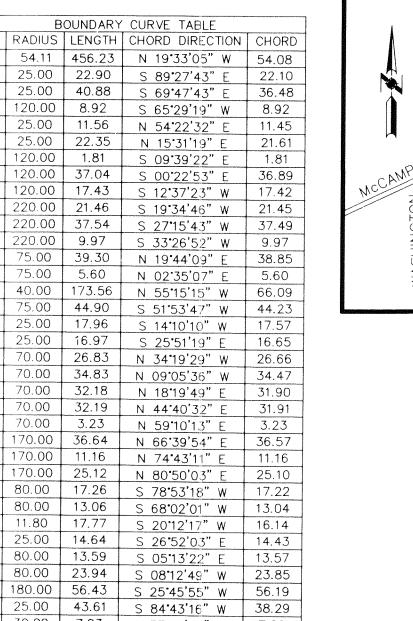


(IN FEET)

1 inch = 50 ft.

CENTERLINE OF ASPHALT



LOCATION MAP

NOTES:

- 1. PROPERTIES ARE SUBJECT TO ANY AND ALL RESTRICTIONS, COVENANTS, CONDITIONS, PLANNING COMMISSION ORDINANCES, RIGHT-OF-WAYS, AND ALL EASEMENTS, IF ANY, AFFECTING SAME.
- 2. PROPERTIES BOUNDARIES SHOWN REPRESENT INSTRUMENTS OF RECORD FOUND IN INSTRUMENT #2006110100337948, INSTRUMENT #200905040070597, AND INSTRUMENT #20070717004841, ALL OF THE REGISTER'S OFFICE OF KNOX COUNTY, TENNESSEE
- 3. 15' SANITARY SEWER EASEMENTS ALONG ALL SANITARY SEWER LINES. LIMITS OF EASEMENTS TO LIE 7.5' EACH SIDE OF SEWER LINE AS INSTALLED.
- 4. 10' UTILITY AND DRAINAGE EASEMENTS OF 10 FEET INSIDE ALL BOUNDARY LINES AND RIGHT-OF-WAY LINES.
- 5. ALL ROADS WITHIN THE DEVELOPMENT ARE 40' JOIN PERMANENT EASEMENTS, SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION, AND SHALL BE BUILT PER KNOX COUNTY STANDARDS AND SPECIFICATIONS.
- 6. TOPOGRAPHIC INFORMATION FOR DETENTION BASINS PROVIDED BY BENCHMARK ASSOCIATES, INC. TOPOGRAPHIC INFORMATION FOR ALL OTHER AREAS WAS TAKEN FROM DESIGN PLANS PROVIDED BY FULGHUM, MACINDOE & ASSOCIATES.
- 7. THIS PROPERTY IS NOT IN A DESIGNATED FLOOD ZONE AS SHOWN ON FLOOD INSURANCE MAP FOR KNOX COUNTY, FEMA PANEL 475433 0085 B AND 475433 0090 B, LAST REVISED ON 16 MAY 1983.
- 8. ALL TELEPHONE, ELECTRICAL, AND CABLE SYSTEMS SHALL BE PLACED UNDERGROUND UNLESS THIS IS NOT ECONOMICALLY FEASIBLE IN THE JUDGMENT OF THE UTILITY COMPANY INVOLVED.
- 9. TRASH COLLECTION SHALL BE BY INDIVIDUAL CONTAINERS FURNISHED BY WASTE DISPOSAL SERVICE TO EACH HOME.
- 10. DEVELOPER SHALL PROVIDE IN THE COVENANTS AND RESTRICTIONS A CLAUSE TO PROHIBIT THE STORAGE OF RECREATIONAL VEHICLES ON SITE.
- 11. COMMON AREAS AND INTERNAL ROADS SHALL BE MAINTAINED BY ESTABLISHMENT OF A HOWE OWNERS ASSOCIATION WITH A BUDGET SUFFICIENT TO MAINTAIN AND REPLACE SUCH IMPROVEMENTS.
- 12. CONCRETE PATIOS FOR UNITS NOT TO EXTEND INTO SETBACK AREAS IN EXCESS OF 12 FEET.
- 13. SEE SHEET CP-3.0 FOR LANDSCAPE DESIGN.
- 14. EXISTING VEGETATION ALONG PROPERTY LINES TO REMAIN AND SERVE AS BUFFER ZONES, EXCEPT WHERE UTILITIES AND STORMWATER MEASURES ARE INSTALLED, OR WHERE GRADING REQURES THE REMOVAL OF SAID VEGETATION.
- 15. ALL UNITS TO HAVE ACCESS TO INTERNAL DRIVES ONLY. 16. CULVERTS TO BE SIZED TO CARRY A 100-YEAR STORM EVENT. ALL LOGAL AND
- STATE PERMITS TO BE OBTAINED PRIOR TO CONSTRUCTION. 17. RECORD NORTH REFERENCES PLAT OF RECORD REFERENCED AS INSTRUMENT
- # 200605160095897. 18. PRIOR TO ISSUANCE OF BUILDING PERMITS A PLAT MUST BE RECORDED GREATING ONE
- LOT FOR THE CONDOMINIUM REGIME. 19. TYPICAL DRIVEWAYS TO BE A MINIMUM OF 12 FEET IN LENGTH, AND 10 FEET WIDE
- FOR ONE CAR GARAGES AND 16 FEET WIDE FOR TWO CAR GARAGES.
- 20. THE PAVEMENT WIDTH FOR ALL INTERNAL ROADS IS TO BE 22 FEET.
- 21. THE ACCESS EASEMENT FOR DETENTION BASIN #2 IS 20' WIDE, EXCEPT ON THE VICINITY OF THE BUILDING, AS SHOWN HEREON ON LOT 6, SAID EASEMENT DOES NOT EXTEND INTO SAID BUILDING.
- 22. PROPOSED ACCESS ROAD SHOWN HEREON TO BE INSTALLED UPON COMPLETION OF MURPHY ROAD EXTENSION AND AN EXISTING PAVED ROAD SHOWN HEREON TO BE REMOVED UPON COMPLETION OF PROJECT.
- 23. INFORMATION FOR MURPHY ROAD EXTENSION WAS TAKEN FROM DESIGN PLANS PREPARED BY BATSON, HIMES, NORVELL & POE, DATED 16 JULY 2008.

FOR USE ON REVIEW

SITE PLAN

WASHINGTON STATION

 $7.60 \pm ACRES ZONED PR1 - 5 DU/AC$ (37 UNITS 4.87 UNITS/ACRE)

DEVELOPED BY FAIRFAX DEVELOPMENT, INC

3390 DOZER LANE KNOXVILLE, TN 37920 (865) 579-4666

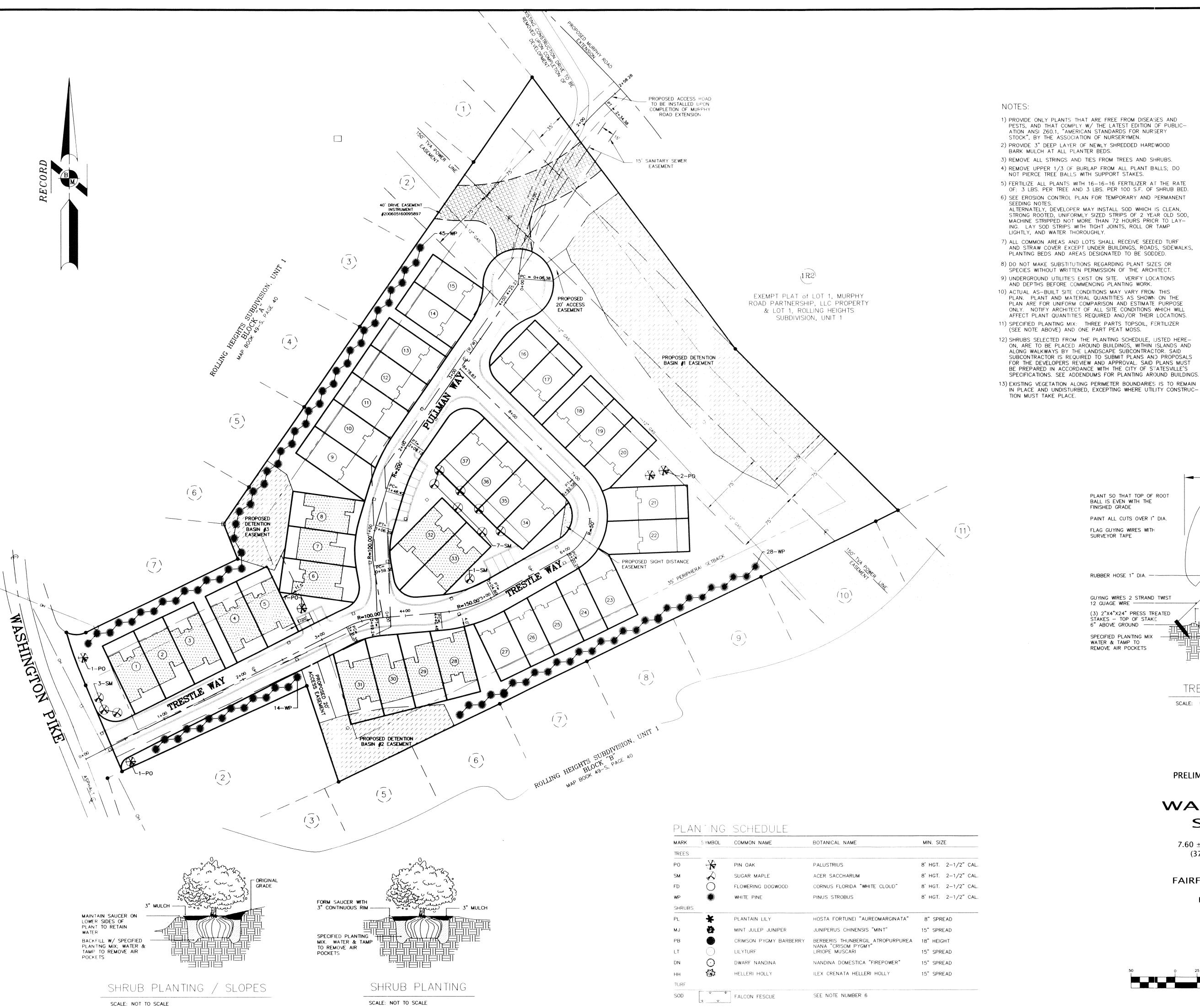
29 JUNE 200 DRAWN BY: FILE NAME: 09080-SE BM PROJECT NO.: SITE PLAN FOR

9

USE ON REVIEW

9-SD-09-1

8-H-09-UR





1) PROVIDE ONLY PLANTS THAT ARE FREE FROM DISEASES AND PESTS, AND THAT COMPLY W/ THE LATEST EDITION OF PUBLIC-ATION ANSI Z60.1, "AMERICAN STANDARDS FOR NURSERY STOCK", BY THE ASSOCIATION OF NURSERYMEN.

2) PROVIDE 3" DEEP LAYER OF NEWLY SHREDDED HARDWOOD BARK MULCH AT ALL PLANTER BEDS.

3) REMOVE ALL STRINGS AND TIES FROM TREES AND SHRUBS. 4) REMOVE UPPER 1/3 OF BURLAP FROM ALL PLANT BALLS; DO NOT PIERCE TREE BALLS WITH SUPPORT STAKES.

OF: 3 LBS. PER TREE AND 3 LBS. PER 100 S.F. OF SHRUB BED. 6) SEE EROSION CONTROL PLAN FOR TEMPORARY AND PERMANENT ALTERNATELY, DEVELOPER MAY INSTALL SOD WHICH IS CLEAN, STRONG ROOTED, UNIFORMLY SIZED STRIPS OF 2 YEAR OLD SOD, MACHINE STRIPPED NOT MORE THAN 72 HOURS PRICE TO LAY-

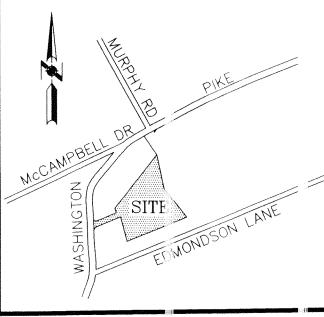
7) ALL COMMON AREAS AND LOTS SHALL RECEIVE SEEDED TURF AND STRAW COVER EXCEPT UNDER BUILDINGS, ROADS, SIDEWALKS, PLANTING BEDS AND AREAS DESIGNATED TO BE SODDED.

8) DO NOT MAKE SUBSTITUTIONS REGARDING PLANT SIZES OR SPECIES WITHOUT WRITTEN PERMISSION OF THE ARCHITECT. 9) UNDERGROUND UTILITIES EXIST ON SITE. VERIFY LOCATIONS AND DEPTHS BEFORE COMMENCING PLANTING WORK.

10) ACTUAL AS-BUILT SITE CONDITIONS MAY VARY FROM THIS PLAN. PLANT AND MATERIAL QUANTITIES AS SHOWN ON THE PLAN ARE FOR UNIFORM COMPARISON AND ESTIMATE PURPOSE ONLY. NOTIFY ARCHITECT OF ALL SITE CONDITIONS WHICH WILL AFFECT PLANT QUANTITIES REQUIRED AND/OR THEIR LOCATIONS. 11) SPECIFIED PLANTING MIX: THREE PARTS TOPSOIL, FERTILIZER

12) SHRUBS SELECTED FROM THE PLANTING SCHEDULE, LISTED HERE-ON, ARE TO BE PLACED AROUND BUILDINGS, WITHIN ISLANDS AND ALONG WALKWAYS BY THE LANDSCAPE SUBCONTRACTOR. SAID SUBCONTRACTOR IS REQUIRED TO SUBMIT PLANS AND PROPOSALS FOR THE DEVELOPERS REVIEW AND APPROVAL. SAID PLANS MUST BE PREPARED IN ACCORDANCE WITH THE CITY OF STATESVILLE'S

13) EXISTING VEGETATION ALONG PERIMETER BOUNDARIES IS TO REMAIN IN PLACE AND UNDISTURBED, EXCEPTING WHERE UTILITY CONSTRUC-TION MUST TAKE PLACE.



LOCATION MAP N.T.S.

---- SPREAD ---PLANT SO THAT TOP OF ROOT BALL IS EVEN WITH THE FINISHED GRADE PAINT ALL CUTS OVER I" DIA. FLAG GUYING WIRES WITH RUBBER HOSE 1" DIA. ---GUYING WIRES 2 STRAND TWIST 12 GUAGE WIRE (3) 2"X4"X24" PRESS TREATED STAKES — TOP OF STAKE 6" ABOVE GROUND SPECIFIED PLANTING MIX WATER & TAMP TO REMOVE AIR POCKETS 2 X BALL DIA. TREE PLANTING

SCALE: NOT TO SCALE

PRELIMINARY LANDSCAPING PLAN FOR USE ON REVIEW

WASHINGTON STATION

 $7.60 \pm ACRES ZONED PR1 - 5 DU/AC$ (37 UNITS 4.87 UNITS/ACRE)

FAIRFAX DEVELOPMENT, INC 3390 DOZER LANE KNOXVILLE, TN 37920 (865) 579-4666

GRAPHIC SCALE

(IN FEET)

1 inch = 50 ft.

8-SD-09-C

SCALE:

DRAWN BY:

FILE NAME:

BM PROJECT NO.:

CP-3.0

ATION

37918

5828 T KNOXVILLE, " SHING WA

- more soon

29 JUNE 2009 1" = 50 09080-SD

SITE PLAN FOR **USE ON REVIEW**