA PLATE AND STATE LABEL TO BE LOCATED NEAR OR INSIDE THE ELECTRICAL PANEL BOX. ALL OTHER BOXES, THE THIRD PARTY LABEL TO BE LOCATED INSIDE A KITCHEN CABINET, VANITY CABINET, OR AS SHOWN ON THE FLOOR PLAN

SHELVING NOTES  
LINEN OR PANTRY = 5 SHELVES  
S=SINGLE SHELF & SHOE RACK  
D=DOUBLE SHELF & ROD  
BUILT-IN SHELVING = 5 SHELVES



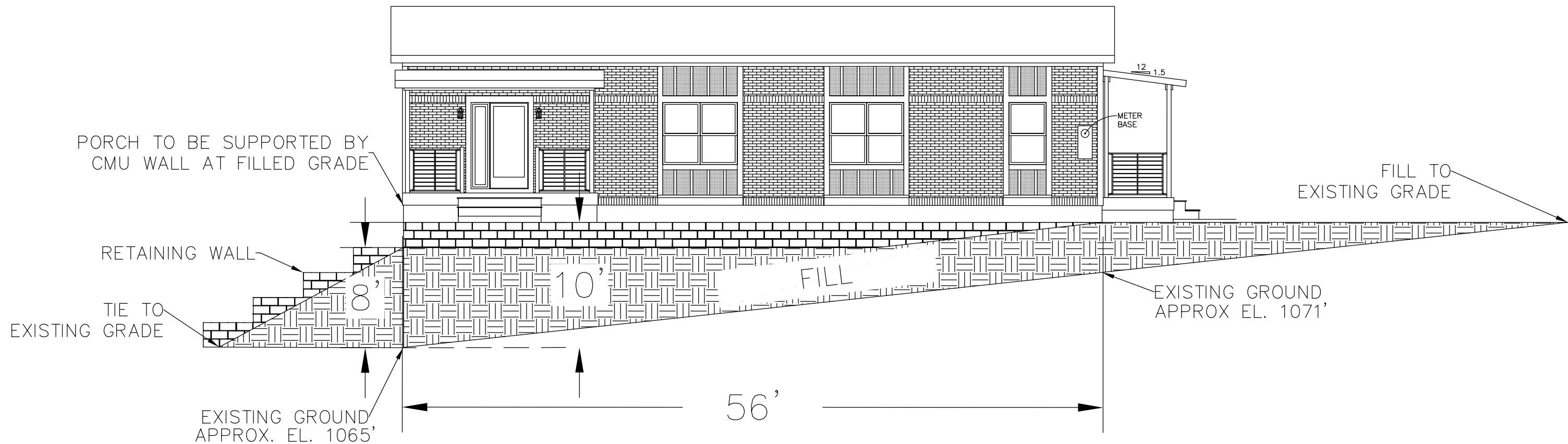
SQUARE FOOTAGE

HOUSEMENT 1: 893 SF  
HOUSEMENT 2: 792 SF  
TOTAL: 1,685 SF

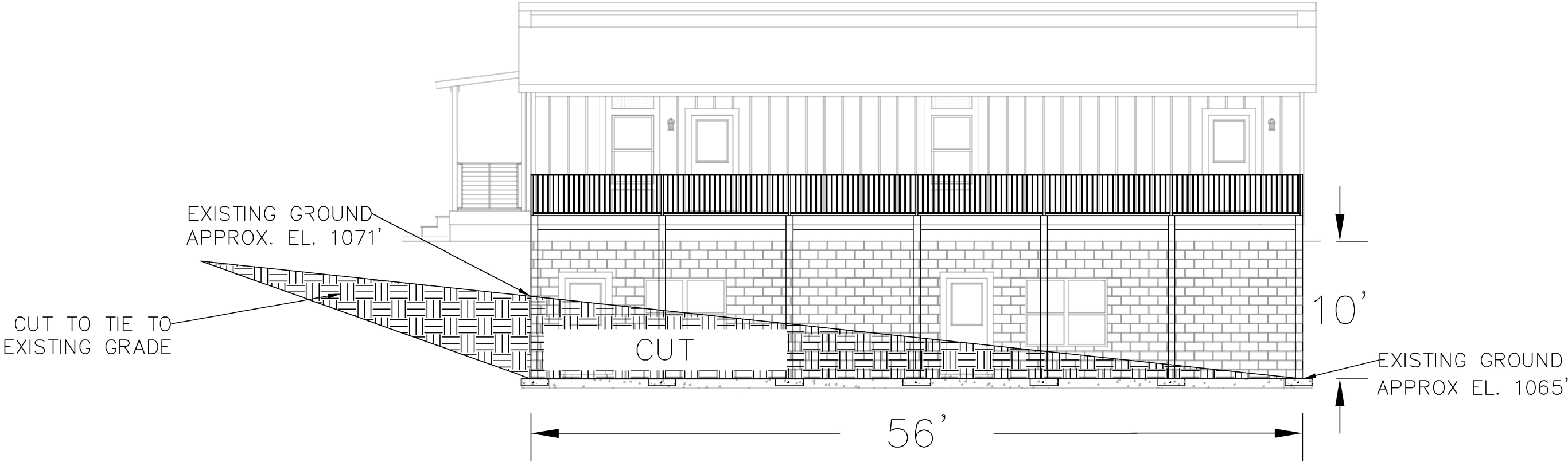


63 East Park Drive  
Fayetteville, TN 37334  
(931) 240-9450

| TITLE: FLOOR PLAN    |          |           | STATE OF TN MODEL # - JCFHM-TN-003 |  |
|----------------------|----------|-----------|------------------------------------|--|
| REVISION DESCRIPTION |          |           | REV DATE                           |  |
| MODEL No.            | PLAN No. | SHEET No. |                                    |  |
| 346                  |          | A-1       |                                    |  |
| SCALE:               |          |           |                                    |  |
| 3/16" = 1'-0"        |          |           |                                    |  |
| DATE:                |          |           |                                    |  |
| 8/25/22              |          |           |                                    |  |
| SERIAL NO:           |          | LOT NO:   |                                    |  |
| L-22094              |          | 188       |                                    |  |

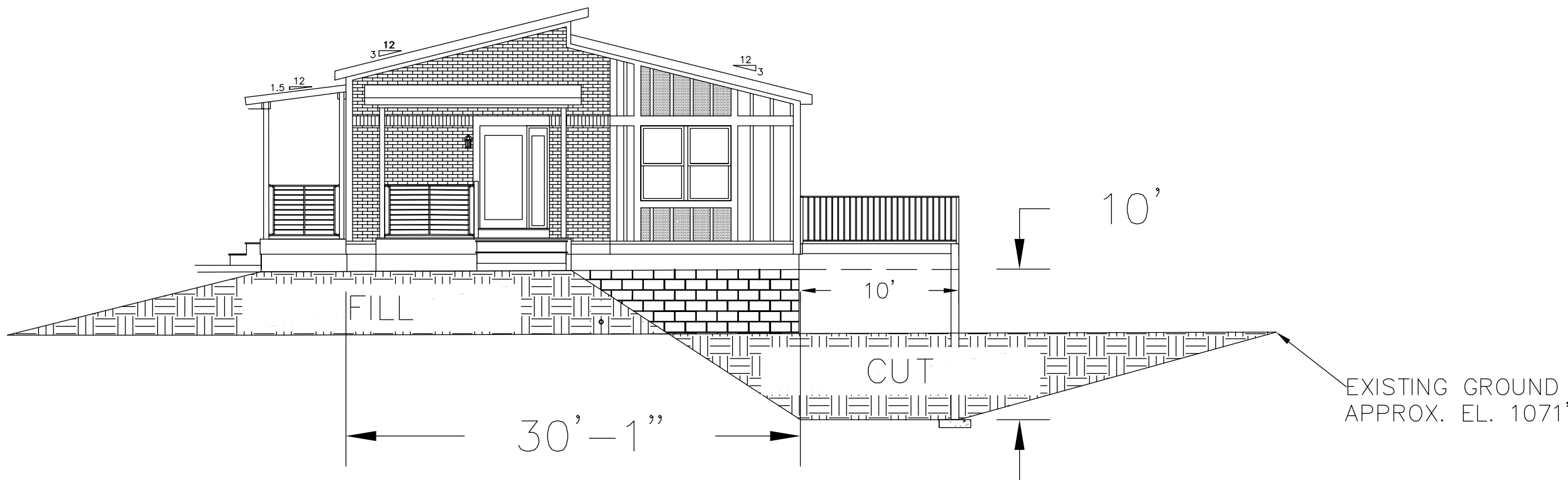


| TITLE: FRONT ELEVATION |          |           | REVISION DESCRIPTION | REV DATE |
|------------------------|----------|-----------|----------------------|----------|
| MODEL No.              | PLAN No. | SHEET No. |                      |          |
| SCALE:<br>1/8" = 1'-0" |          |           |                      |          |
| DATE:<br>6/18/2026     |          |           |                      |          |
| SERIAL NO:             | LOT NO:  |           |                      |          |
|                        |          |           |                      |          |

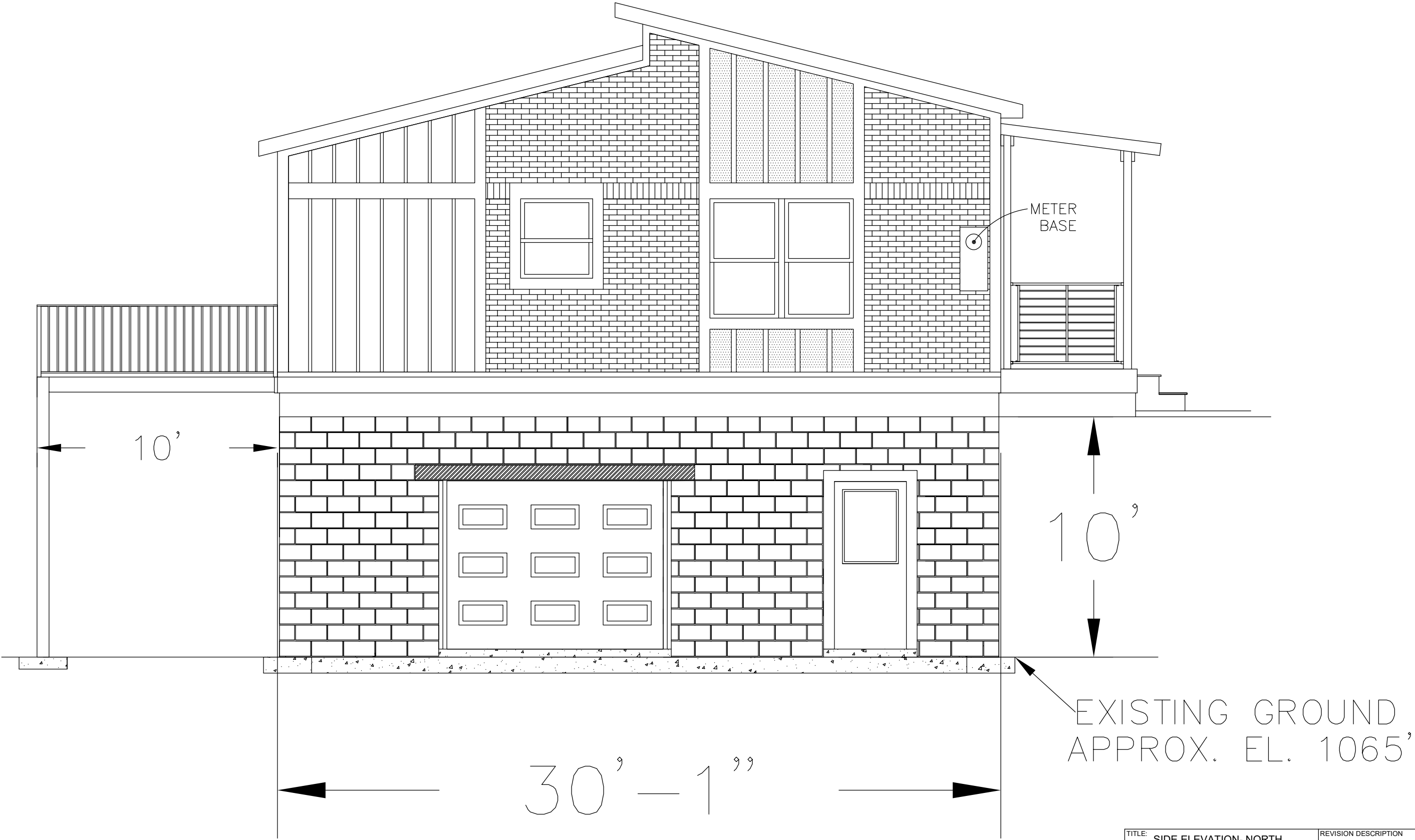


NOTE:  
\* PORCH DESIGNED TO COMPLY WITH  
KNOX COUNTY RESIDENTIAL DECK  
CODE HANDOUT

| TITLE: REAR ELEVATION WITH PORCH |          |           | REVISION DESCRIPTION | REV DATE |
|----------------------------------|----------|-----------|----------------------|----------|
| MODEL No.                        | PLAN No. | SHEET No. |                      |          |
| SCALE:<br>1/8" = 1'-0"           |          |           |                      |          |
| DATE:<br>6/18/2026               |          |           |                      |          |
| SERIAL NO:                       | LOT NO:  |           |                      |          |
|                                  |          |           |                      |          |



| TITLE: SIDE ELEVATION- SOUTH |          |           | REVISION DESCRIPTION | REV DATE |
|------------------------------|----------|-----------|----------------------|----------|
| MODEL No.                    | PLAN No. | SHEET No. |                      |          |
| SCALE: 1/8" = 1'-0"          |          |           |                      |          |
| DATE: 6/18/2026              |          |           |                      |          |
| SERIAL NO:                   | LOT NO:  |           |                      |          |
|                              |          |           |                      |          |



| TITLE: SIDE ELEVATION- NORTH |          |           | REVISION DESCRIPTION | REV DATE |
|------------------------------|----------|-----------|----------------------|----------|
| MODEL No.                    | PLAN No. | SHEET No. |                      |          |
| SCALE: 1/4" = 1'-0"          |          |           |                      |          |
| DATE: 6/18/2026              |          |           |                      |          |
| SERIAL NO:                   | LOT NO:  |           |                      |          |
|                              |          |           |                      |          |